Recording Requested By:
U.S. BANK HOME MORTGAGE

20190703000238420 1/1 \$15.00 Shelby Cnty Judge of Probate, AL 07/03/2019 08:21:55 AM FILED/CERT

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Space above for Recorder's use _____

MERS MIN#: 101188100000003242 PHONE#: (888) 679-6377

Investor #: F76 Service#: 1938644RL1

ONE#: (888) 679-6377

Loan#: 3300149964

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: RYAN A MOBLEY AND ELIZABETH A MOBLEY, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date JUNE 21, 2018, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20180622000222440, in Book No. ---, at Page No. --- on JUNE 22, 2018.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK 7-OKC, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: JUNE 26, 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK 7-OKC, ITS SUCCESSORS AND ASSIGNS

Britney Watson, Assistant Secretary

Kimberly Obryan

Megan Howe

State of

KENTUCKY DAVIESS

County of **DAVIESS**

} ss.

On this date of JUNE 26, 2019, before me the undersigned authority, personally appeared Britney Watson, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK 7-OKC, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth

Notary Public: Starla Brown

My Commission Expires: 11/28/2020

42304, (270) 852-5900, GANTA SANDHYA

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica StreetP.O. Box 20005 Owensboro, KY

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STARLA BROWN

NOTARY PUBLIC - KENTUCKY

STATE-AT-LARGE