

IN THE UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF ALABAMA, EASTERN DIVISION

| | | |
|---------------------------|---|---------------------|
| In Re: |) | |
| Lucius Hayes Parnell, III |) | Bankruptcy Case No. |
| SSN: xxx-xx-8781 |) | |
| Paige P. Parnell |) | 19-40744-JJR-7 |
| SSN: xxx-xx-9874 |) | |
| |) | Chapter 7 |
| Debtors. |) | |

NOTICE OF BANKRUPTCY

COMES NOW, Rocco J. Leo, Trustee, by and through his attorney, and hereby gives notice of the filing of a Chapter 7 Bankruptcy Petition under Title 11 of the United States Code in the Northern District of Alabama, Southern Division, having case number 19-40744-JJR-7 on May 1, 2019.

Dated this the 25th day of July, 2019.




Max C. Pope, Jr.
Attorney for Rocco J. Leo, Trustee
Post Office Box 2958
Birmingham, Alabama 35202
(205) 327-5566

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said State and County, hereby certify that Max C. Pope, Jr., who has signed the foregoing document, and who is known to me, acknowledged before me on this date, that being informed of the contents of the same he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 29th day of July, 2019.



Marcella Sandra Wood - Notary Public
My commission expires: 10/18/2020



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Shelby Cnty Judge of Probate AL
07/31/2019 10:58:19 AM FILED/CERT