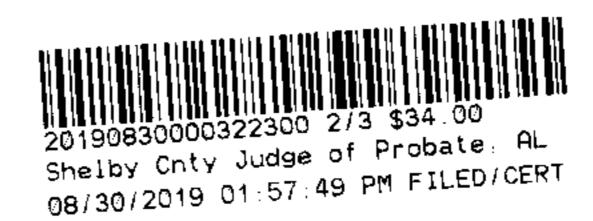
(205) 871 1440	S (front and back) CAREFULLY CONTACT AT FILER (optional)  SMENT TO: (Name and Address)				
Jeff W. Pa Law Offic 2204 Lake		20190830000 Shelby Cnty 08/30/2019	, Judge of	3 \$34.00 Probate: AL PM FILED/CERT	
<u></u>		THE ABOVE	SPACE IS FO	R FILING OFFICE U	SE ONLY
DEBTOR'S EXACT P	ULL LEGAL NAME - insert only <u>one</u> debtor name (1a -	or 1b) - do not abbreviate or combine names	<del></del>	<del></del>	
n l	& Investments, LLC	ICIDOT MALIE	Lundy C	MANE	leneciv
15 INDIVIDUAL'S LAST	NAME	FIRST NAME	MIDDLE	NAME:	SUFFIX
: MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
385 Heritage View	Rd ADD'LINFO RE 16. TYPE OF ORGANIZATION	Birmingham  11. JURISDICTION OF ORGANIZATION	AL In OPG	35242 ANIZATIONAL ID #, if an	USA
	ORGANIZATION limited liability compar	4	l ia oue	MINIZALIONALIO II, II BII	, Union
<del></del>	R'S EXACT FULL LEGAL NAME - insert only one d	······································	ine names	· · · · · · · · · · · · · · · · · · ·	<u> </u>
2a. ORGANIZATION'S N	AME				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME SUFFIX		SUFFIX
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<del></del>	S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR	S/P) - insert only <u>one</u> secured party name (3a or 3	3b)	· · · · · · · · · · · · · · · · · · ·	
— 13a ORGANIZATION'S N	f Alabama				
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Peoples Bank of 35 INDIVIDUAL'S LAST c. MAILING ADDRESS 417 20th Street N	• · · · · · · · · · · · · · · · · · · ·	CITY Birmingham	STATE	35203	USA

## SCHEDULE I

All Debtor's right, title and interest in, to, and under any and all of the following described property (the "Property"), whether now owned or held or hereafter acquired:

- (a) All those certain tracts or parcels of land located in Shelby County, Alabama, as more particularly described as See Attached Exhibit "A" (the "Land"); and
- All buildings, structures and improvements of every nature whatsoever now or (b) hereafter situated on the Land, and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to said buildings, structures or improvements, and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles and personal property of every kind and nature whatsoever now or hereafter owned by Debtor and located in, or about, or used or intended to be used with or in connection with the construction, use, operation or enjoyment of the Premises, including all extensions, additions, improvements, betterments, renewals and replacements, substitutions, or proceeds from a permitted sale of any of the foregoing, and all building materials and supplies of every kind now or hereafter placed or located on the Land (collectively the "Improvements"), all of which are hereby declared and shall be deemed to be fixtures and accessions to the Land and a part of the Premises as between the parties hereto and all persons claiming by, through or under them, and which shall be deemed to be a portion of the security for the indebtedness herein described and to be secured by a Mortgage and Security Agreement being filed simultaneously herewith (the "Mortgage"); and
- (c) All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the land or under or above the same or any part or parcel thereof, and all ground leases, estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversions, and remainders whatsoever, in any way belonging, relating or appertaining to the Premises or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by them; and
- (d) All rents, issues, profits and revenues of the Premises from time to time accruing, including, without limitation, all sums due under any leases or tenancies, together with all proceeds of insurance, condemnation payments, security deposits and escrow funds, and all of the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same, reserving only the right to Debtor to collect the same so long as an Event of Default has not occurred hereunder or such collection is not otherwise restricted by the Mortgage; and
- (e) To the fullest extent assignable (if assignable by law), any and all licenses and permits obtained by Debtor relating to the use and operation of the Premises.



## EXHIBIT A LEGAL DESCRIPTION

Part of the Southwest ¼ of the Southeast ¼ of Section 21, Township 19 South, Range 2 East, Shelby County, Alabama, being more particularly described as follows:

From the Southeast corner of said Southwest ¼ of Southeast ¼ of said Section 21, run in a Northerly direction along the East line of said ¼ - ¼ Section for a distance of 274.80 feet to an exiting iron rebar and being the point of beginning; thence continue in a Northerly direction along last mentioned course for a distance of 400.94 feet to an existing old open top iron pin; thence turn an angle to the left of 90 degrees 37 minutes 31 seconds and run in a Westerly direction for a distance of 546.38 feet to an existing iron rebar being on the Northeast right of way line of Shelby County Highway #83; thence turn an angle to the left of 126 degrees 14 minutes 13 seconds and run in a Southeasterly direction along the Northeast right of way line of said Shelby County Highway #83 for a distance of 472.58 feet to an existing iron rebar; thence turn an angle to the left of 49 degrees 27 minutes 52 seconds and run in an easterly direction for a distance of 263.39 feet, more or less, to the point of beginning.

Situated in Shelby County, Alabama.

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