

20190605000193140  
06/05/2019 08:25:37 AM  
REL 1/1

Satisfaction of Mortgage/Lien Release  
This instrument was prepared by and returned to:  
Stephany Dorberth  
Servisolutions  
a Division of Alabama Housing Finance Authority  
P O Box 242928  
Montgomery AL 36124-2928



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
06/05/2019 08:25:37 AM  
\$15.00 CHARITY  
20190605000193140

*Allen S. Byrd*

State of Alabama

Leader Loan Number: 15052259  
MIN: 100050222091203049 MERS Phone: 1-888-679-6377

**KNOW ALL MEN BY THESE PRESENTS** that Mortgage Electronic Registration Systems, Inc. as nominee for First Federal Bank whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Frankie J. Walker, a single woman

Dated: December 23, 2009

Date Recorded: January 12, 2010

Document/Instrument #: 20100112000011310

Mortgage Book/Liber/Reel #: n/a

Page No: n/a

County: SHELBY

State: Alabama

**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 23rd day of May 2019.

Mortgage Electronic Registration Systems, Inc.  
As nominee for: First Federal Bank

*Anthony Box*

Anthony Box, Assistant Secretary

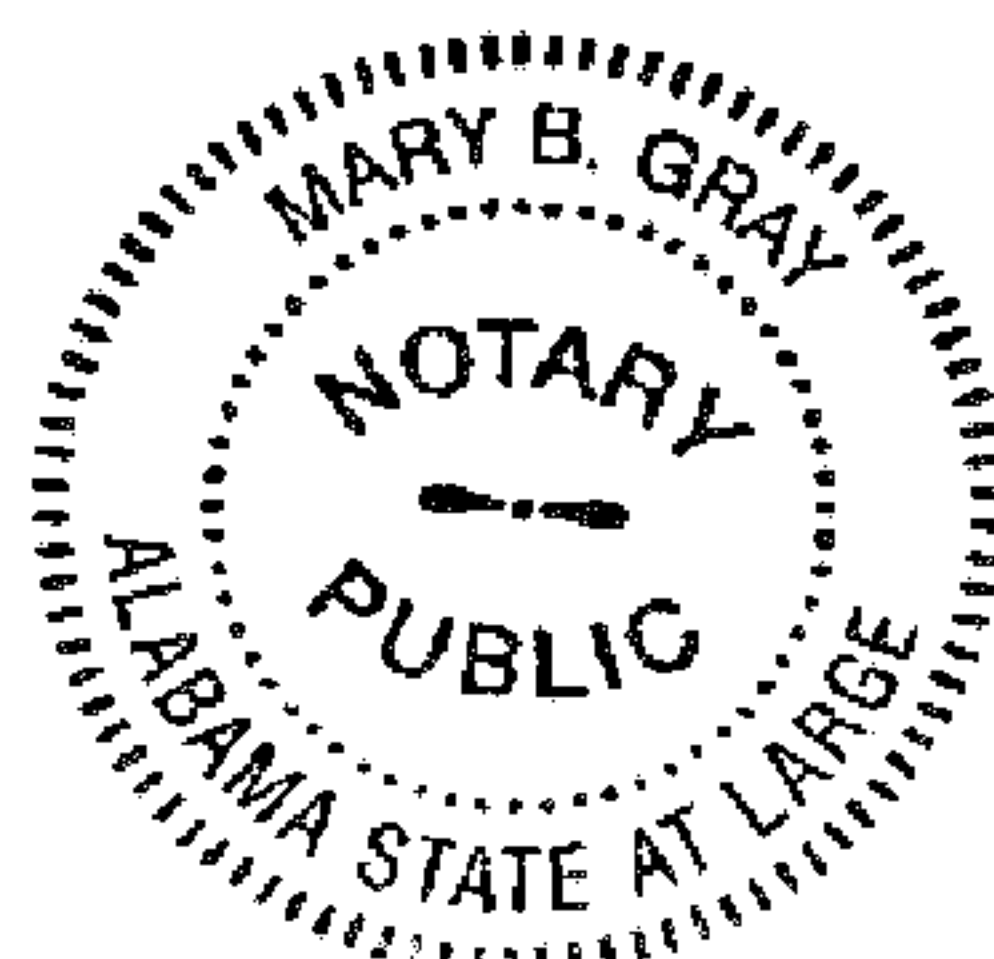
State of ALABAMA )

:

County of MONTGOMERY )

On the 23rd day of May 2019 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal



*Mary B. Gray*  
Mary B. Gray  
Notary Public, State of Alabama  
My Commission expires 03/29/2023