Prepared by: Michael D. Brymer Massey, Stotser & Nichols, PC 1780 Gadsden Highway Birmingham, AL 35235 File No.: 20195299

Send Tax Notice To: Clay Belisle Aynsley H. Belisle 444 Griffin Park Lane Birmingham, AL 35242

## CORPORATION WARRANTY DEED

Joint Tenancy With Right of Survivorship

State of Alabama County of Shelby

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Four Hundred Fifteen Thousand Nine Hundred Ninety Four Dollars and No Cents (\$415,994.00) and other good and valuable consideration the receipt and sufficiency whereof is hereby acknowledged, Clayton Properties Group, Inc. (herein referred to as GRANTOR) does by these presents grant, bargain, sell and convey unto Clay Belisle and Aynsley H. Belisle, husband and wife (herein referred to as GRANTEE, whether one or more) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot B-167, according to the Survey of Griffin Park at Eagle Point, Sector 2, Phase 1, as recorded in Map Book 48, Pages 98, A, B, C, D & E, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Ad valorem taxes for current and subsequent years, (2) easements, restrictions reservations, rights-of-way, limitations, covenants and conditions of record, if any, (3) mineral and mining rights not owned by the Grantor, if any

Note: \$330,994.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

Grantee, by acceptance of this deed, acknowledges, covenants and agrees for itself and for its successors or assigns, that Grantor shall not be liable for and Grantee hereby waives and releases Grantor, its officers, agents, employees, directors, shareholders, partners, mortgagees and their respective successors and assigns from any liability of any nature on account of loss, damage, or injuries to buildings, structures, improvements, personal property or the Grantee or any owner, occupants or other person who enters upon any portion of the Property as a result of any past, present or future soil, surface and/or subsurface conditions, known or unknown (including, without limitation, radon, sinkholes, underground mines, tunnels and limestone formation and deposits) under or upon the Property or any Property surrounding, adjacent to or in close proximity with the Property which may be owned by Grantor.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event that one Grantee survives the other, the entire interest in fee simple shall be owned by the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees shall take as tenants in common.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor by Ashley Miller, as who is Authorized to execute this conveyance, has hereto set its signature and seal, this the 23rd day of August, 2019.

Clayton Properties Group, Ind./

By: Ashley Miller, Assistant Secretary

State of Alabama County of Jefferson

PUBLIC

I, Michael David Brymer a Notary Public in and for said County in said State, hereby certify that Ashley Miller, whose name as of Clayton Properties Group, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 23rd day of August, 2019.

Notary Public: Michael David Brymer

My Commission Expires. September 25, 2021

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Clayton Properties Group, Inc.	Grantee's Name	
Mailing Address	2111 Timborlaka Driva		Aynsley H. Belisle
Mailing Address	3111 Timberlake Drive	ivialling Address	2013 Kirkman Drive
	Birmingham, AL 35243	<del></del>	Birmingham, AL 35242
Property Address	444 Griffin Park Lane	Date of Sale	August 23, 2019
	Birmingham, AL 35242	Total Purchase Price	
		or	
		Actual Value	······································
		or Assessor's Market Value	
one) (Recordation	or actual value claimed on this form of documentary evidence is not requ	can be verified in the following	ng documentary evidence: (check
Bill of Sale	<del>-</del>	Appraisal	
XX Sales Con	<del></del>	Other	
Closing St	atement		
I.C. 4.1.			
of this form is not re	document presented for recordation c	contains all of the required inf	formation referenced above, the filing
	cquircu.		
	in:	structions	
Grantor's name and	d mailing address - provide the name	of the person or persons co	nveying interest to property and their
current mailing add	ress.		area of the property data aren
Grantee's name an conveyed.	d mailing address - provide the name	e of the person or persons to	whom interest to property is being
Property address -	the physical address of the property	being conveyed, if available.	
Date of Sale - the	date on which interest to the property	was conveyed.	
Total purchase price the instrument offer	e - the total amount paid for the purch red for record.	hase of the property, both rea	al and personal, being conveyed by
Actual value - if the the the instrument offer assessor's current	property is not being sold, the true versed for record. This may be evidence market value.	alue of the property, both readed by an appraisal conducted	al and personal, being conveyed by by a licensed appraiser of the
valuation, of the pro-	led and the value must be determined operty as determined by the local office as and the taxpayer will be penaled.	cial charged with the respons	market value, excluding current use sibility of valuing property for property bama 1975 § 40-22-1 (h).
I attest, to the best further understand Code of Alabama 1	of my knowledge and belief that the ithat any false statements claimed on 975 § 40-22-1 (h).	information contained in this this form may result in the in	document is true and accurate. I nposition of the penalty indicated in
Data August 22 20	019 , / , //		4:
Date August 23, 20		Print Clayton Proper	ties Group, Inc.
Unattested	M/W JA	7 Sign By:	111/VIIII
	(verified by)	<del></del>	Grantee/Owner/Agent) circle one
			ev Miller. Assistant Secretary



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/29/2019 03:49:14 PM
\$103.00 CATHY