

PREPARED BY: RLMS

DATE: 8/15/2019

BY: Matthew Byas 

WHEN RECORDED, RETURN TO:  
RUSHMORE LOAN MANAGEMENT SERVICES LLC  
15480 LAGUNA CANYON ROAD, SUITE 100  
IRVINE CA 92618

20190820000304950  
08/20/2019 12:08:37 PM  
ASSIGN 1/2

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**ASSIGNMENT OF MORTGAGE**

LOAN #: 4401348081

**FOR VALUE RECEIVED:**

ASSIGNOR:

FIRSTBANK

ASSIGNOR ADDRESS:

3500 BLUE LAKE DR, BIRMINGHAM, AL 35243

**HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:**

ASSIGNEE:

RUSHMORE LOAN MANAGEMENT SERVICES LLC

ASSIGNEE ADDRESS:

15480 LAGUNA CANYON ROAD, SUITE 100  
IRVINE, CA 92618

**ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE:**

DATED:

06/03/2016

ORIGINAL LOAN AMOUNT:

\$195,027.00

TRUSTOR/BORROWER:

MICHAEL MOORE, SINGLE MAN

ORIGINAL MORTGAGEE:

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ("MERS") AS NOMINEE FOR  
FIRSTBANK, ITS SUCCESSORS AND ASSIGNS

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF SHELBY COUNTY, ALABAMA

RECORDED: 06/07/2016 BOOK/VOLUME/LIBER: N/A PAGE: N/A DOCUMENT: 20160607000195740

PROPERTY SUBJECT TO LIEN:

1010 PINE VALLEY DRIVE, CALERA, AL 35040

TOGETHER WITH THE PROMISSORY NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO,  
THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS  
ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED: AUG 16 2019

FIRSTBANK BY RUSHMORE LOAN MANAGEMENT  
SERVICES LLC, ITS APPOINTED ATTORNEY IN  
FACT

BY: 

NAME: Enadia Pierce


TITLE: Assistant Vice President

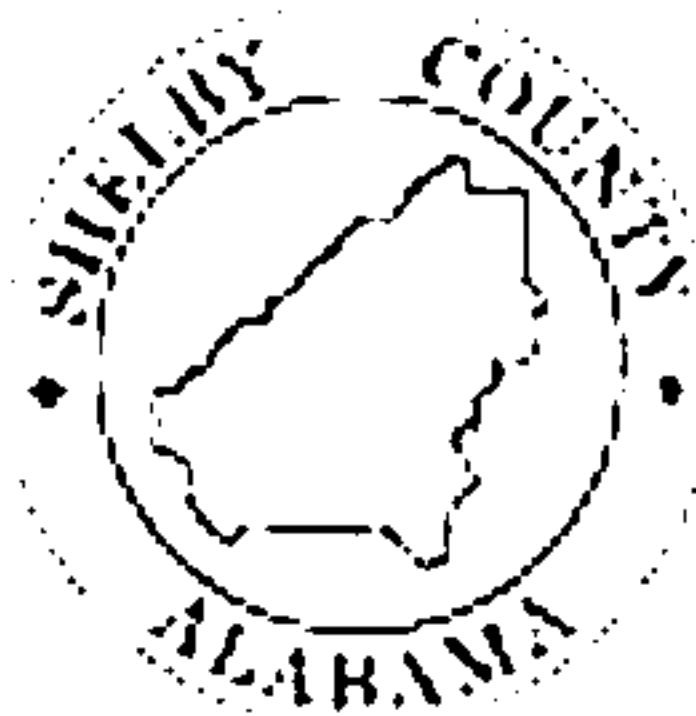
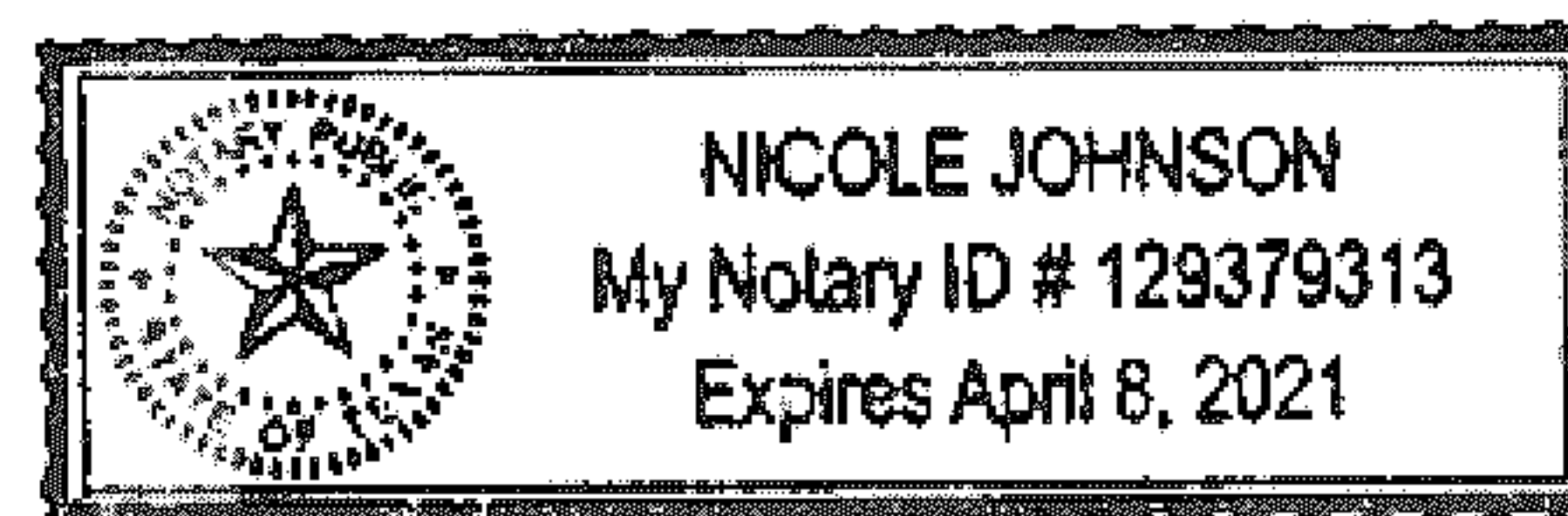
ACKNOWLEDGMENT

State of **TEXAS** ) SS:  
County of **DALLAS**

On 8/16/19, before me the undersigned, a notary public in and for said state, personally appeared **Enadia Pierce**, **Assistant Vice President**, personally known to me to be the duly authorized person who executed the within instrument on behalf of **RUSHMORE LOAN MANAGEMENT SERVICES LLC**, and acknowledged/sworn to me that such **Assistant Vice President**, executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and official seal.

  
\_\_\_\_\_  
Notary Public in and for said County and State  
My commission expires on: **4/8/2021**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/20/2019 12:08:37 PM  
\$18.00 CHERRY  
20190820000304950

*Allen S. Beal*