THIS INSTRUMENT PREPARED BY:
Heather Lucas
ServisFirst Bank
2500 Woodcrest Place
Birmingham, Alabama 35209

STATE OF ALABAMA)

COUNTY OF SHELBY)

RELEASE OF RECORDED LIEN #38257

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned ServisFirst Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement for EMBASSY HOMES, LLC, dated December 13, 2018 which said Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Instrument 20181220000445270 and the Assignment of Leases, Rents and Profits recorded in Instrument 20181220000445280, and the undersigned does further hereby release and satisfy said Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement and Assignment of Leases, Rents and Profits.

IN WITNESS WHEREOF, ServisFirst Bank, a Corporation, has caused these presents to be executed this 25th day of June 2019.

Its: VICE PRESIDENT

STATE OF ALABAMA) COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that SHAWNA MARSHALL, whose name as VICE PRESIDENT of ServisFirst Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 25th day of June 2019.

Notary Public [SEAL]

My commission expires:

JULIE A. JONES

NOTARY
My Commission Expires

December 21, 2022

20190717000254490 1/1 \$16.00 Shelby Cnty Judge of Probate, AL 07/17/2019 10:02:36 AM FILED/CERT