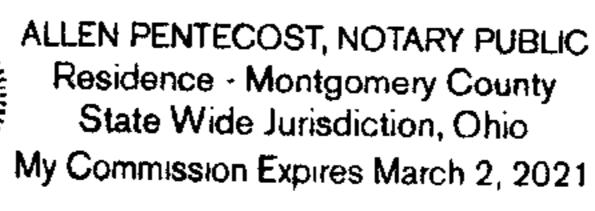
BRUCE F TIMPSON 8002133075 PO Date: 08/14/2019

SATISFACTION OF MORTGAGE

know all Men by these presents that the undersigned PNC BANK, Na., does hereby certify that a certain mortgage from BRUCE F TIMPSON AND LINDA T TIMPSON, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM to PNC BANK, Na., dated MAY 15, 2019, filed for record MAY 21, 2019 in mortgage volume/book, page DOC No. 20190521000173830, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK, NA. SEPTEMBER, 2019.	has hereunto set their hand this 4th day of
Tax Parcel ID #	
2045 KIRKMAN DR, BIRMINGHAM, AL - 35242	
DNIC DANK NIA	
PNC BANK, NA	
	WENDY M HAIRE ASSISTANT VICE PRESIDENT
State of OHIO) County of MONTGOMERY COUNTY) SS:	
Before me, <u>ALLEN PENTECOST</u> , a Notary Public in and for said county, personally appeared <u>WENDY M HAIRE</u> , <u>ASSISTANT VICE PRESIDENT</u> , of <u>PNC BANK, NA</u> known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.	
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 4th day of September, 2019.	
ALLEN PENTECOST In and for the state of OHIO My commission expires 3/2/2021	
Prepared by:	Return To:
ALLEN PENTECOST PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626	ALLEN PENTECOST PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626
ALLEN DENTEROOF NOTATIVE	



20190927000353440 1/1 \$22.00 Shelby Cnty Judge of Probate, AL 09/27/2019 09:51:24 AM FILED/CERT