20190607000198360 06/07/2019 07:54:57 AM **REL 1/2**

Recording Requested By: FIRST AMERICAN TITLE INSURANCE COMPANY

And When Recorded Mail To: First American Mortgage Solutions LR Department (Cust# 673) 3 First American Way Santa Ana, California 92707

J Garcia

Space above for Recorder's use
MERS MIN#: 100913500000490204 PHONE#: (888) 679-6377 Customer#: 673/8 Service#: 5139364RL1 +
Loan#: 9705629864
RELEASE OF MORTGAGE/DEED OF TRUST
KNOW ALL MEN BY THESE PRESENTS: That the undersigned current mortgagee/beneficiary of record for and in consideration of the payment of indebtedness secured, does hereby remise, release, satisfy, convey and quit claim unto: LEVY M. LAWSON, UNMARRIED MAN, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date AUGUST 20, 2018, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 20180824000306020, in Book No, at Page No on AUGUST 24, 2018.
IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOVEREIGN LENDING GROUP INCORPORATED, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary. Dated:MAY 3 0 2019 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOVEREIGN LENDING GROUP INCORPORATED, ITS SUCCESSORS AND ASSIGNS
By:
Sarah N. Loffler, Assistant Secretary
WITNESS: JOH
(Name): (Name): David Mai

Loan#: 9705629864 Srv#: 5139364RL1

Page 2

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of County of

CALIFORNIA

ORANGE

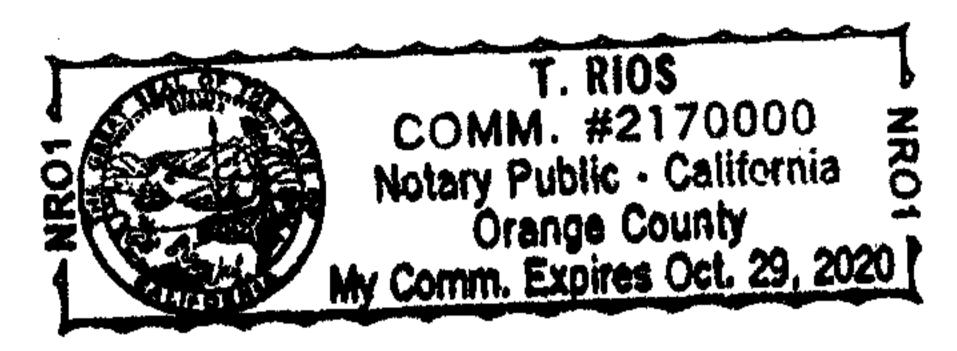
} ss.

OMAY 3 0 2019, before me, T. Rios, a Notary Public, personally appeared Sarah N. Loffler, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): T. Rios

Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
STEPHANIE CARSON, (800) 525-3633





Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/07/2019 07:54:57 AM
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