

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref #: 0009220000019276



ASSIGNMENT OF MORTGAGE

AL/SHELBY
MERS #: 100077960000591017 / MERS Phone #: (888) 679-6377

Assignment Prepared on: September 06, 2019

ASSIGNOR: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR
DECISION ONE MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI,
48501-2026

ASSIGNEE: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE
CERTIFICATEHOLDERS OF THE HSI ASSET SECURITIZATION CORPORATION TRUST 2007-HE2, at C/O
SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all
interest under that certain Mortgage Dated: 2/2/2007, in the amount of \$343,000.00, executed by JEFFREY
BENNITT A/K/A JEFFREY W. BENNITT AND ROBIN BENNITT, HUSBAND AND WIFE to MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR DECISION ONE MORTGAGE
COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS and Recorded: 2/8/2007, Instrument #: 20070208000059640
in SHELBY County, State of Alabama.

Property Address: 96 SPRING ROAD, BIRMINGHAM, AL, 35242

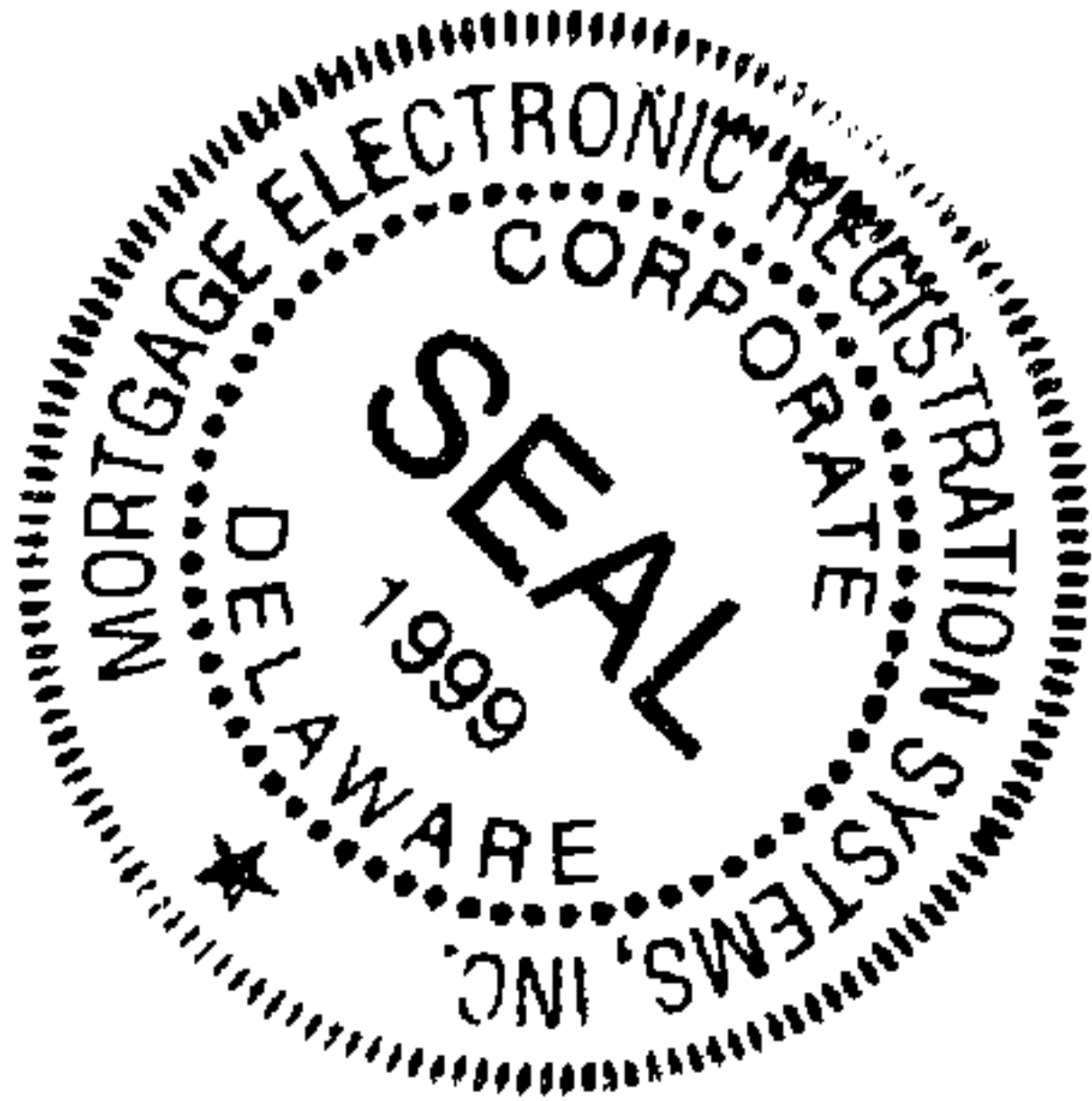
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On: SEP 11 2019

