

STATE OF ALABAMA
COUNTY OF SHELBY

20190607000201370 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
06/07/2019 03:44:54 PM FILED/CERT

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by David and Paula Mabrey in the principal amount of \$62,000.00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on September 12, 2017 in Instrument #20170912000332740

WHEREAS, the undersigned desires to release the hereinafter described real estate;

3343 River Crest Drive S, Helena, Alabama 35080

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto David and Paula Mabrey their assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 29th day of May, 2019.

SOUTHPOINT BANK

By:



Mike Woodall, Chief Credit Officer

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Certify that Mike Woodall whose name as Chief Credit Officer of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 29th day of May, 2019.



NOTARY PUBLIC

COMMISSION EXPIRES:

THIS INSTRUMENT WAS PREPARED BY:
GINA JOHNSTON
SOUTHPOINT BANK
3501 GRANDVIEW PARKWAY
BIRMINGHAM, AL 35243
#13004479

