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This instrument was prepared by:	Send Tax Notice To:
Clayton T. Sweeney, Attorney	Brian E. Lee and
2700 Highway 280 East	Amanda Lee
Suite 160	252 Crossbridge Road
Birmingham, AL 35223	Chelsea, AL 35043

STATE OF ALABAMA)	STATUTORY JOIN	T SURVIVORSHIP DEED
COUNTY OF SHELBY) .	•	

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Three Hundred Thirty Thousand Three Hundred Sixty Two Dollars and 00/100 (\$330,362.00), and other good and valuable consideration, this day in hand paid to the undersigned Embassy Homes, LLC, an Alabama limited liability company, (hereinafter referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, Brian E. Lee and Amanda Lee, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 7-213, according to the Survey of Chelsea Park 7th Sector, Fourth Addition, Grayson Place Neighborhood, as recorded in Map Book 50, Page 51, in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in the Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, filed for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Chelsea Park 7th Sector filed for record as Instrument No. 20061229000634370, and Supplementary Declaration of Covenants, Conditions and Restrictions for Chelsea Park 7th Sector as recorded in Instrument No.20151230000442850 (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

\$320,335.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

This instrument is executed as required by the Articles of Organization and Operational Agreement of said limited liability company and same have not been modified or amended.

Subject To:

- (1) Ad Valorem taxes due and payable October 1, 2019.
- (2) Easements as shown on recorded plat in said Probate Office.
- (3) Public utility easements, building setback lines and right of ways as shown by recorded plat
- (4) Declaration of easements and Master Protective Covenants for Chelsea Park appearing of record in Instrument No. 20041014000566950.
- Notice of final assessments by the Chelsea Park Improvement District Three recorded in Instrument No. 20050209000065540 in said Probate Office. Such potential assessments constitute a priority lien on subject property created by Chapter 99A of Title 11 Code of Alabama 1975 (the "Alabama Improvement District Act") and evidenced via Resolution and Assessment Report being filed with the City of Chelsea.
- (6) Certificate of Incorporation of The Chelsea Park Cooperative District as recorded in Instrument No. 20050714000353260 in said Probate Office.
- (7) Declaration of Easements and Master Protective Covenants for Chelsea Park, a Residential Subdivision, as set out in instrument recorded in Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama.

- (8) Declaration of Covenants, Conditions and Restrictions for Chelsea Park 7th Sector executed by Grantor and Chelsea Park Residential Association, Inc. and recorded as Instrument No. 20061229000634370 and Supplementary Declaration of Covenants, Conditions and Restrictions for Chelsea Park 7th Sector as recorded in Instrument 20151230000442850, in the Probate Office of Shelby County, Alabama.
- (9) Grant of Land Easement with Restrictive Covenants to Alabama Power Company as recorded in Instrument No.20151105000384560, in the Probate Office of Shelby County, Alabama.
 - (10) Memorandum of Sewer Service Agreements regarding Chelsea Park in favor of Double Oak Water Reclamation, LLC as recorded in Instrument No. 20121107000427750.
 - (11) Transmission line permit to Alabama Power Company as recorded in Deed Book 112, Page 111, Deed Book 107, Page 565, Deed Book 131, Page 491 and Deed Book 194, Page 49.
 - (12) Articles of Incorporation of The Chelsea Park Improvement District Three, recorded in Instr. No. 20041223000699640.
 - (13) Articles of Incorporation of Chelsea Park Residential Association, Inc., recorded in Inst. No. 200413/8336.
 - (14) Distribution Easement to Alabama Power Company as recorded in Inst. No. 20071114000552150.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever.

IN WITNESS WHEREOF, said GRANTOR has through its duly authorized representative hereunto set its hand and seal this the 21st day of August, 2019.

Embassy Homes, LLC an Alabama limited liability company

By: Clark Parker

Its: Manager

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

20190829000319310 2/3 \$31.50

Shelby Cnty Judge of Probate, AL 08/29/2019,02:46:02 PM FILED/CERT

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Clark Parker, whose name as Manager of Embassy Homes, LLC, an Alabama limited liability company, is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he as such Manager and with full authority, signed the same voluntarily for and as the act of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 21st day of August, 2019.

My Comm. Expires

June 2, 2023

NOTARY PUBLIC

My Commission Expires: 06/02/2023

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Na	ame E	mbassy Homes, LLC	•	Grantee's	Name	Brian E. Lee and Amanda Lee
Mailing Add	_	406 Hwy. 280, Ste. C101 Birmingham, AL 35242		Mailing A	ddress	252 Crossbridge Road Chelsea, AL 35043
Property Ad	2	52 Crossbridge Road Chelsea, AL 35043	-		Date of Sale	August 21, 2019
	•			Total F	Purchase Price	\$ 330,362.00
•			•	4	Actual Value	<u>¢</u>
	•			•	or	<u>Ψ</u>
	-			Assessor's	Market Value	, \$
(check one) ☐ Bill of Sal ☐ Sales Co ☑ Closing S	Recordations le Intract Statement	tual value claimed on this form car on of documentary evidence is not	required)	Appraisal Other Deed		
If the convey is not require		ent presented for recordation cont	tains all o	the required	d information re	ferenced above, the filing of this form
mailing addre	ess. me and mai lress - the p	ling address - provide the name of	the perso	on or persons	s to whom inter	g interest to property and their current est to property is being conveyed. Sale - the date on which interest to the
Total purchas offered for re		e total amount paid for the purcha	se of the	property, bot	th real and pers	onal, being conveyed by the instrument
Actual value offered for re	- if the prop cord. This n	erty is not being sold, the true values an appraisal of	ue of the conducted	property, bot d by a license	th real and persed ed appraiser or	onal, being conveyed by the instrument the assessor's current market value.
the property	as determin		th the resp	ponsibility of	valuing propert	alue, excluding current use valuation, of y for property tax purposes will be used
•	_	-				s true and accurate. I further understand ted in <u>Code of Alabama 1975</u> § 40-22-1
S S	helby Count tate of Ala eed Tax:\$10	. 50	Pr		y Homes, LLC yton T. Sweens	ey, Closing Manager
	-		•			
Una	attested	<u>.</u>	Si	gn		
		(verified by)		(Gra	antor/Grantee/C	wire Agent) circle one

