Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of a certain mortgage from JAY ALLEN SMITH AND CINDY H SMITH A/K/A CINDY HERBERT SMITH to CHASE MANHATTAN MORTGAGE CORP., dated October 19, 2004 and recorded on October 26, 2004 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20041026000590460 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 6006 WOODVALE DR, HELENA, AL 35080

Witness the due execution hereof by the owner and holder of said mortgage on October 15, 2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION

ANGELA WILLIAMS
Vice President

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On October 15, 2019, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION

and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

MARY BLANCHE - 64436, Notary Public

LIFETIME COMMISSION

Loan Number: 1796067980 Outbound Date: 10/14/19 MANY BLANCHE
Ouschts Parish, Louidisms
UFETSME COMMISSION
NOTARY ID \$ 64438

20191016000381760 1/1 \$23.00 Shelby Cnty Judge of Probate, AL 10/16/2019 02:45:18 PM FILED/CERT