

This document prepared by: Law Office of John A. Gant 200 Office Park Drive, Suite 210 Birmingham, Alabama 35223 Send tax notice to:
Carlton and Rebecca Martin
202 Chestnut Circle
Alabaster, AL 35007

GENERAL WARRANTY DEED

STATE OF ALABAMA) SHELBY COUNTY)

KNOW ALL PERSONS BY THESE PRESENTS:

That in consideration of Four Hundred Seventy Nine Thousand and 00/100 Dollars (\$479,000.00) to the undersigned GRANTOR in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, I, D. KARL JONES, unmarried, (herein referred to as GRANTOR) do grant, bargain, sell and convey unto CARLTON MARTIN and REBECCA MARTIN, as joint tenants with rights of survivorship (herein referred to as GRANTEES), the following described real estate situated in Shelby County, Alabama:

See attached Exhibit "A"

Subject to all matters of public record including, but not limited to, easements, restrictions, covenants, and/or rights of way. Also subject to any and all matters visible by a survey. Title to mineral and mining rights is not warranted herein

And I do for myself and for my successors and assigns covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that I am free from all encumbrances, unless otherwise noted above, that I have a good right to sell and convey the same as aforesaid, and that I and my heirs and assigns shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Dated this the 1/2 day of July, 2019.

D. KARL JONES

STATE OF ALABAMA) COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that D. KARL JONES whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the _____ day of July, 2019.

NOTARY PUBLIC: JOHN A. GANT

My commission expires: 10/3/2021

JOHN A. GANT My Commission Expires October 3, 2021

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EXHIBIT A

The Land is described as follows:

Commence at the Southeast corner of the Northwest 1/4 of the Northeast 1/4 of Section 24, Township 21 South, Range 3 West: thence run Northerly along East line of said 1/4- 1/4 for a distance of 1,333.25 feet to the Northeast corner of said 1/4-1/4; thence tum an angle to the left of 125 degrees 33 minutes 32 seconds for a distance of 104.09 feet to the point of beginning: thence continue along last described course for a distance of 401.59 feet to the right of way of a public road; thence tum an angle to the right of 83 degrees 43 minutes 00 seconds and run along said right of way for a distance of 219.24 feet to the point of beginning of a curve to the right having a central angle of 79 degrees 46 minutes 18 seconds and a radius of 25 feet; thence run along arc of said curve for a distance of 34.81 feet to the end of said curve; thence continue along said right of way for a distance of 112.23 feet to the point of beginning of a curve to the right having a central angle of 34 degrees 06 minutes 51 seconds and a radius of 660.01 feet; thence run along arc of said curve for a distance of 392.97 feet to the end of said curve; thence tum an angle to the right as measured from chord of 107 degrees 03 minutes 25 seconds for a distance of 287.46 seconds to the point of beginning. Being in the Southwest 1/4 of Southeast 1/4 of section 13, Township 21 South, Range 3 West, Shelby County, Alabama.

Real Estate Sales Validation Form

This i	Document must be filed in acc	ordance with Code of Alabama	1975, Section 40-22-1
Grantor's Name	D. Karl Jones	Grantee's Name	Carlton & Rebecca Martin
Mailing Address	26129 Highway 25	- 	202 Chestnut Cir.
	Wilsonville, AL 35186		Alabaster, AL 35007
Dronoute Addus			
Property Address	202 Chestnut Cir.	Date of Sale	<u> </u>
	Alabaster, AL 35007	Total Purchase Price	\$ 479,000.00
		or	_
		Actual Value	\$
		OF Accessorie Market Value	Φ
		Assessor's Market Value	Ф
The purchase price	or current assessor's mark	ket value claimed on this for	m can be verified in the
following document	ary evidence: (check one)		
Mortgage		X Closing Statement	
Bill of Sale		Other	
X Sales Contract			
* The dood or other	instrument of like above the		• •
used as documenta	mstrument of like charactery evidence	er offered for recordation wr	nich conveys property cannot be
acca ac accamenta	Ty Cyldelice	Instructions	
Grantor's name and	mailing address - provide		persons conveying interest
to property and their	current mailing address.	inc name of the person of p	bersons conveying interest
	our or triuming address.		
Grantee's name and	mailing address - provide	the name of the person or	persons to whom interest
to property is being	conveyed.		
Property address - ti	ne physical address of the	property being conveyed.	
Data of Cala the de	.da an whish inttttt		
Date of Sale - the da	te on which interest to the	property was conveyed.	
Total nurchase nrice	- the total amount haid for	r tha nurahaga af tha nrang	was a la mai mana mana mana mana mana mana mana
i otai purchase price	- the total amount paid for	r the purchase of the prope	ny being conveyed.
Actual value - if the r	property is not being sold	the true value of the proper	ty being conveyed. This may
be evidenced by an a	appraisal conducted by a l	icensed annraiser	ty being conveyed. This may
, , , , , , , , , , , , , , , , , , ,	approximation of a r	oonsea appraiser.	
Current Assessor's m	narket value - if no proof is	provided, the current esting	nate of fair market value
Current Assessor's market value - if no proof is provided, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the			
esponsibility of valui	ng property for property ta	x purposes.	omorar orangoa man ano
•			
Any person who inter	ntionally fails to provide the	e proof required or presents	false proof shall be subject to
a penalty of \$100 or 2	25% of the taxes due, which	chever is greater.	
hereby affirm that to	the best of my knowledge	and belief the information	contained in this document
s true and complete.			
Pate 7/17/19	F	Print John	n A. Gant
# # # # # # # # # #		. /	
		Sign C-/-	- Crant

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(Owner (Agent))circle one