

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA 7500
COUNTY OF **SHELBY**

20190530000186400
05/30/2019 12:17:03 PM
ESMTAROW 1/3

This instrument prepared by: **S HOPKINS**

Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS That the undersigned JAMES DAVID ALLEN, a married man (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in INSTRUMENT# 20061024000523660, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 29 day of May, 2019.

Witness Signature (non-relative)

Print Name

Witness Signature (non-relative)

Print Name

James D. Allen

(Grantor)

James D. Allen

Print Name

Rebecca Allen

(Grantor)

Rebecca Allen

Print Name

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. # A6170-00-BT19 Transformer # T014P9 All facilities on Grantor: YES ¼, ¼ STR & LOC to LOC 20S-01W-04 SE/NW

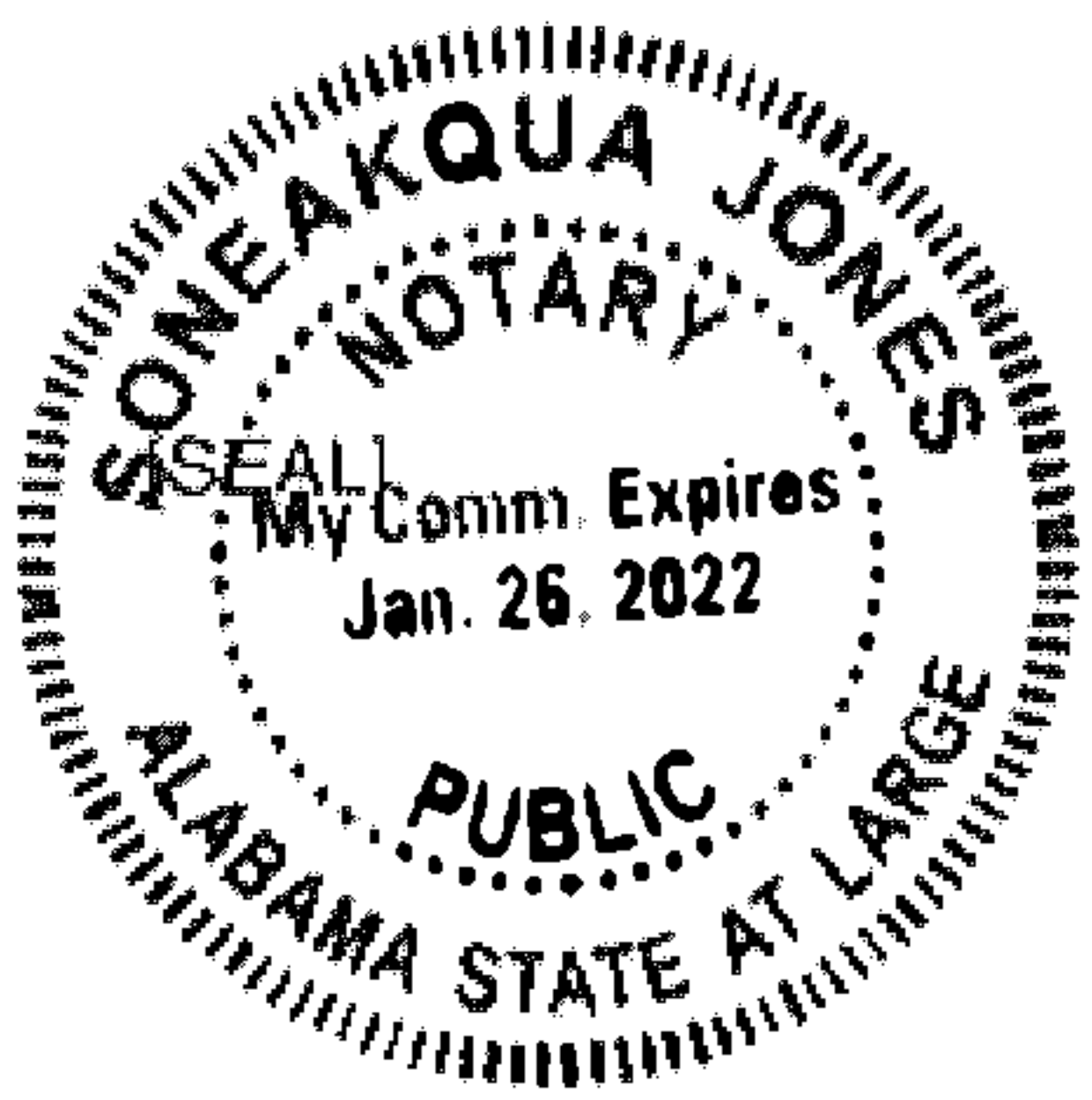
20190530000186400 05/30/2019 12:17:03 PM ESMTAROW 2/3

STATE OF Alabama
COUNTY OF Shelby

I, Soneakqua Jones, a Notary Public, in and for said County in said State, hereby certify that _____

James David Allen whose name(s) [as Grantor] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 29th day of May, 2019.



