

20190604000191500
06/04/2019 11:11:06 AM
ESMTAROW 1/3

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA
COUNTY OF SHELBY

500.00

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That the undersigned **McGinnis Construction, Inc., an Alabama corporation** (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in those certain instruments recorded in **Instrument # 20181214000437220**, in the Office of the Judge of Probate of said counties.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

DO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

I WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by Rodney McGinnis, its authorized representative, as of the 29th of MAY, 2019.

TEST (if required) or WITNESS:

McGinnis Construction, Inc., an Alabama corporation
(Grantor)

By: Rodney McGinnis (SEAL)

Its: Pres.
[Indicate President, General Partner, Member, etc.]

For Alabama Power Company Corporate Real Estate Department Use Only

Facilities on Grantor

Location to Location: less + except Road R/W + APCO existing easement

The NW¼ of the SW¼ of Section 29 Township 19 South, Range 2 West

V.E. No. A6173-00-AM19

Transformer No. T015JC

20190604000191500 06/04/2019 11:11:06 AM ESMTAROW
2/3

CORPORATION/LLC NOTARY

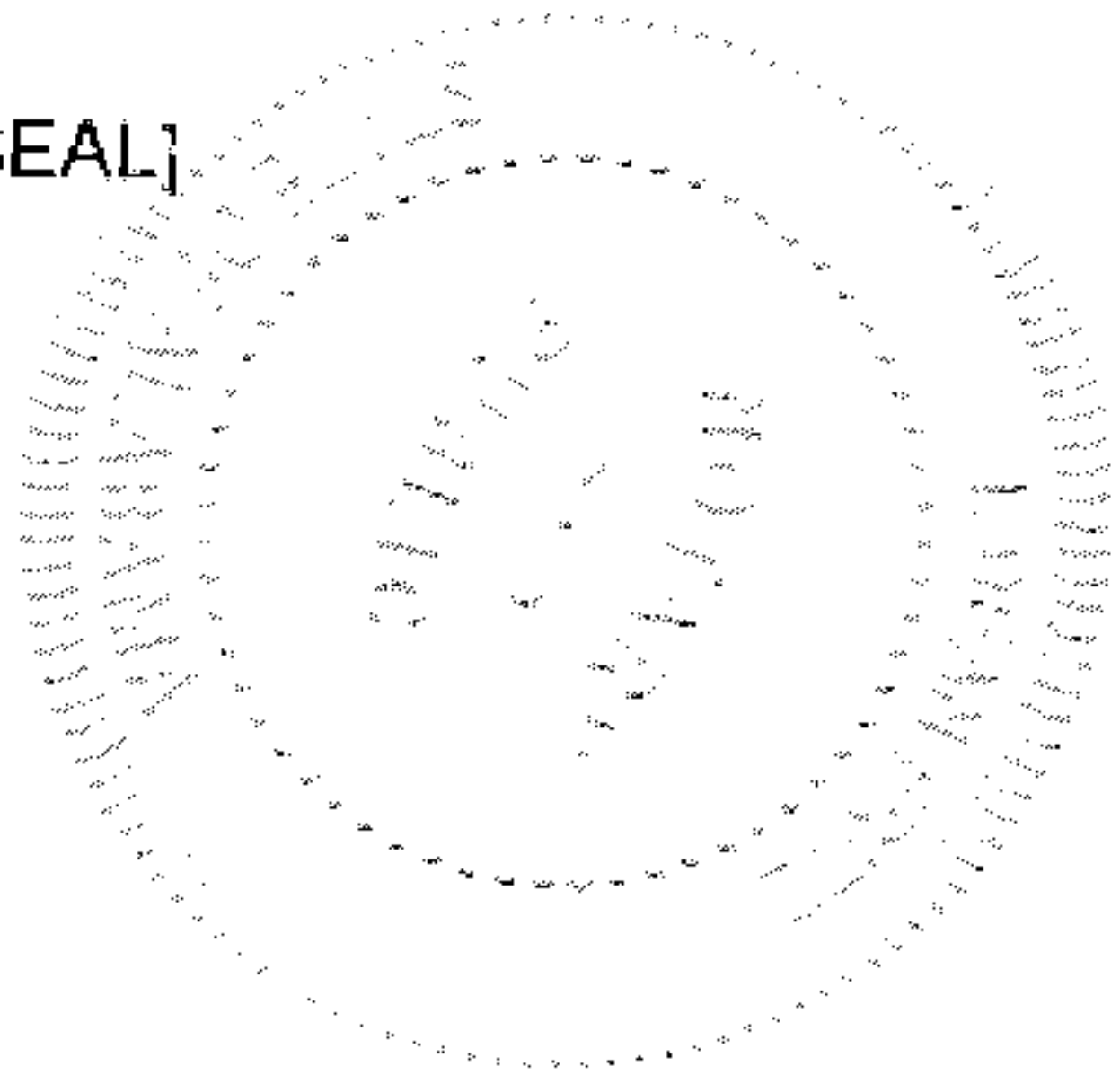
STATE OF Alabama

COUNTY OF Shelby

I, J. Dean Fritz, a Notary Public, in and for said County in said State, hereby certify that Rodney McGinnis, whose name as President of McGinnis Construction Inc., an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such President and with full authority, executed the same voluntarily for and as the act of said corporation.

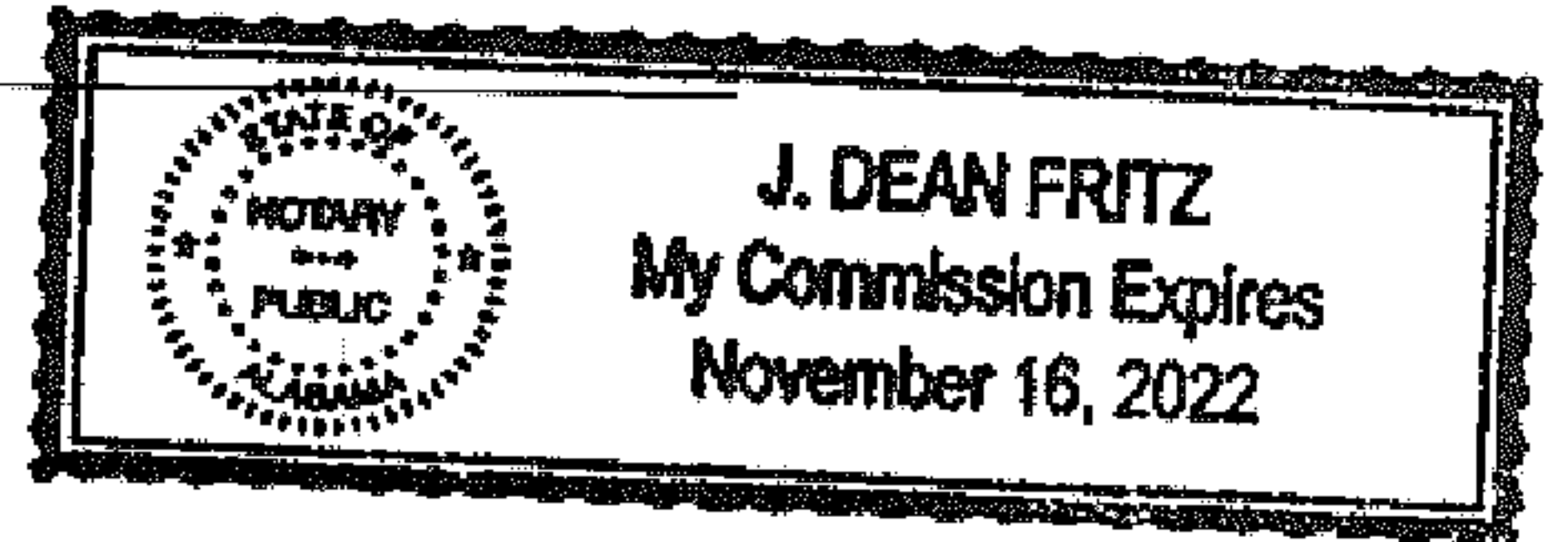
Given under my hand and official seal, this the 29th day of MAY, 2019.

