Mike Atchison
Attorney at Law, Inc.
P. O. Box 822
Columbiana, Alabama 35051

After recording, return to
John P. Duke

20190524000178090 1/2 \$23.00

STATE OF ALABAMA, SHELBY COUNTY

QUITCLAIM DEED

20190524000178090 1/2 \$23.00 Shelby Cnty Judge of Probate: AL 05/24/2019 09:01:15 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of FIVE HUNDRED DOLLARS AND ZERO CENTS (\$500.00) and other good and valuable consideration, in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned, Prime Development Company, Inc., hereby remises, releases, quit claims, grants, sells, and conveys to John P. Duke and Patricia A. Duke (hereinafter called Grantee), all his right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

3AA, according to a resurvey of Lots 3A and 4A of Oak Harbour, Phase 1, as recorded in Map Book 36, Page 14, in the Probate Office of Shelby County, Alabama.

The above described property constitutes no part of the homestead of the Grantor.

This Deed was prepared from data furnished by the Grantee. No Title Examination was requested or undertaken. The preparer of this Instrument has not reviewed the status of Title on this property, has not been employed to do so, and acts only as the drafter of this Instrument.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal, this ________, 2019.

Prime Development Company, Inc.

Clyde Pearce, President

STATE OF ALABAMA COUNTY OF SHELBY

I, Yhik I He undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Clyde Pearce as President of PrimeDevelopment Company, Inc., whose name(s) is/are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this $\frac{1}{2}$ day of $\frac{2}{1}$

200

Notary Public

My Commission Expires: 9/22/2020

Shelby County: AL 05/24/2019 State of Alabama Deed Tax:\$5.00

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Prime Development Co	Grantee's Name Mailing Address	John P Duke + Patricia, 2089 Brae Trail Hoover, AL 35242	
Property Address	151 Harbour Die Wilsonville AC 35186	Date of Sale Total Purchase Price or Actual Value		
		or Assessor's Market Value	\$	
-	-		ed)	
•	document presented for recor this form is not required.	dation contains all of the re	quired information referenced	
	d mailing address - provide their current mailing address.	nstructions le name of the person or pe	rsons conveying interest	
Grantee's name ar	nd mailing address - provide the conveyed.	ne name of the person or pe	ersons to whom interest	
Property address - the physical address of the property being conveyed, if available.				
Date of Sale - the date on which interest to the property was conveyed.				
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.				
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.				
excluding current uresponsibility of va	ded and the value must be detained and the value must be detained as a valuation, of the property axion of Alabama 1975 § 40-22-1 (h	as determined by the local of purposes will be used and		
accurate. I further		ements claimed on this forr	ed in this document is true and n may result in the imposition	
Date		Print		
Unattested		Sign	,	
	Z	(Grantor/Grante	e/Owner/Agent) circle one	

20190524000178090 2/2 \$23.00 Shelby Cnty Judge of Probate: AL 05/24/2019 09:01:15 AM FILED/CERT

Form RT-1