[Signature]
Notary Public

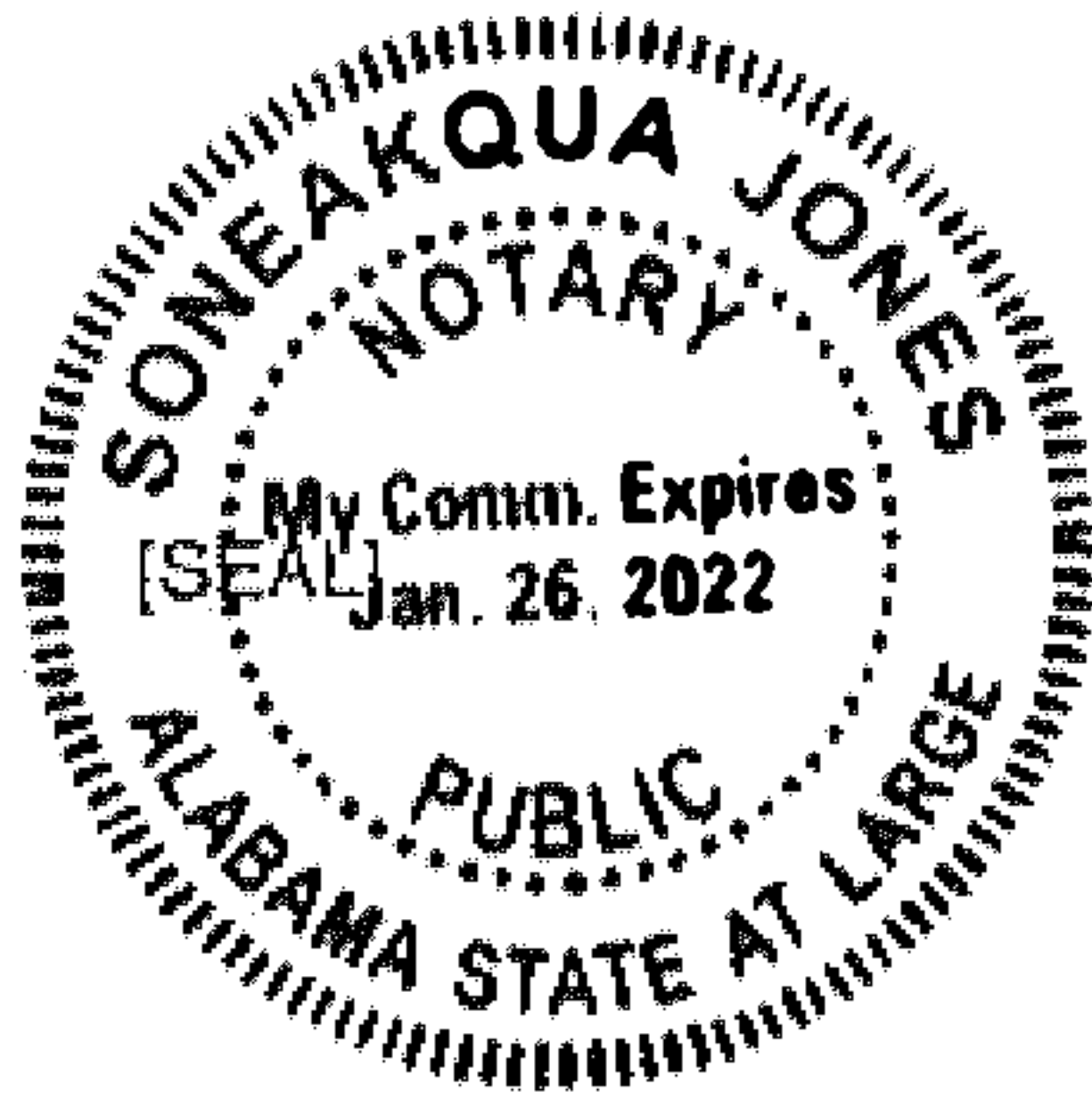
My commission expires: 1/26/22

STATE OF Alabama
COUNTY OF Shelby

I, Soneakqua Jones, a Notary Public, in and for said County in said State, hereby certify that _____

Rebecca Allen whose name(s) [as Grantor] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 29th day of May, 2019.