[SEAL]



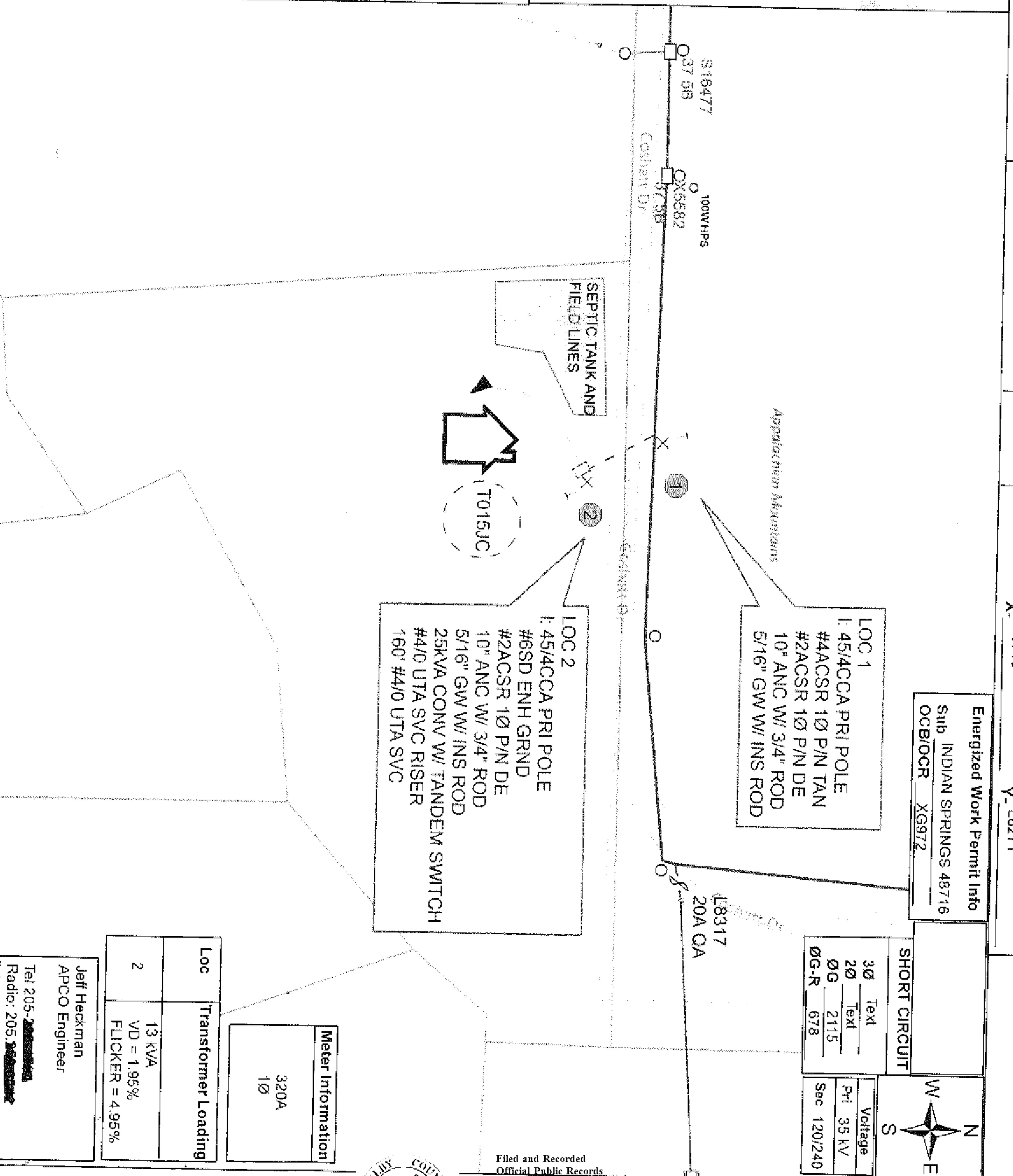
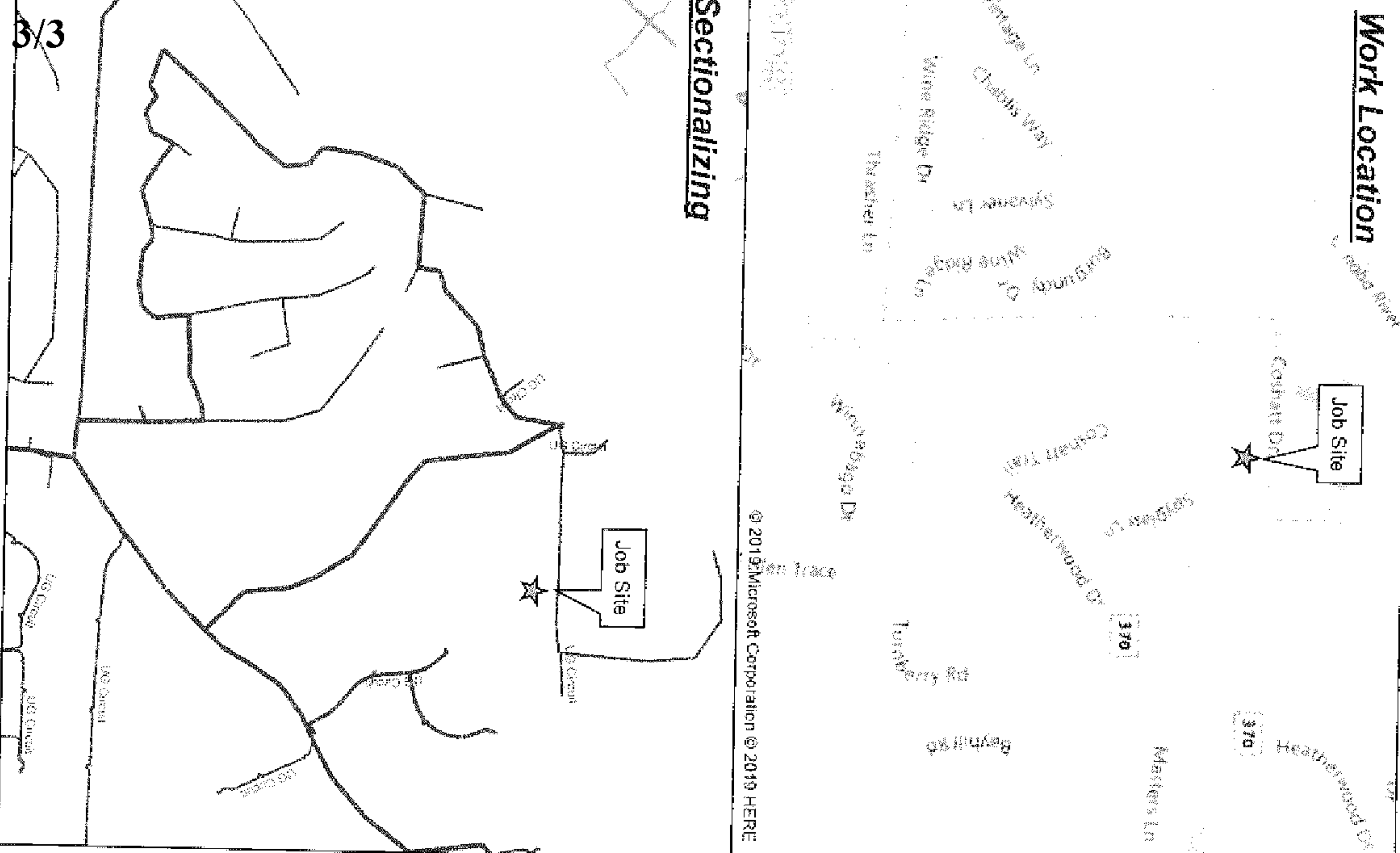
J. Dean Fritz
Notary Public

My commission expires:



SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Customer STAN & CHERA OLIVER	Location 4919 COSHATT RD	Map Center UTM: 1714098 12123143	Map Center Lat/lon: 33.305335 -86.758509	Section 9	Township 19S	Range 02W	Add'l Info.	Estimate No. A6173-00AM19
Division PD Birmingham	District Metro South	Comtd. Svc Date 6/30/19	UserID jabeckma	Created: 5/24/2019	Substation X_48716	Y_L8271	1 inch = 83 feet	MISSALL#
Work Location		Job Site		Energized Work Permit Info Sub INDIAN SPRINGS 48716 OCB/OCR XG972		SHORT CIRCUIT 3Ø Text 2Ø Text ØG 2115 ØG-R 678		Voltage Pri 35 kV Sec 120/240



Loc	Transformer Loading
2	13 kVA VD = 1.95% FLICKER = 4.95%

Meter Information
320A
1Ø

Jeff Heckman
APCO Engineer
Tel: 205-205-2050
Radio: 205-205-2050
@southemco.com

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
06/04/2019 11:11:06 AM
S21.50 CHARITY
20190604000191500



Allen S. Boyd

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