

Recording Requested By:
FIRST AMERICAN TITLE INSURANCE COMPANY

20190606000196710
06/06/2019 08:23:19 AM
ASSIGN 1/2

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 686)
3 First American Way
Santa Ana, California 92707

Space above for Recorder's use

Customer#: 686/1 Service#: 5126821AS1



Loan#: 0024388852

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BANK OF AMERICA, N.A., C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-0000, hereby assign and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR TOWD POINT MASTER FUNDING TRUST 2018-PM16, C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR, SALT LAKE CITY, UT 84119-0000, all its right, title and interest in and to said Mortgage in the amount of \$75,800.00, recorded in the State of ALABAMA, County of SHELBY Official Records, dated AUGUST 21, 2006 and recorded on SEPTEMBER 01, 2006, as Instrument No. 20060901000432420, in Book No. ---, at Page No. ---.

Executed by: DAVID MEYERS, AND MAUREEN MEYERS HUSBAND AND WIFE (Original Mortgagor).
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS.

Date: MAY 30 2019

BANK OF AMERICA, N.A. BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

By: 
Sharon Nuzum, Assistant Secretary

WITNESS: 
(Name): David Mai

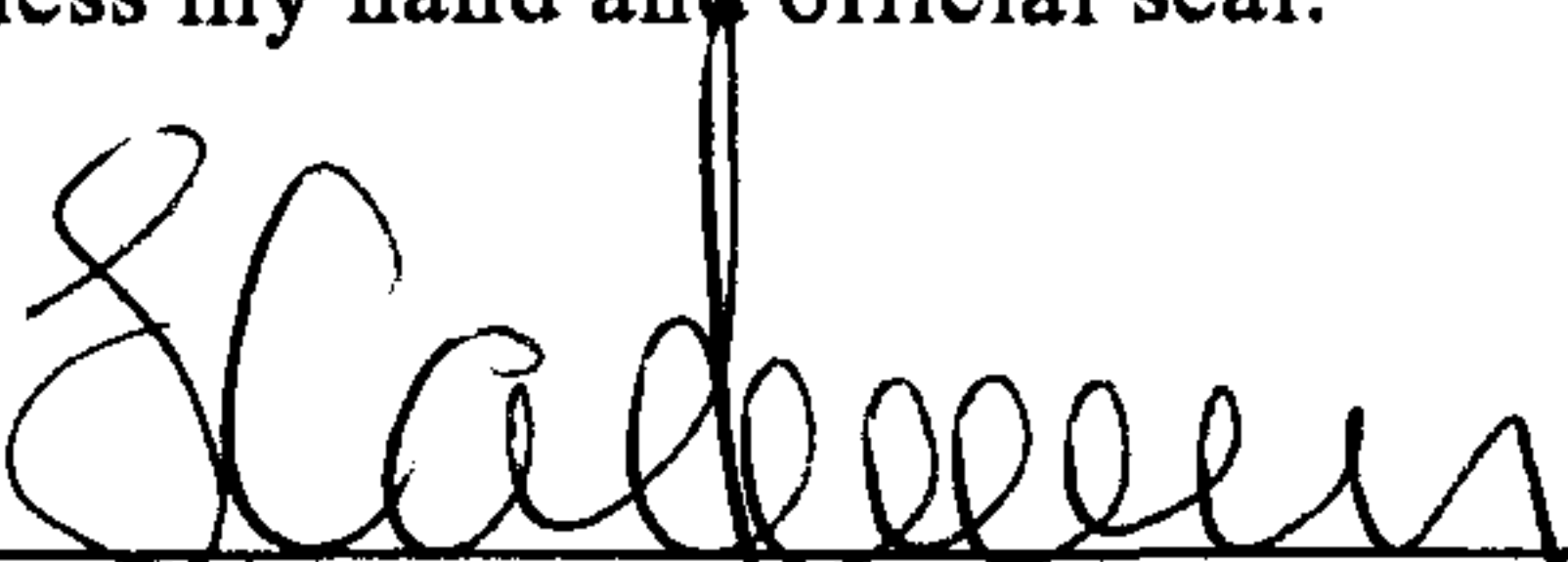

(Name): Tiffany Rios

Loan#: 0024388852 Srv#: 5126821AS1
Page 2

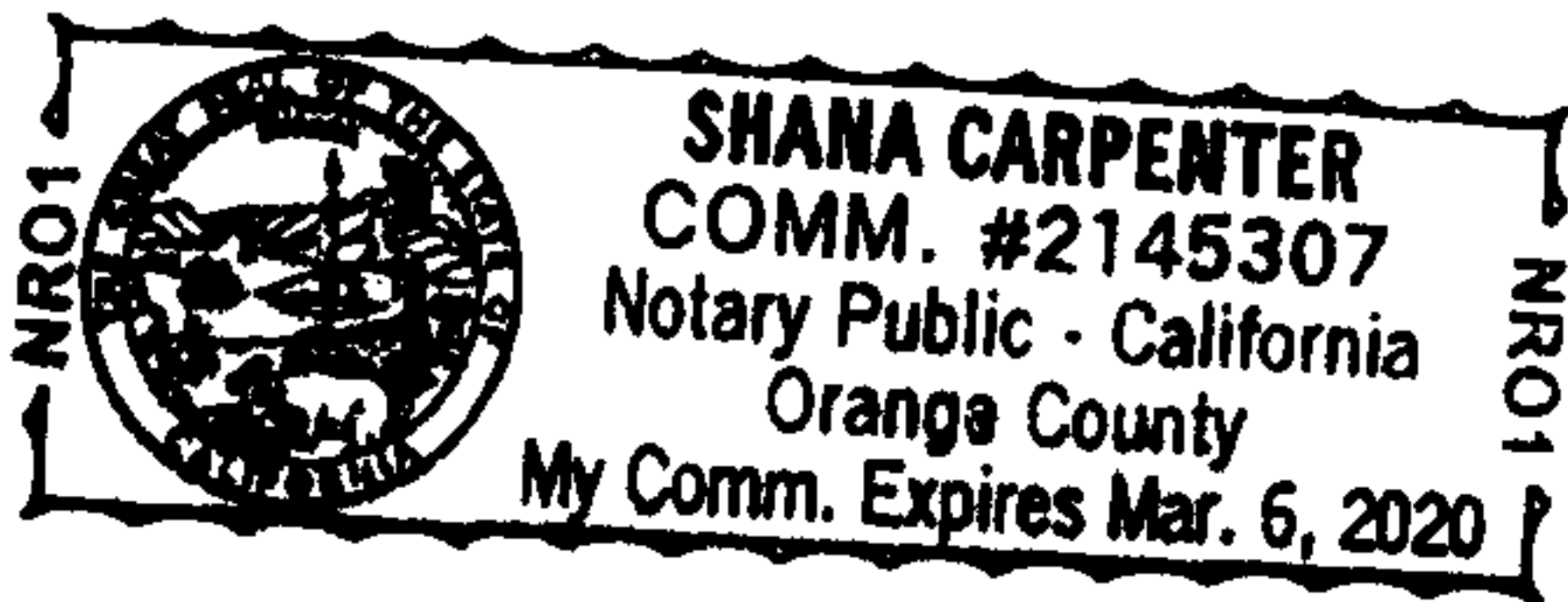
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On MAY 30 2019, before me, **Shana Carpenter**, a Notary Public, personally appeared **Sharon Nuzum**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): **Shana Carpenter**

Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
MARIA PUNZO, (800) 525-3633



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/06/2019 08:23:19 AM
\$19.00 CHERRY
20190606000196710

Allen S. Bayl