

20190906000328480  
09/06/2019 08:19:55 AM  
REL 1/2

When Recorded Return to:  
Andrews Federal Credit Union  
Attn: Leniece Hough - Releases  
P.O. Box 4000  
Clinton, MD 20735

This document was prepared by:  
Leniece Hough -- Po Box 4000, Clinton, MD 20735

Loan Number: 2150817162784  
MIN: 1012640-1234662733-6  
**MERS PHONE #: 1-888-679-6377**

**CERTIFICATE OF SATISFACTION**

KNOW ALL MEN BY THESE PRESENTS:

That **Mortgage Electronic Registration Systems, Inc. ("MERS")**, (solely as nominee for Lender, **Andrews Federal Credit Union, Homeside Financial, LLC and lenders successors and assigns**) does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by Nicholas Glenn a/k/a Nicholas S. Glenn, dated 26<sup>th</sup> Day of July, 2017 and recorded among the land records of Shelby County, Alabama; as Document /Instrument/Liber and Folio or Book and Page 20170801000276550 has been fully paid and discharged, that **Mortgage Electronic Registration Systems, Inc. ("MERS")**, (solely as nominee for Lender, **Andrews Federal Credit Union, Homeside Financial, LLC and lenders successors and assigns**), was at the time of satisfaction, the holder of the Deed of Trust/Mortgage and that the lien of the Deed of Trust/Mortgage is hereby satisfied.

Property Address: **960 Narrows Point Dr, Birmingham, Alabama 35242**  
Parcel ID No.: 09-4-20-4-003-010.00  
Amount of Note: \$51,490.00  
Legal Description: SEE ATTACHED.

Witness the hands and seals of the holders of the said Deed of Trust/Mortgage this 27<sup>th</sup> Day of July, 2019.

In witness whereof, the holder of said Deed of Trust/Mortgage has caused this instrument to be executed in its behalf of **Todd Fox, Vice President** (its agent) this 27<sup>th</sup> Day of July, 2019

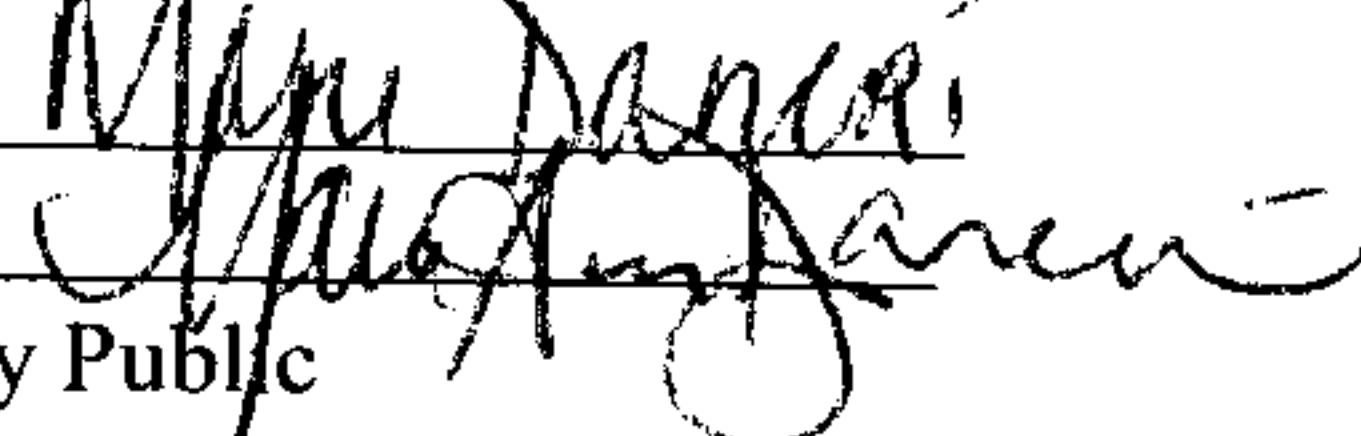
**Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely and nominee of Lender, Andrews Federal Credit Union, Homeside Financial, LLC and lenders successors and assigns)**

