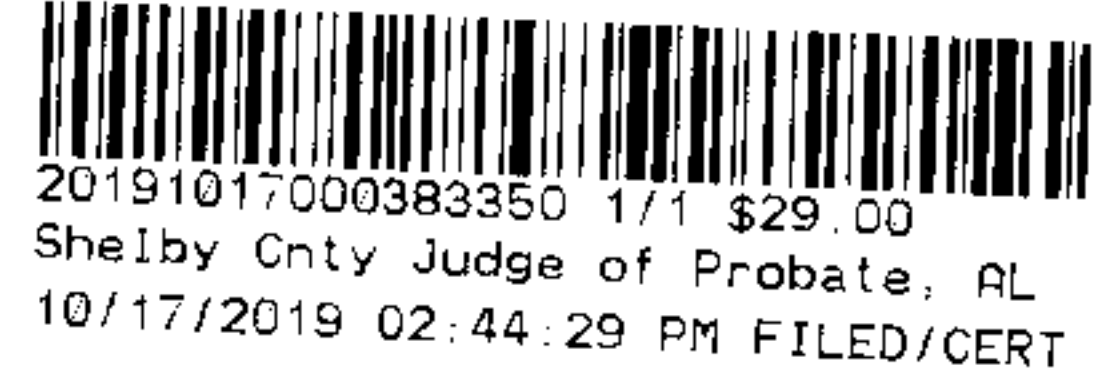


FULL SATISFACTION OF RECORDED LIEN



STATE OF ALABAMA

JEFFERSON COUNTY

Know All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly, Iron and Steel Credit Union, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

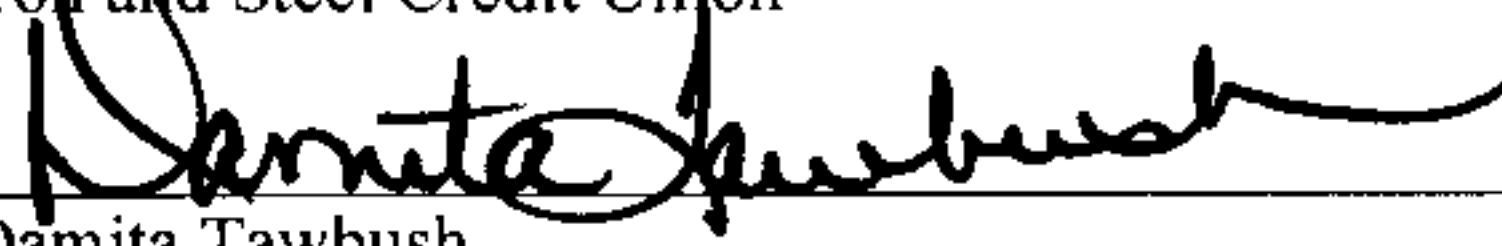
NAME OF MORTGAGOR(S)	VOLUME/PAGE
BRUCE L WISE AND TERESA B WISE, HUSBAND AND WIFE	20181226000448960
THOMAS A QUINN AND ESTHER R QUINN, HUSBAND AND WIFE	20181226000448950
VACHAEL WALTON AND JASON WALTON, WIFE AND HUSBAND	20170515000167060

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, America's First Federal Credit Union, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS, WHEREOF, the said America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union has caused these presents to be executed this 11<sup>th</sup> day of October, 2019.

America's First Federal Credit Union, formerly  
America's First Credit Union, formerly  
Iron and Steel Credit Union

  
Damita Tawbush

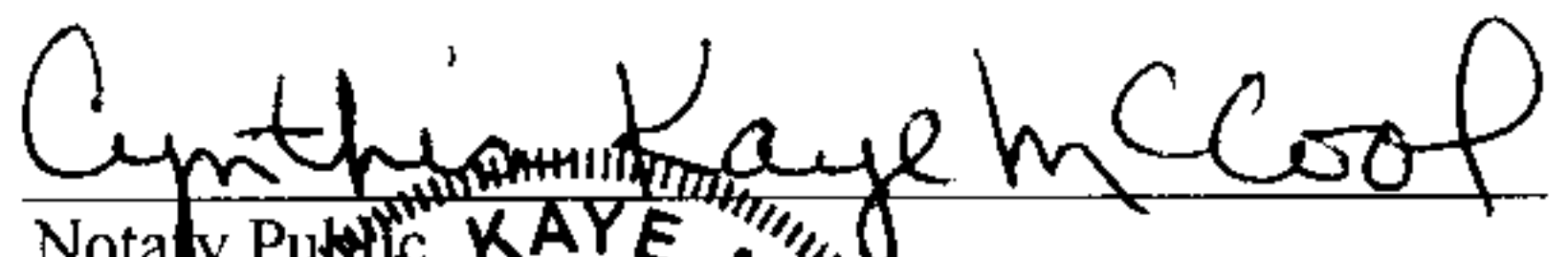
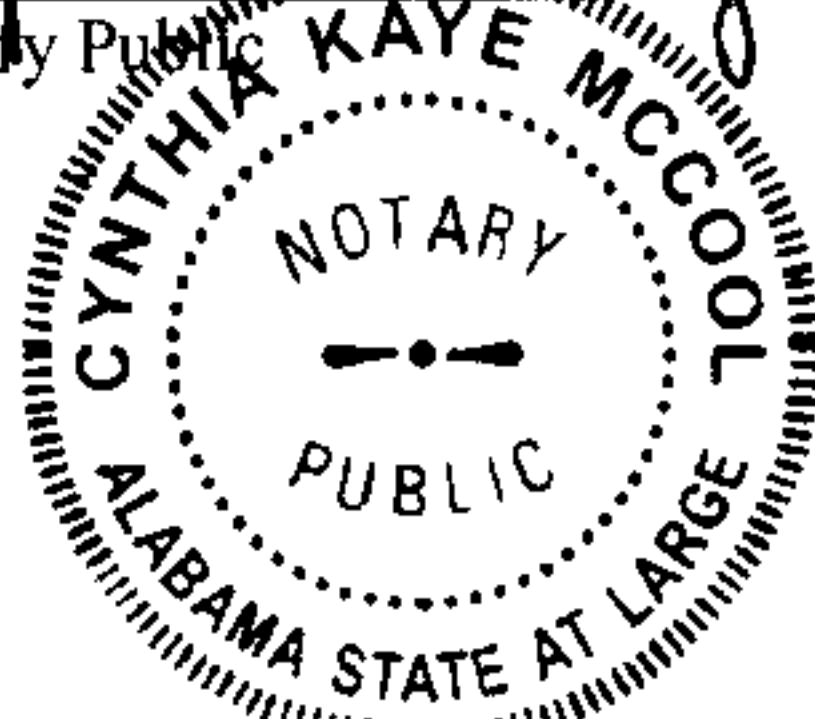
Residential Mortgage Loan Manager

STATE OF ALABAMA  
JEFFERSON COUNTY

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Damita Tawbush, whose name as Residential Mortgage Loan Manager of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 11<sup>th</sup> day of October, 2019.

  
Notary Public  
  
8-4-23

THIS INSTRUMENT WAS PREPARED BY  
CINDY MCCOOL  
AMERICA'S FIRST FEDERAL CREDIT UNION  
1200 4<sup>TH</sup> AVENUE NORTH  
BIRMINGHAM, AL 35202