

**ALABAMA**  
**COUNTY OF SHELBY**  
**LOAN NO.: 0578699402**

**PREPARED BY: JESSICA BUTLER**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**

**20191106000411750**  
**11/06/2019 09:24:53 AM**  
**REL 1/1**




## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR HUNT MORTGAGE CORPORATION**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 14, 2018** executed by **CASEY WAYNE SMITH AND ALEXANDRA SMITH, HUSBAND AND WIFE**, Mortgagor, located at **200 HUNTER HILLS CIRCLE, CHELESEA, AL 35043**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR HUNT MORTGAGE CORPORATION**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **DECEMBER 18, 2018** as Instrument No. **20181218000442200** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

**LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE**

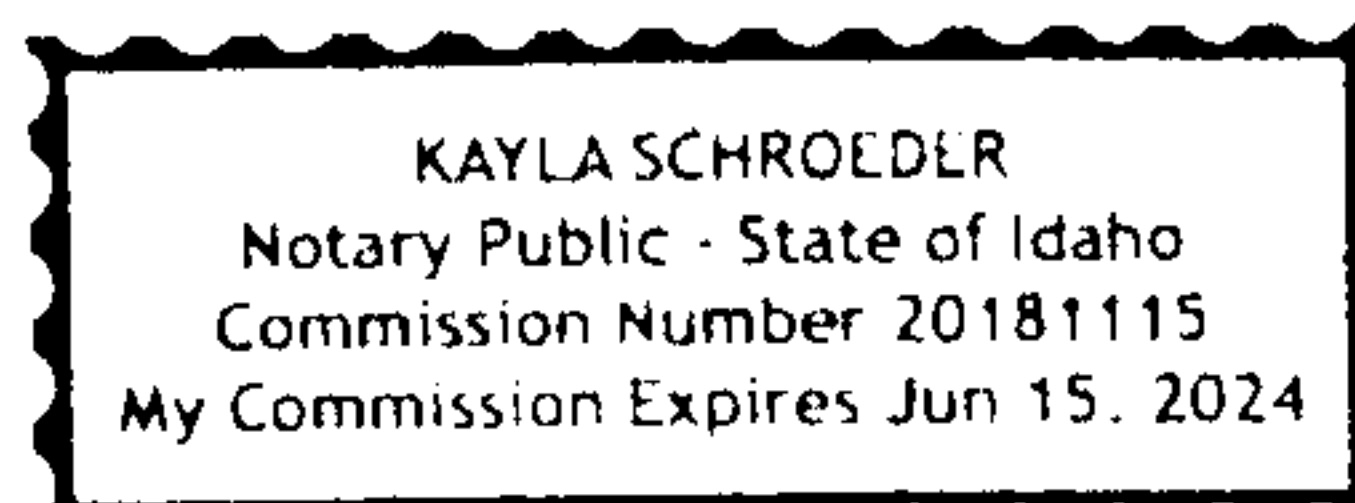
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 05, 2019**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR HUNT MORTGAGE CORPORATION**, ITS **SUCCESSORS AND ASSIGNS**

  
**JESSICA BUTLER, VICE PRESIDENT**

**STATE OF IDAHO**                      **COUNTY OF BONNEVILLE**                      ) ss.

On **NOVEMBER 05, 2019**, before me, **KAYLA SCHROEDER**, personally appeared **JESSICA BUTLER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR HUNT MORTGAGE CORPORATION**, ITS **SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**KAYLA SCHROEDER (COMMISSION EXP. 06/15/2024)**  
**NOTARY PUBLIC**



**POD: 20191008**  
**SH8070117IM - LR - AL**



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Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/06/2019 09:24:53 AM  
\$22.00 CHERRY  
20191106000411750



**MIN: 100312320000551252**

**MERS PHONE: 1-888-679-6377**

*Allen S. Bayl*