

STATE OF ALABAMA

COUNTY OF SHELBY

**RELEASE OF MORTGAGE AND SECURITY AGREEMENT:
OPEN-END CREDIT WITH FUTURE ADVANCES**

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by John Randolph and Terrie L Morgan in the principal amount of \$175,000.00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on June 19, 2009 in Instrument #20090619000237410

WHEREAS, the undersigned desires to release the hereinafter described real estate;

3064 Brook Highland Drive, Birmingham, Alabama 35242

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto John Randolph and Terrie L Morgan their assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 13th day of June, 2019.


SOUTHPOINT BANK

By: 
Mike Woodall, Chief Credit Officer

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Certify that Mike Woodall whose name as Chief Credit Officer of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 13th day of June, 2019.


NOTARY PUBLIC

COMMISSION EXPIRES:

CAROLYN D. WATSON
My Commission Expires
October 23, 2021

THIS INSTRUMENT WAS PREPARED BY:
GINA JOHNSTON
SOUTHPOINT BANK
3501 GRANDVIEW PARKWAY
BIRMINGHAM, AL 35243
#13002666



20190618000215350 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
06/18/2019 10:34:37 AM FILED/CERT