

(FOR COUNTY PROBATE OFFICE USE ONLY) 1. THE NAME OF THE LIMITED LIABILITY COMPANY SBB Investments LLC 2. THIS FORM WAS PREPARED BY: Brandon Boyington 3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA): Brandon S Boyington Mr. 188 Chesser Reserve Drive Chelsea, AL 35043 SHELBY MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS): 4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY. 5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED: NON-PROFIT LLC NON-PROFIT SERIES LLC PROFESSIONAL SERIES LLC (FOR SOS OFFICE USE ONLY) PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8



SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

\*20190806000013828\*

6. THE UNDERSIGNED SPECIFY	08/06/2019 10:53:07	AS THE EFFECTIVE DATE AND THE TIME OF FILING

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	X
- 1	_

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL	
Not Applicable	
<u>08/06/2019</u>	Brandon Boyington Co-Managing Member
DATE	ELECTRONIC SIGNATURE & TITLE



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Shelby Cnty Judge of Probate, AL 08/08/2019 08:32:45 AM FILED/CERT

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Brandon Boyington

188 Chesser Reserve Drive
Chelsea AL 35043
Boyington22@aol.com
Stephanie Boyington
520 Chesser Court Chelsea, A. 35013.

SA:Boyingtonggmail.

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

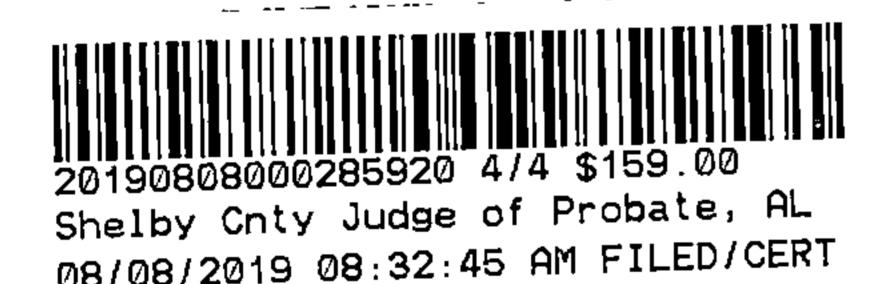
## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

SBB Investments LLC

This name reservation is for the exclusive use of Brandon Boyington, 188 Chesser Reserve Drive, Chelsea, AL 35043 for a period of one year beginning August 06, 2019 and expiring August 06, 2020





RES849917

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

August 06, 2019

Date

J.W. M.

John H. Merrill

Secretary of State