

MERS # 100085000001388871 MERS PHONE: 1-888-679-6377

JON LINDBERG
1000183130
PO Date: 09/25/2019

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns does hereby certify that a certain mortgage from **CATHERINE A LINDBERG AND JON LINDBERG, WIFE AND HUSBAND** to **PEOPLES BANK** dated **DECEMBER 11, 2012**, filed for record **JANUARY 10, 2013** in mortgage volume/book , page DOC No. **20130110000014880**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns has hereunto set their hand this **17th** day of **OCTOBER, 2019**.

Tax Parcel ID # _____

3333 AFTON LANE, BIRMINGHAM, AL - 35242

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PEOPLES BANK
its successors and assigns

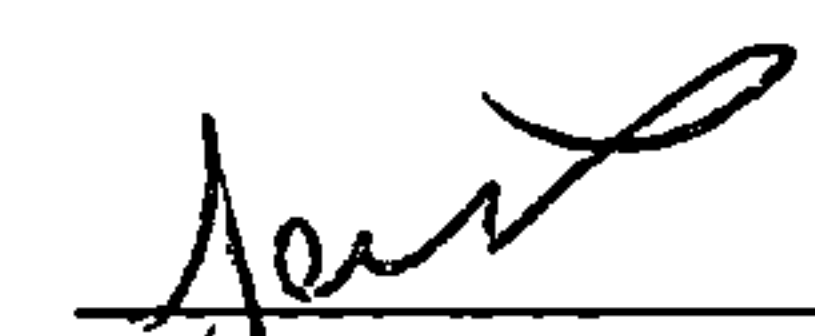


WENDY M HAIRE
ASSISTANT SECRETARY

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

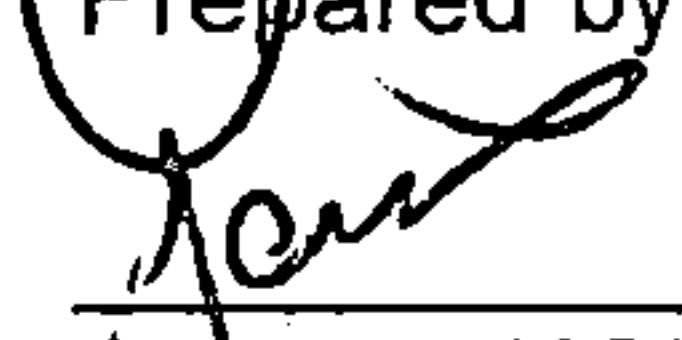
Before me, **GARY E THOMPSON II**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PEOPLES BANK** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **17th** day of **October, 2019**.



GARY E THOMPSON II
in and for the state of **OHIO**
My commission expires **6/29/2022**

Prepared by:




GARY THOMPSON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



GARY E THOMPSON II, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires June 29, 2022

Return To:



GARY THOMPSON
PNC BANK, NATIONAL ASSOCIATION,
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DAYTON, OH, 45482
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