

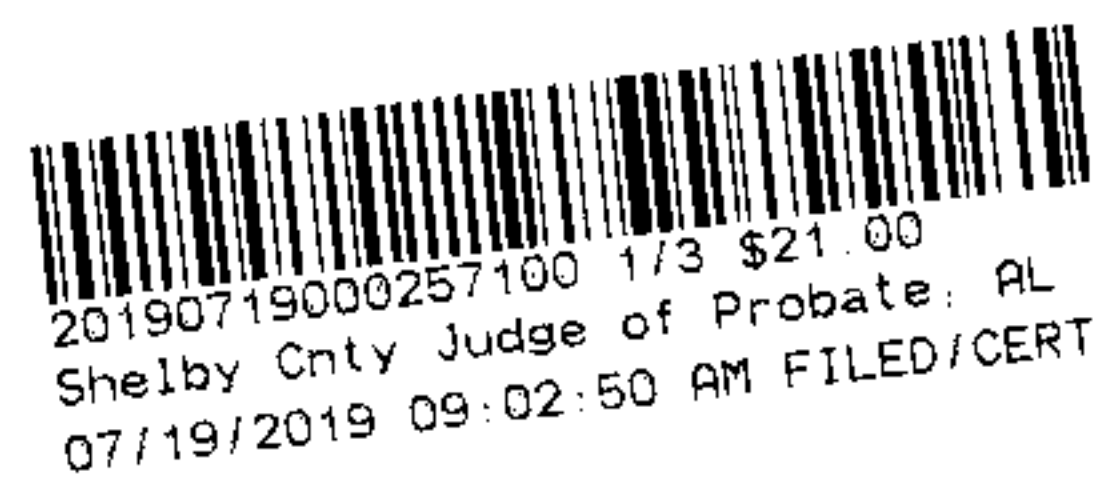
**PARTIAL RELEASE FROM LIEN OF MORTGAGE AND SECURITY AGREEMENT**

STATE OF ALABAMA                   §  
   §  
COUNTY OF JEFFERSON           §

For value received, the undersigned, **RENASANT BANK**, a Mississippi banking corporation (the "Bank"), does hereby release the hereinafter particularly described property from the lien of that certain Mortgage and Security Agreement dated February 19, 2016, executed and delivered by Adair Properties LLC in favor of Renasant Bank, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument# 20160226000059780, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise and release the lien of the Mortgage in and to the following described property in Shelby County, Alabama, to wit:

See Exhibit A

But is expressly understood and agreed that the release shall in no wise and to no extent whatsoever, affect the lien of the Mortgage as to the remainder of the property described in and secured by the Mortgage or constitute a satisfaction of the indebtedness secured thereby.



IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper officer, who is duly authorized, on the 11<sup>th</sup> day of July 2019.

RENASANT BANK,  
a Mississippi banking corporation

By: [Signature]  
Its: Vice President

STATE OF ALABAMA §  
COUNTY OF Jefferson §

I, the undersigned, a notary public in and for said county in said state hereby certify that Nyan Ramage, whose name as Vice President of Renasant Bank, a Mississippi banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation.

Given under my hand and seal this 11<sup>th</sup> day of July 2019.

(SEAL)

[Signature]  
Notary Public  
Print Name: Catherine A. Brazier  
My Commission Expires: 1/6/2021




COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A

EXHIBIT "A"  
LEGAL DESCRIPTION

Commence at a scribe in bridge being the Southeast corner of the SW 1/4 of the SE 1/4 of Section 5, Township 18 South, Range 2 East, Shelby County, Alabama; thence proceed North 89°06'23" West along the South boundary of said 1/4-1/4 section for a distance of 1318.39 feet to a 1/2 " rebar in place, said point being the Southeast corner of the SE 1/4 of the SW 1/4 of said Section 5 and also being the Point of Beginning. From this beginning point proceed North 89°22'15" West along the South boundary of said SE 1/4 of the SW 1/4 of Section 5 for a distance of 548.87 feet to a flat iron in place; thence proceed North 13° 06' 39" West for a distance of 334.29 feet to a 1/2" pipe in place; thence proceed North 75° 52' 33" East for a distance of 70.95 feet to a concrete right-of-way monument being located on the Southerly right-of-way of Shelby County Highway 55; thence proceed North 14° 07' 27 " West along the right of way of said road for a distance of 10.0 feet to a concrete right-of-way monument being located on the Southerly right-of-way of said road, said point also being the P.C. of a concave curve left having a delta angle of 09° 08' 21" and a radius of 1820.64 feet; thence proceed Northeasterly along the Southerly right-of-way of said road and along the curvature of said curve for a chord bearing and distance of North 74° 02' 42" East, 290.10 feet to a 5/8" rebar in place; thence proceed South 24° 08' 31" east for a distance of 193.19 feet to a fence post; thence proceed North 59° 02' 30" East for a distance of 233.17 feet to a fence post being located on the East boundary of the Southeast 1/4 of the Southwest 1/4 of Section 5; thence proceed South 00° 03' 38" East along the East boundary of said 1/4-1/4 section for a distnace of 382.01 feet to the Point of Beginning. The above described land is located the SE 1/4 of the SW 1/4 of Section 5, Township 18 South, Range 2 East, Shelby County, Alabama.

According to the survey of Christopher M. Ray Ala. Reg. No. 236017, dated October 3, 2018.

  
20190719000257100 3/3 \$21.00  
Shelby Cnty Judge of Probate, AL  
07/19/2019 09:02:50 AM FILED/CERT

Old Republic National Title Insurance Company

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ALTA Commitment Sch A

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