LN#503167200
THIS INSTRUMENT PREPARED BY:
FELISHIA MAHAN
METRO BANK
800 MARTIN ST SO
PELL CITY, AL 35128

## FULL SATISFACTION OF RECORDED ASSIGNMENT OF LEASES AND RENTS

## **SHELBY COUNTY**

KNOW ALL MEN BY THESE PRESENTS; THAT THE UNDERSIGNED, <u>METRO BANK</u> ACKNOWLEDGES FULL PAYMENT OF THAT CERTAIN ASSIGNMENT OF LEASES AND RENTS EXECUTED BY <u>MAGNUM PROPERTIES</u>, <u>LLC</u>, <u>AN ALABAMA LIMITED LIABILITY COMPANY</u>, WHICH SAID ASSIGNMENT OF LEASES AND RENTS WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF <u>SHELBY COUNTY</u>, ALABAMA IN REAL ESTATE INSTRUMENT #20160328000098790. THE UNDERSIGNED DOES FURTHER RELEASE AND SATISFY SAID ASSIGNMENT OF LEASES AND RENTS.

IN WITNESS WHEREOF, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED ON THIS THE  $28^{TH}$ , DAY OF JUNE, 2019.

METRO BAXK, A CORPORATION

EXECUTIVE VICE-PRESIDENT

STATE OF ALABAMA ST CLAIR COUNTY

I, THE UNDERSIGNED AUTHORITY, <u>RICHARD L KNIGHT</u>, WHOSE NAME AS <u>EXECUTIVE VICE</u> <u>PRESIDENT</u> OF <u>METRO BANK</u>, A CORPORATION, IS SIGNED TO THE FOREGOING FULL SATISFACTION OF RECORDED LIEN, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE/SHE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS THE 28<sup>TH</sup>, DAY OF JUNE, 2019.

My Commission Expires January 23, 2022

