Mortgagor(s): Derek Drussa MERS NO: 100229340000054182

SPECIAL WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that for valuable consideration to the undersigned paid by the Grantee herein, the receipt is hereby acknowledged, the undersigned Primary Capital Mortgage, LLC (hereinafter called the "Grantor") has granted, bargained, and sold, and does by these presents grant, bargain, sell, and convey unto the said Secretary of Housing and Urban Development, of Washington D.C., its successors and assigns (hereinafter called the "Grantee"), the following described property situated in Shelby County, Alabama:

A part of the N½ of the SE¼ of Section 28, Township 20 South Range 4 West, Shelby County, Alabama, more particularly described as follows: Commence at the NE corner of the NW¼ of the SE¼ of said Section 28, and run thence West along North line of the NE¼ of the SE¼ a distance of 1331 feet to the NW corner of said 1/4-1/4 section thence run South 57° West, 340 feet to a point on the South right of way line of Shadescrest Road for the point of beginning of tract herein described; (said point being marked by an iron stake and being the Northernmost corner of Plat 1 of an unrecorded map); from said point of beginning turn left an angle of 32° 52' and run S 24°16'W along said South right of way line a distance of 140 feet; thence turn an angle to the left of 79° and run 1063.50 feet to the SE line of Plot 1, turn left an angle of 100°51'90" and run N 24°16'E along the SE line of Lot 1 a distance of 35.6 feet to the Easternmost corner of Lot 1; thence turn an angle to the left of 73°46' and run N 49°30'W a distance of 1089 feet to the point of beginning; being situated in Shelby County, Alabama.

Subject to all matters of record

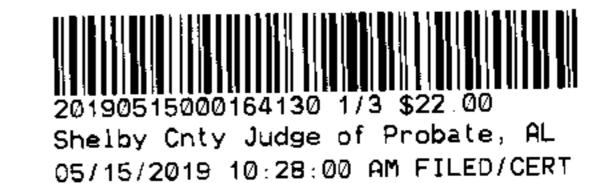
THIS CONVEYANCE IS MADE SUBJECT TO:

- 1. All assessments and taxes for the year 2018 and all subsequent years, which are not yet due and payable.
- 2. Right or claims of parties in possession and easements or claims of easements not shown by the public records, boundary line disputes, overlaps, encroachments, and any matters not of record which would be disclosed by an accurate survey and inspection of the land.
- 3. Taxes or special assessments which are not shown as existing liens by the public records.
- 4. Any lien or right to lien for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by public record.
- 5. Restrictions, covenants and easements of record.
- 6. Any inaccuracy in statement made as to the quantity of land contained within the boundaries of the land described in the legal description.

NO WORD, WORDS, OR PROVISIONS of this instrument are intended to operate as or imply covenants of warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.

TO HAVE AND TO HOLD the above described property together with all rights and privileges incident or appurtenant thereto, unto the said SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns, forever.

{SIGNATURE AND NOTARY FOLLOWS ON NEXT PAGE}

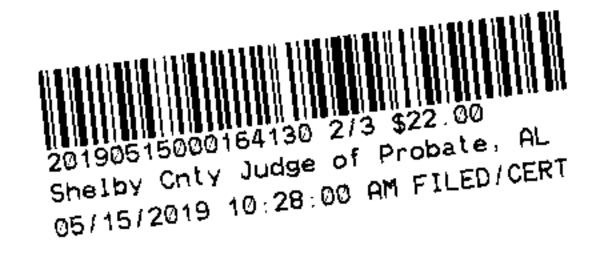


Mortgagor(s):
Derek Drussa
MERS NO: 100229340000054182

IN WITNESS WHEREOF, Primary Capital Mortgag executed in its name by its undersigned officer, this the 2019.	
P	rimary Capital Mortgage, LLC
${f E}$	y: Muhail Haung
It	S: Vice President Michael Nennig
STATE OF Illinois) COUNTY OF Lake)	
	ne appears as lortgage, LLC, is signed to the foregoing efore me on this day that, being informed of d with full authority, executed the same
Given under my hand and official seal this 15	day of, 2019.
N N	otary Public Sy Commission expires: 11/28/20
	OFFICIAL SEAL RUDY REHBERG NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:11/28/20

PREPARED BY:

Gary P. Wolfe WOLFE, JONES, WOLFE, HANCOCK, DANIEL, & SOUTH, LLC 905 Bob Wallace Avenue Huntsville, Alabama 35801 (256) 534-2205 – Telephone (256) 519-6691 - Facsimile



Real Estate Sales Validation Form

• • • • • • • • • • • • • • • • • • •	Real Estate	Sales validation Form		
This	Document must be filed in accor	rdance with Code of Alabama 19	975, Section 40-22-1	
Grantor's Name	Primary Capital Mortgage, LLC	Grantee's Name Secretary of HUD		
Mailing Address	1 Corporate Drive, Suite 360		451 7th Street, SW	
_			Washington, D.C. 20410	
Property Address	51695. Shades	Date of Sale	08/25/2017	
Property Address	CVest Pd.	Total Purchase Price	- · · · · · · · · · · · · · · · · · · ·	
	Hessemer, at 35022	or	Ψ <u>/σσ, /σσ.</u>	
	DESKING OF	Actual Value	\$	
		or		
		Assessor's Market Value	\$	
•			ed) 20190515000164130 3/3 \$22.00 Shelby Cnty Judge of Probate, AL	
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.				
		Instructions		
	nd mailing address - provide t eir current mailing address.	he name of the person or pe	ersons conveying interest	
Grantee's name and to property is being	nd mailing address - provide i g conveyed.	the name of the person or pe	ersons to whom interest	
Property address -	the physical address of the	property being conveyed, if a	available.	
Date of Sale - the	date on which interest to the	property was conveyed.		
•	ce - the total amount paid for y the instrument offered for re		y, both real and personal,	
conveyed by the in	e property is not being sold, to a strument offered for record. For the assessor's current ma	This may be evidenced by a	, both real and personal, being n appraisal conducted by a	
excluding current responsibility of va	ded and the value must be deuse valuation, of the property aluing property for property tail of Alabama 1975 § 40-22-1 (as determined by the local of a purposes will be used and		

Date 429 19

Unattested Fawen Lungy Sign Now (Orantor/Grantee/Owner/Agent) circle one

I attest, to the best of my knowledge and belief that the information contained in this document is true and

accurate. I further understand that any false statements claimed on this form may result in the imposition

of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Form RT-1