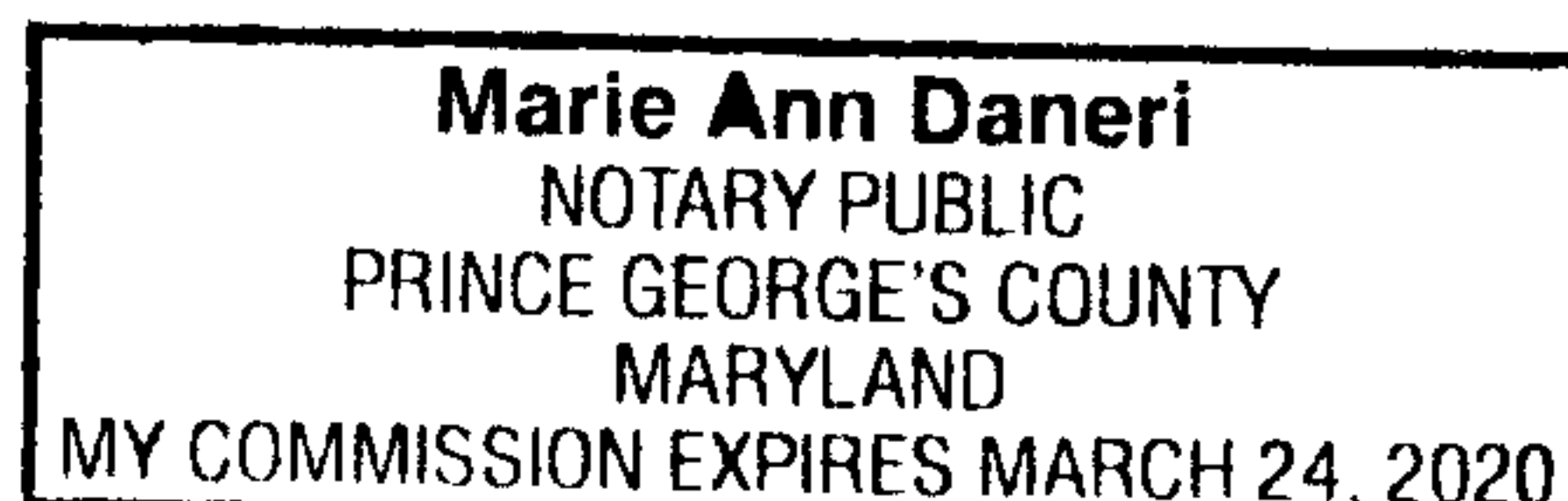
  
\_\_\_\_\_  
**Todd Fox, Vice President**

STATE of Maryland  
County of Prince George's

On July 27, 2019, before me, Marie Daneri, personally appeared **Todd Fox, Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal

Print Marie Daneri  
Sign   
Notary Public  
My commission expires



FIRM FILE NO:  
AL1706-010-GLENN  
Property: 960 NARROWS POINT DR, BIRMINGHAM, AL 35242  
Parcel Number: 09-4-20-4-003-010.00

**Exhibit A**  
Legal Description

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, AND IS DESCRIBED AS FOLLOWS:

LOT 10, ACCORDING TO THE FINAL PLAT OF NARROWS POINT PHASE 5, AS RECORDED IN MAP BOOK 35, PAGE 90, IN THE OFFICE OF THE JUDGE OF PROBATE SHELBY COUNTY, ALABAMA.

THIS BEING THE IDENTICAL PROPERTY CONVEYED BY CHRISTINE ANNETTE PINNICK PETERSON AND HUSBAND, PAUL PETERSON TO NICHOLAS S. GLENN BY DEED FILED 01/13/2015 IN THE SHELBY COUNTY OFFICIAL RECORDS IN INSTRUMENT: 20150113000013010



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/06/2019 08:19:55 AM  
\$26.00 CHERRY  
20190906000328480

*Allen S. Bayl*