



20191028000394460 1/1 \$24.00  
Shelby Cnty Judge of Probate, AL  
10/28/2019 09:31:54 AM FILED/CERT

**KORIYA L PADGETT**  
**0002593901**  
PO Date: 09/30/2019

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **KORIYA L PADGETT AND ANTHONY J PADGETT, HUSBAND AND WIFE** to **NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY** dated **JULY 16, 2003**, filed for record **JULY 23, 2003** in mortgage volume/book , page DOC No. **20030723000470550**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **23rd** day of **OCTOBER, 2019**.

Tax Parcel ID # \_\_\_\_\_

**446 BENTMOOR WAY, HELENA, AL - 35080**

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK  
SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED  
MORTGAGE COMPANY**

**WENDY M HAIRE**  
**ASSISTANT VICE PRESIDENT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **GARY E THOMPSON II**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **23rd** day of **October, 2019**.

**GARY E THOMPSON II**  
In and for the state of **OHIO**  
My commission expires **6/29/2022**

Prepared by:

**GARY THOMPSON**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**



**GARY E THOMPSON II, NOTARY PUBLIC**  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires June 29, 2022

Return To:

**GARY THOMPSON**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**