By: Mary Angie Judd
Name: MARY ANGIE JUDD
Title: ASSISTANT SECRETARY

State of UTAH
County of SALT LAKE

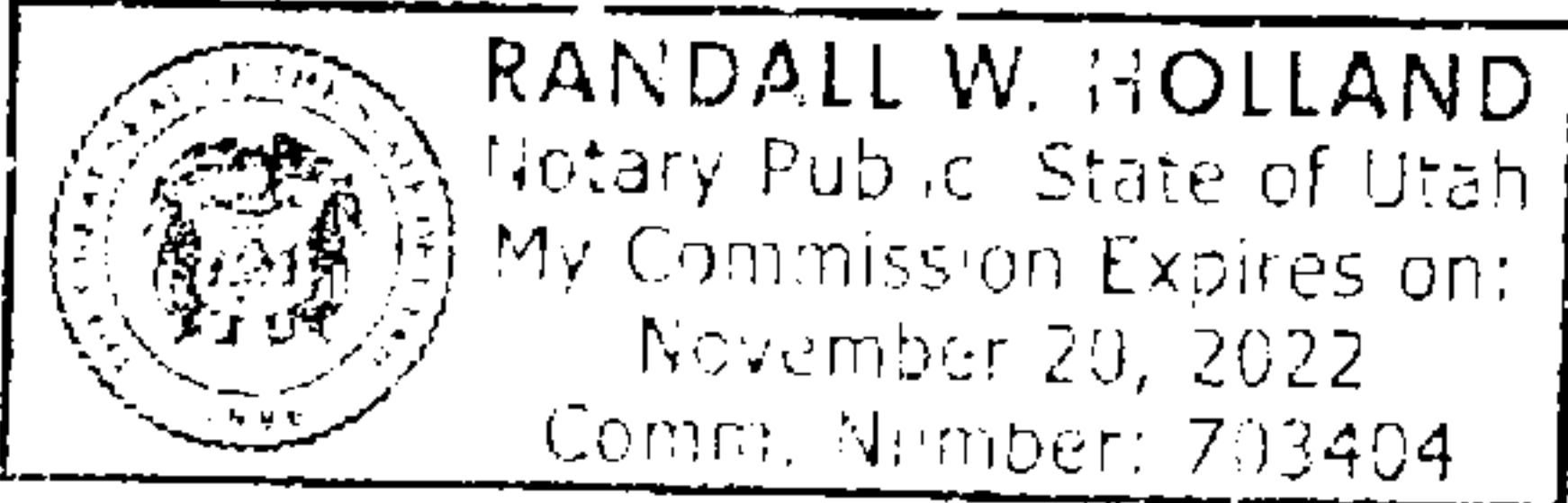


On SEP 11 2019, before me, Randall W. Holland, a Notary Public in
and for SALT LAKE in the State of UTAH, personally appeared MARY ANGIE JUDD,
Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"),
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

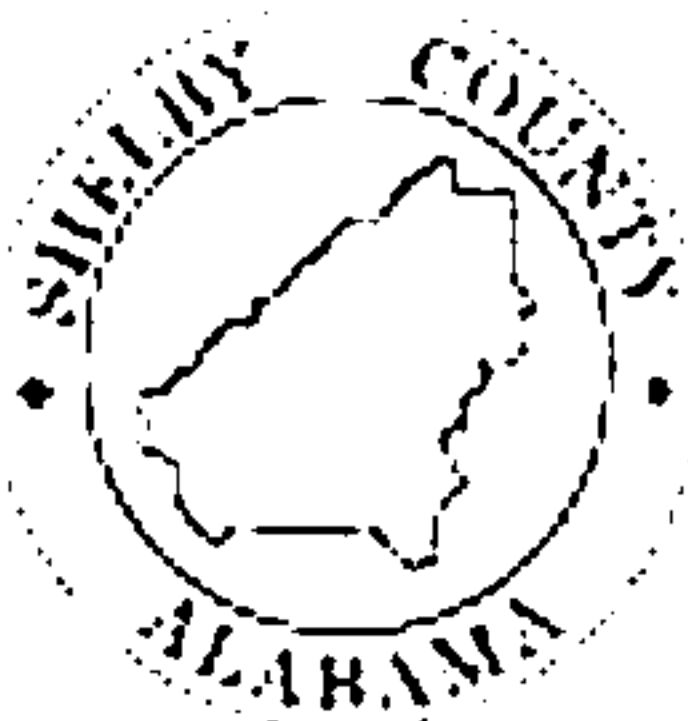
Randall W. Holland

Notary Expires: NOV 20 2022 / #: 703404



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE
CITY, UT, 84119, (800) 258-8602

AL/SHELBY



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/20/2019 09:16:40 AM
\$24.00 CHARITY
20190920000345350

Allen S. Bayl