Source of Title: Deed Book 349, Page 848

EASEMENT - POLE LINE

APCO Parcel No. 72245388-00/

STATE OF ALABAMA
COUNTY OF SHELBY

500.00

W.E. No. <u>A6173</u>-00-AN19

Transformer No. X9291

This instrument prepared by: Dean Fritz

Alabama Power Company 2 Industrial Park Drive Pelham, AL 35124 20190604000191490 06/04/2019 11:11:05 AM ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, THAT Marie Elaine Parks, a widow

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, and also the right to clear and keep clear a strip of land extending fifteen feet (15') from each side of the center line of the Facilities; further, the right in the future to install and utilize intermediate poles and Facilities on said strip, and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for the Facilities that, in the sole opinion of the Company, may now or hereafter endanger, interfere with or fall upon any of the Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under or above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A portion of a parcel of land located in the SW¼ of the NW¼ of Section 18, Township 20 South, Range 3 West, more particularly described in that certain instrument recorded in Deed Book 349, Page 848, in the Office of the Judge of Probate in said county, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 16 day of 2019.

Witness

Grantor

(Print Name)

Witness

(Print Name)

(SEAL)

## 20190604000191490 06/04/2019 11:11:05 AM ESMTAROW

For Alabama Power Cor	2/3 mpany Corporate Real Esta	ate Department	<u>Use Only Parcel</u>	1 No: 722	45388-0	10/
All facilities on Grantor: <u>X</u>	Station to Station:			<u> </u>	- · · · · · · · · · · · · · · · · · · ·	
NDIVIDUAL NOTARY						
STATE OF ALABAMA COUNTY OF	······································					
1, Dean Marie Ela		, a Notary Pu	ıblic, in and for said C	County in said S	_	
<u>grantor(s)</u> is/are signed to the for	regoing instrument and who				whose name( s day that being info	
he contents of the instrument, h  Given under my hand a	e/she/they [in such capacity and official seal this the		•	untarily. , 20	<u></u>	
		Nota	ry Public			
SEAL		Мус	ommission expires: _	HOTELIN	J. DEAN FRITZ My Commission Expire November 16, 2022	29

