Recording Requested By: TRUSTMARK NATIONAL BANK

When Recorded Return To:

TRUSTMARK NATIONAL BANK P. O. BOX 522 JACKSON, MS 39205-

## RELEASE OF MORTGAGE

Trustmark National Bank #:0002997146 "Harrington" ID:/ Shelby, AL

KNOW ALL MEN BY THESE PRESENTS,
That TRUSTMARK NATIONAL BANK, hereinafter referred to as the present Mortgagee,
DOES HEREBY CERTIFY, that a certain Mortgage dated 10/22/2004, made and executed
by JACK C HARRINGTON AND AMY M HARRINGTON, to secure payment of the principal sum
of \$98,455.00 plus interest, originally to MORTGAGE PROFESSIONALS, INC., AN
ALABAMA CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded

ALABAMA CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 11/12/2004 as Instrument No. 20041112000621300 is now Paid and Satisfied, and is therefore discharged.

-Assigned by MORTGAGE PROFESSIONALS, INC., AN ALABAMA CORPORATION TO TRUSTMARK NATIONAL BANK Recorded 11/12/2004 as Instrument No. 20041112000621310 -Note Modification or Extension Recorded 10/29/14 as Instrument No. 20141029000341310, between Jack C Harrington and Amy M Harrington, and TRUSTMARK NATIONAL BANK., Amount \$85250.78

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said present Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

TRUSTMARK NATIONAL BANK

On <u>October 16, 2019</u>

ROBERT G. PARKER, FIRST VICE PRESIDENT

STATE OF Mississippi COUNTY OF Rankin

Personally appeared before me, the undersigned authority in and for the said county and state, on this 16th day of October, 2019, within my jurisdiction, the within named ROBERT G. PARKER, who acknowledged that (he)(she) is FIRST VICE PRESIDENT of TRUSTMARK NATIONAL BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he)(she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

Witness my hand and official seal,

Notary Expires: 04/23/2021

(This area for notarial seal)

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Prepared By: Jackie Young, 248 East Capitol Street, Jackson, MS 39201, 601-208-2656

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