

PREPARED BY:

Calvert Hose

OAK PARK RESIDENTIAL ASSOCIATION, INC.

P.O. Box 36912

Hoover, AL 35236

STATE OF ALABAMA)

COUNTY OF SHELBY)



20190603000189690 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
06/03/2019 01:06:18 PM FILED/CERT

LIEN RELEASE

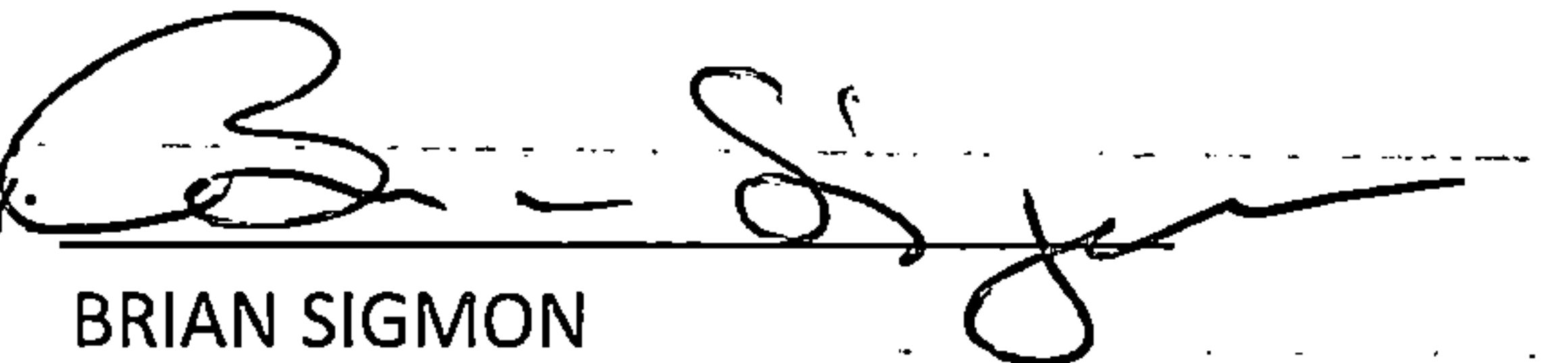
KNOW ALL MEN BY THESE PRESENTS, that Brian Sigmon, as agent and President of OAK PARK RESIDENTIAL ASSOCIATION, INC, DOES HEREBY CERTIFY, that a certain Lien for Assessments, executed vs Michael Juneac and Jodie Juneac, Defendants in the County of Shelby and the State of Alabama, Recorded: 5/14/2013 as Instrument number 20130514000198690 is now Paid and Satisfied for the year of 2013, and is therefore discharged, for the property located at 1744 Oak Park Lane, Helena, AL 35080, and more particularly described:

Lot 308, Survey of the Woodland, Sector 3

Map Book 33, Page 141

Office of the Judge of Probate of Shelby County, Alabama

IN WITNESS WHEREOF, Brian Sigmon, President of Oak Park Residential Association, has set his hand this May __, 2019.

BY: 
BRIAN SIGMON

OAK PARK RESIDENTIAL ASSOCIATION INC.

ITS: Officer of the Board

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Brian Sigmon, as agent for Oak Park Residential Association, Inc. whose name as Officer of the Board of the Oak Park Residential Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 3rd day of May, 2019.

Notary Public: 

My Commision expires: MY COMMISSION EXPIRES FEBRUARY 13, 2020



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