When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1877283390 Pipeline ID M-549 Servicer Number 0104640164



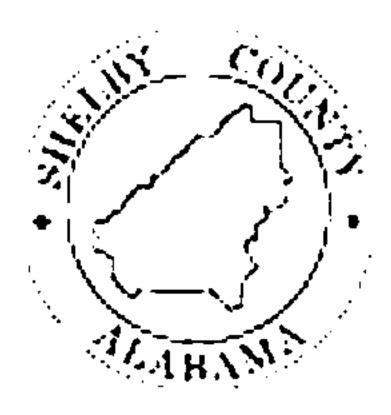
20190625000224750 06/25/2019 11:51:17 AM ASSIGN 1/1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to LAKEVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 05/08/2009, made by HERMAN GLANTON, AN UNMARRIED MAN, HERMAN S GLANTON AND HERMAN GLANTON ARE ONE AND THE SAME PERSON and recorded in Mortgage Instrument # 20090518000185040 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

<u>Instrument # 20090518000185040</u> of the records in the	e office of the Judge of Probate of SHELBY County,
<u>Alabama</u> .	
Dated on Le 19 (MM/DD/YYYY)	
JPMORGAN CHASE BANK, NATIONAL ASSOCIA'	TION
By: Canh 32-	
Candiss Brown	
<u>Vice President</u>	
STATE OF LOUISIANA PARISH OF OUACHITA	
On	YYYY), before me appeared
, to me per	sonally known, who did say that he/she/they is/are the
Vice President of JPMO	RGAN CHASE BANK, NATIONAL ASSOCIATION
and that the instrument was signed on behalf of the com	
directors, and that he/she/they acknowledged the instrumassociation).	nent to be the free act and deed of the corporation (or
association).	
∕ 1	
lack put from	ANGELA RUTH PAYNE
	OUACHITA PARISH, LOUISIANA
Angela Ruth Parme	NOTARY ID # 60422
Notary Public - State of LOUISIANA	
My commission expires: Upon My Death	
Document Prepared By: Candiss Brown	, JPMorgan Chase Bank, N.A., 780 Kansas Lane,
Suite A, Monroe, LA, 71203, 866-756-8747	
	06-09:31:55 [C-1] FRMAL1



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 06/25/2019 11:51:17 AM

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