

Return To:

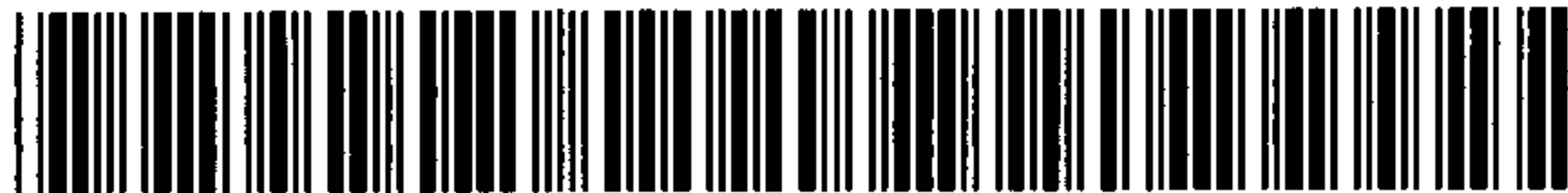
**JAMES JONES**  
**3045 BROOKHILL DR**  
**BIRMINGHAM , AL 35242**

This document prepared by:

**BBVA USA (Collateral Release)**  
**GEORGE CLARKE**  
**701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL**  
**BIRMINGHAM , AL 35233**

---

## SATISFACTION OF MORTGAGE



**BBVA USA F/K/A Compass Bank** current holder of a certain Mortgage executed by **JAMES C. JONES AND LENORA B. JONES, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** , to **BBVA USA F/K/A Compass Bank** dated **03/26/2015**, and filed for record on **04/01/2015**, as **Instrument No: 20150401000102870** , in the office of the Probate Judge of **Shelby County**, Alabama in the original principal amount of **\$272,000.00**, and secured upon the property located at **3045 BROOKHILL DR, BIRMINGHAM, AL, 35242**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

**BBVA USA F/K/A Compass Bank**

By: **Yolanda Edwards**  
Its: **Manager**

Witness

**STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)**

On **August 06, 2019** before me, the undersigned, a notary public in and for said state, personally appeared **Yolanda Edwards, Manager** of **BBVA USA F/K/A Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public **GEORGE CLARKE**

**Commission Expires: 08/24/2022**



20190815000296500 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
08/15/2019 09:48:11 AM FILED/CERT