20191105000410620 11/05/2019 02:01:47 PM DEEDS 1/2

This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201 Send Tax Notice To:
Blackridge Partners, LLC
3545 Market Street
Hoover, AL 35226

## WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY

That in consideration of Three Hundred Twenty-Five Thousand and 00/100 (\$325,000.00) DOLLARS to the undersigned grantor in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, I, Jui Lin, an unmarried woman, do hereby grant, bargain, sell and convey unto **Blackridge Partners**, LLC (herein referred to as Grantee), the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 1045, according to the Survey of Blackridge Phase 1B, as recorded in Map Book 48, Page 84 A and B, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: All easements, restrictions and reservations of record.

TO HAVE AND TO HOLD unto the said grantee, his, her or their heirs and assigns forever.

And I do for myself and for my heirs, executors, and administrators covenant with the said Grantee, its successors and assigns, that I am lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said Grantee, its successors and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 4th day of November, 2019.

Ini I in

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Jui Lin**, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4th day of November, 2019.

My Commission Expires:

Notary Public

JOSHUA LOUIS HARTMAN

Jotary Public, Alabama State At Large

John Mission Expires March 19, 2020

## 20191105000410620 11/05/2019 02:01:47 PM DEEDS 2/2

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1075 Section 40 22 1

	Into Docum	ieni musi ve jueu in uccor	uunce wun Coae	oj Atabama 1973	o, Section 40-22-1	
Gran	tor's Name	Jui Lin				
Maili	ng Address	5627 Lake Trace Drive Hoover, AL 35244				
Grantee's Name		Blackridge Partners, LLC	C			
Maili	ng Address	3545 Market Street Hoover, AL 35226				
Property Address		Lot 1045 Blackridge Hoover, AL 35244				
Date	of Sale	November 4, 2019		Filed and Recorded Official Public Records Judge of Probate, Shelby County 2	Alabama, County	
or Ac	Purchase Price tual Value \$	\$325,000.00	TARNES OF	Clerk Shelby County, AL 11/05/2019 02:01:47 PM S350.00 CHERRY 20191105000410620	alei 5. Beyl	
or Ass	sessor's Market Value	\$				
X If the	urchase price or actual value Bill of Sale Sales Contract Closing Stateme conveyance document presented.	nt	Appraisal Other			
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mailin	or's name and mailing address address.	ss – provide the name of th				
Proper	ty address – the physical add	dress of the property being	conveyed, if avail	lable.		
Date o	f Sale – the date on which in	terest to the property was o	conveyed.			
Total I	Purchase price – the total am	ount paid for the purchase	of the property, b	oth real and perso	onal, being conveyed b	y the instrumen
instrun	value – if the property is not nent offered for record. This value.	t being sold, the true value may be evidenced by an a	of the property, bupraisal conducte	oth real and persed a	onal, being conveyed be assesso ppraiser or the assesso	y the r's current
the pro	roof is provided and the value perty as determined by the lead the taxpayer will be penal	ocal official charged with t	he responsibility of	of valuing proper	ue, excluding current uty for property tax pur	ise valuation, of poses will be
undersi	to the best of my knowledge tand that any false statements 40-22-1 (h).	e and belief that the informs of the claimed on this form may	nation contained in result in the imp	n this document is osition of the pen	s true and accurate. I factorial and its altrigues in the contract of the cont	urther of Alabama
Date	November 4, 2019	Print:	Joshua L. Hartm	an		
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