[Signature]
Notary Public

My commission expires: 1/26/22

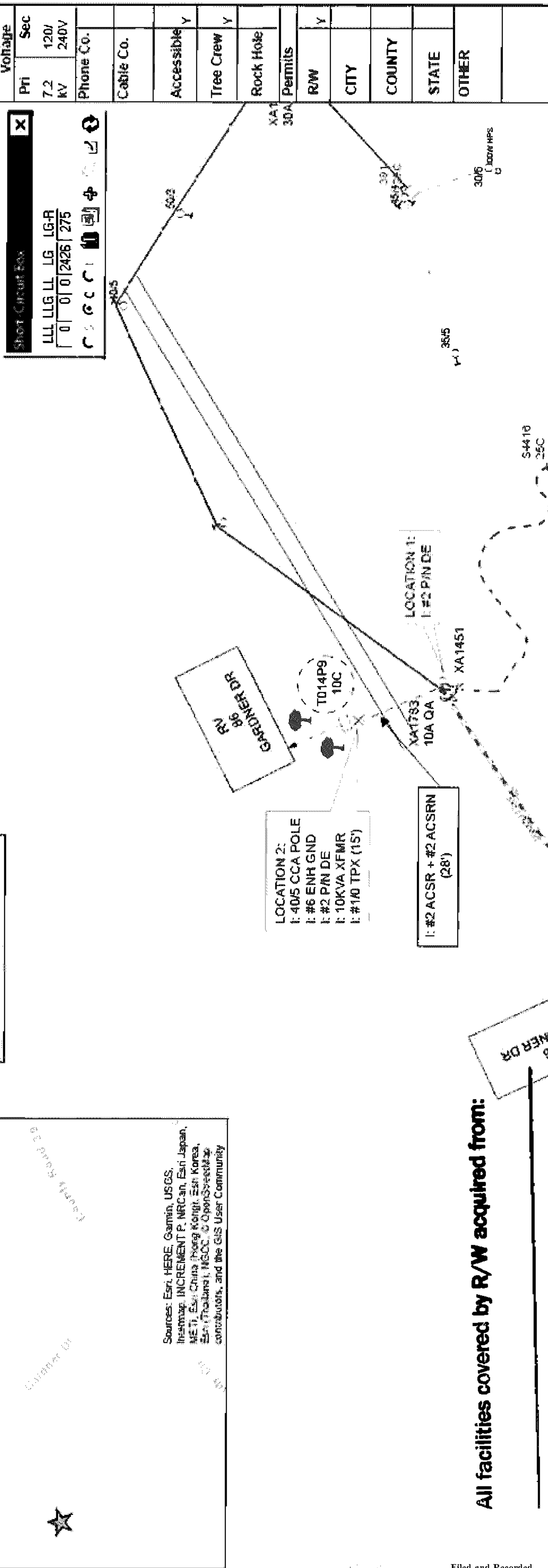
SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1746920 12096338 Map Center Lat/Lon: 33.321386 -86.651229 1 inch = 100 feet



Customer WENDY HARTLEY	Location 84 GARDNER DR	Comtd. Svc Date	Section 4	Township 30S	Range 01W	Add'l Info. REF #: 1850519	Estimate No. A6170-00-BT19
Division PD BHM	District VARNONS	Town CHELSEA	Created: 5/1/2019	Substation X-34724	Y-XA1453		MISSALL#

<p>NOTES: -JOB TO SERVE RV. -APCO TO INSTALL ONE SPAN OF #2 ACSR, 40'S CCA POLE, AND 10KVA XFMR. -APCO TO CUT TREES.</p>	<p>ENERGIZED LINE WORK SUB CHELSEA DS OCB/OCR Q8234 Switch# XA1453 Fuse Size 30A</p>	<p>Transformer Loading Loc 2 2 KVA</p>
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All facilities covered by R/W acquired from:

Job: _____

Parcel No. 72245532-00

RECORD THIS DRAWING!

200A MAIN
 SERVICE AMP: 8.3A
 VD: 0.59%
 FLICKER: 2.4%



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 05/30/2019 12:17:03 PM
 \$21.50 CHARITY
 20190530000186400

Allen S. Bayl