## ALABAMA COUNTY OF SHELBY



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/31/2019 09:35:50 AM
\$15.00 JESSICA

20190531000187260

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PREPARED BY: MARSHA WOODBURY
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY

20190531000187260 05/31/2019 09:35:50 AM REL 1/1

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IDAHO FALLS, ID 83402, Ph. 208-528-9895

## RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET CHARLOTTE, NC 28255, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 08, 2016 executed by CHRISTOPHER A. TOWE AND YVETTE J. TOWE, HUSBAND AND WIFE, Mortgagor, located at 5109 SHADOWBROOK TRL, BIRMINGHAM, AL 35244, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on AUGUST 22, 2016 as Instrument No. 20160822000302900 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 30, 2019.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

MARSHA WOODBURY, ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MAY 30, 2019, before me, KIERSTEN BALCH, personally appeared MARSHA WOODBURY known to me to be the ASSISTANT SECRETARY of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)

**NOTARY PUBLIC** 

KIERSTEN BALCH
Notary Public - State of Idaho
Commission Number 68099
My Commission Expires Jul 21 2022

POD: 20190517

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