

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 6832125485

20190521000174800
05/21/2019 03:47:30 PM
REL 1/1

PREPARED BY: AMANDA HAYES
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **PENTAGON FEDERAL C.U.**, located at **2745 NORTH DALLAS PARKWAY SUITE 300 PLANO, TX 75093**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 16, 2019** executed by **BRANDON CORBIN AND ROBIN ELIZABETH CORBIN, HUSBAND AND WIFE**, Mortgagor, located at **111 AMY LANE, HELENA, AL 35080**, to **PENTAGON FEDERAL C.U.**, Original Mortgagee, and recorded on **FEBRUARY 04, 2019** as Instrument No. **20190204000035020** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 20, 2019**.

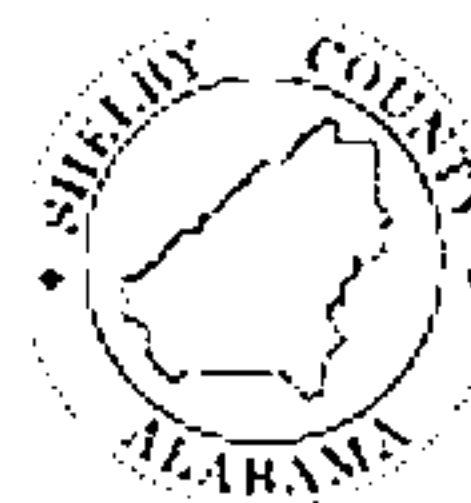
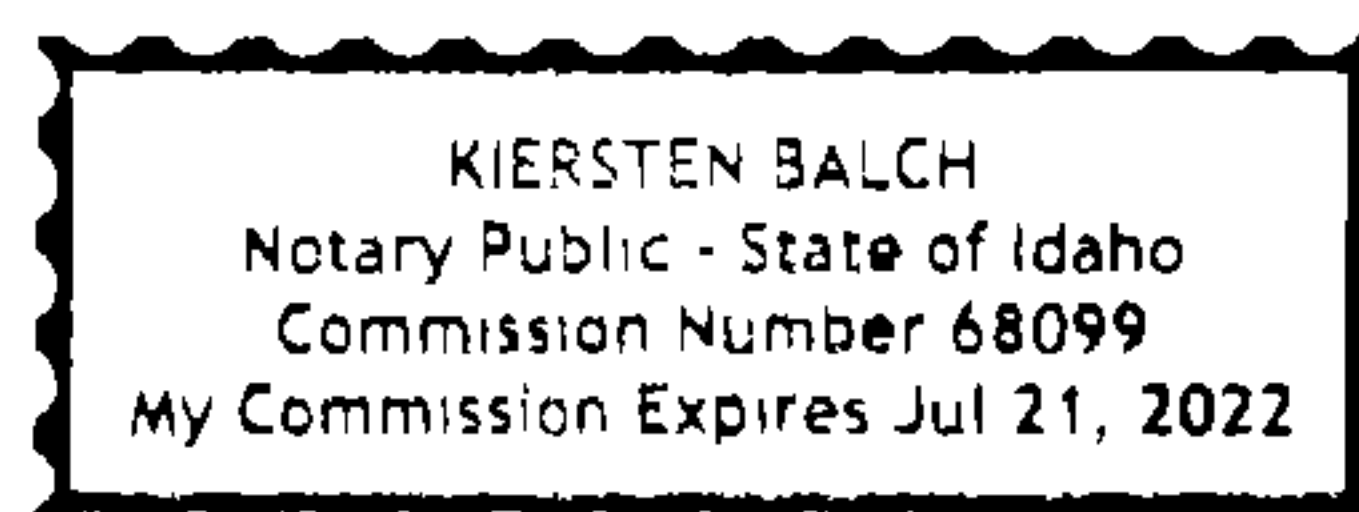
PENTAGON FEDERAL CREDIT UNION


AMANDA HAYES, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **MAY 20, 2019**, before me, **KIERSTEN BALCH**, personally appeared **AMANDA HAYES** known to me to be the **ASSISTANT SECRETARY** of **PENTAGON FEDERAL CREDIT UNION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/21/2019 03:47:30 PM
\$15.00 CHERRY
20190521000174800

POD: 20190502
PD8022819IM - LR - AL

Page 1 of 1

