

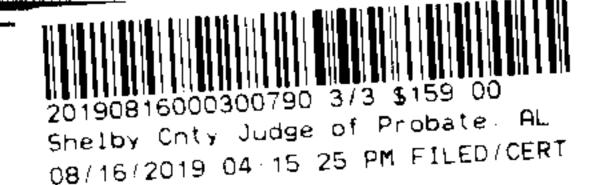
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		(FOR COUNTY PROBATE OFFICE USE ONLY)	
1. THE NAME OF THE LIMITED LIABILITY COMPANY			
Niqu	e's Hookah & Seafood Lounge, LLC		
2. THIS FO	DRM WAS PREPARED BY:		
Mich	ael Moore		
3. THE NA IN ALABA	ME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATE MA):	DAT THE REGISTERED OFFICE (MUST BE LOCATED	
Mich	ael Moore		
136 N	Marketplace Circle Suite B		
Cale	ra, AL 35040		
SHE	LBY		
	ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET AL		
4. THE UN	IDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LI	ABILITY COMPANY.	
r CHECK	ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED	٠	
3. CHECK	ONLY IF THE TIPE AFFEIES TO THE LIMITED CIABILITY COMPANY BEING FORMEL	<b>4</b> .	
	NON-PROFIT LLC		
	NON-PROFIT SERIES LLC		
	PROFESSIONAL SERIES LLC		
	PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)	
	SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11		
		1	



\*20190816000023912\*

6. THE UNDERSIGNED SPECIFY	08/17/2019 14:33	AS THE EFFECTIVE DATE AND THE TIME OF FILING			
ATTACHED ARE ANY O	THER MATTERS THE	E MEMBERS DETERMINE TO INCLUDE HEREIN			
7. ORGANIZER(S) - OPTIONAL					
Not Applicable					
08	/16/2019	Michael Moore CEO			
	DATE	ELECTRONIC SIGNATURE & TITLE			

John H. Merrill Secretary of State



P.O. Box 5616 Montgomery, AL 36103-5616

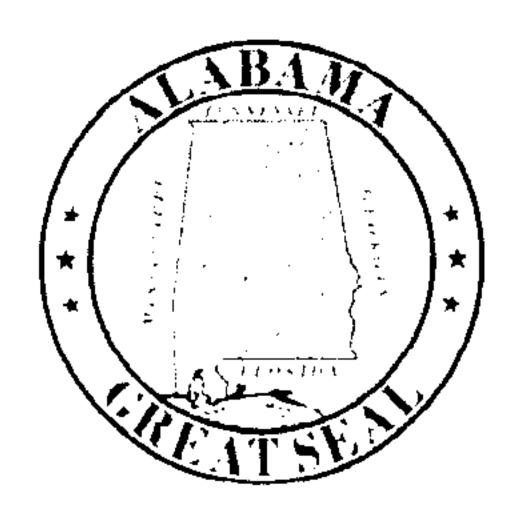
## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Nique's Hookah & Seafood Lounge, LLC

This name reservation is for the exclusive use of Michael Moore, 136 Marketplace Circle Suite B, Calera, AL 35040 for a period of one year beginning August 16, 2019 and expiring August 16, 2020



RES851336

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

August 16, 2019

Date

X 24. Mamill

John H. Merrill

**Secretary of State**