



STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION

20190812000291220 1/3 \$159.00
Shelby Cnty Judge of Probate, AL
08/12/2019 02:49:22 PM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

Kimberly C. Jackson & Company, LLC

2. THIS FORM WAS PREPARED BY:

Kimberly Jackson

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

Jami Reedy
80 Clubhouse Circle
Odenville, AL 35120
SHELBY

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

- NON-PROFIT LLC
- NON-PROFIT SERIES LLC
- PROFESSIONAL SERIES LLC
- PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8
- SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

(FOR SOS OFFICE USE ONLY)



20190312000016312

6. THE UNDERSIGNED SPECIFY 03/12/2019 13:44:40 AS THE EFFECTIVE DATE AND THE TIME OF FILING

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

<u>Organizer</u>	<u>Office Address</u>	<u>Mailing Address</u>
Kimberly Jackson	5184 Caldwell Mill Rd Ste 204-108 Hoover, AL 35244	5184 Caldwell Mill Rd Ste 204-108 Hoover, AL 35244 Kimberly Jackson Owner
<u>03/12/2019</u>		
DATE		ELECTRONIC SIGNATURE & TITLE



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John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Kimberly C. Jackson & Company, LLC

This name reservation is for the exclusive use of Kimberly Jackson, 5184 Caldwell Mill Rd, Ste 204-108, Birmingham, AL 35242 for a period of one year beginning March 12, 2019 and expiring March 12, 2020



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

March 12, 2019

Date



RES832020

John H. Merrill

Secretary of State