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Prepared by and After Recording, Return To: Charles A. Brown & Associates, P.L.L.C. Charles A. Brown, Attorney at Law 2316 Southmore Pasadena, TX 77502 713-941-4928

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Loan #: 30067540

MIN: 101087604033042913

MERS Telephone No. 1-888-679-6377

ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TJC MORTGAGE, INC., its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 11/21/2016 made by KENNETH FARRAR AND SANDY SHANNON, HUSBAND AND WIFE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TJC MORTGAGE, INC., its successors and assigns in the amount of \$369,783.00 and which was recorded on 11/28/2016 at Instrument No. 20161128000431920 of the Records of SHELBY County, State of Alabama.

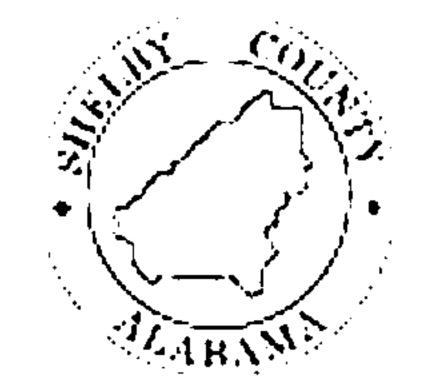
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Executed this 2 day of 4 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TJC MORTGAGE, INC., its successors and assigns Name: LORI A. LOWE Title: ASSISTANT SECRETARY STATE OF TEXAS COUNTY OF HARRIS Before me, the undersigned, a Notary Public on this day personally appeared Lori A. Lowe, ASSISTANT SECRETARY, known to me (or proved to me on the oath of ______), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TJC MORTGAGE, INC., its successors and assigns, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated. For Notary Seal: LISA M KING Notary Public State of Texas My Commission # 123919974 My Comm. Exp. June 16, 2020

Mortgage dated 11/21/2016 in the amount of 369783 Property Address: 1245 EAGLE PARK RD, BIRMINGHAM, AL 35242

ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/11/2019 08:12:01 AM
\$18.00 CHERRY

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