

ALABAMA
COUNTY OF SHELBY

PREPARED BY: **MARSHA WOODBURY**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895

20190607000199730
06/07/2019 11:59:02 AM
REL 1/1



RELEASE OF MORTGAGE

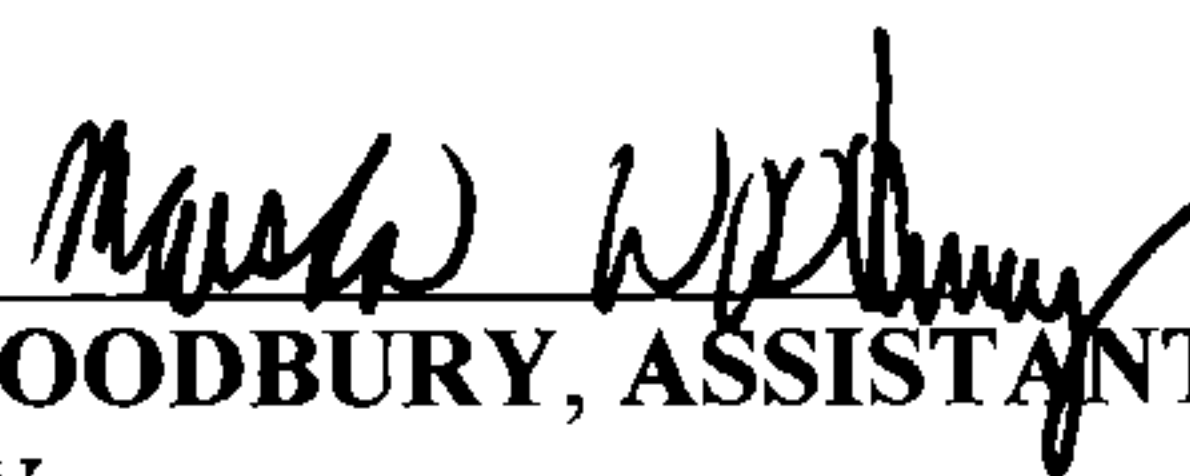
The undersigned, **MERRILL LYNCH CREDIT CORPORATION**, located at **100 NORTH TRYON STREET CHARLOTTE, NC 28255**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 01, 2004** executed by **NICOLE R WHITE AND DAVID H WHITE, WIFE AND HUSBAND**, Mortgagor, located at **173 KING JAMES COURT, ALABASTER, AL 35007**, to **MERRILL LYNCH CREDIT CORPORATION**, Original Mortgagee, and recorded on **JULY 08, 2004** as Instrument No. **20040708000376750** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

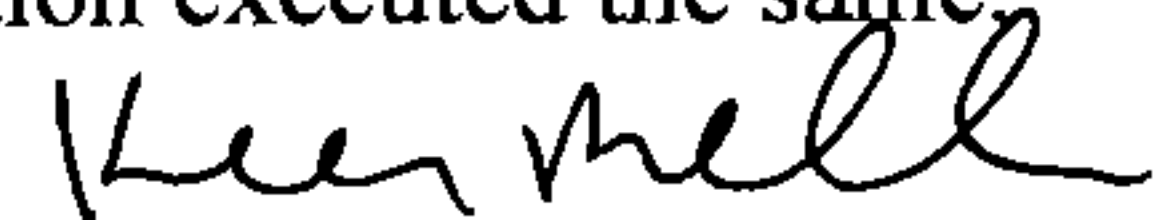
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 04, 2019**.

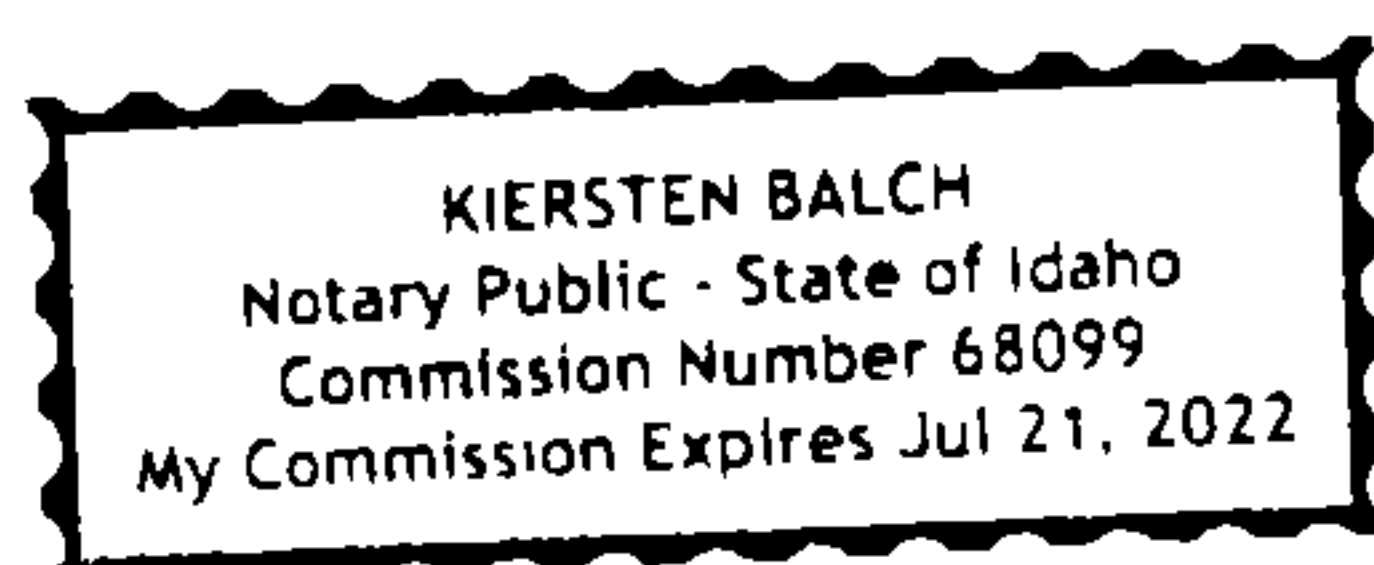
BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO MERRILL LYNCH CREDIT CORPORATION, BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT


**MARSHA WOODBURY, ASSISTANT
SECRETARY**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JUNE 04, 2019**, before me, **KIERSTEN BALCH**, personally appeared **MARSHA WOODBURY** known to me to be the **ASSISTANT SECRETARY** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO MERRILL LYNCH CREDIT CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC



POD: 20190530
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Page 1 of 1



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/07/2019 11:59:02 AM
\$15.00 CHERRY
20190607000199730

Allen S. Bayl