## STATE OF ALABAMA) JEFFERSON COUNTY)

## **FULL SATISFACTION OF RECORDED LIEN**

Know All Men By These Presents, That, the undersigned Baruch Investment Solutions,				
		<b>~</b>	ayment of the indebtedness sec	
(Real Prop	erty) (Personal Property)	mortgage executed by	teel Magnolia Hon	nes, LC
which said	d mortgage was recorded	in the office of the Judge	of Probate Court of Jefferson C	County, Alabama, in
	Book No	, Page No:	, (and assigned to	o
inand satisf	Book No y said mortgage.	, Page	,) and assigned to	
•				
		\ = = = = = = = = = = = = = = = = = = =	Busby	
In	Witness Whereof, the und	lersigned, Layry	<u>104554</u>	
has cause	d these presents to be exec	ruted this 7 7 0	tay of // a	, 20
			- Bus	$\geq$
			Manager of Hoor	Each Investment
			5 / 11 / Linn	

## JEFFERSON COUNTY)

## GENERAL ACKNOWLEDGEMENT

Notary Public I, the undersigned, Judge of Probate, in and fe	or said County in said State, hereby certify that
LARRY BUSBY	whose name is signed to the foregoing instrument, and who y that, being informed of the contents of the instrument, he
Given under my hand and Official seal this  JONATHAN RIGGS CANTRELL  My Commission Expires	7 <sup>1</sup> day of M14 1, 20, 19.
April 10, 2023	udge of Probate Notary Public
STATE OF ALABAMA ) JEFFERSON COUNTY )	CORPORATE ACKNOWLEDGEMENT
Notary Public I, the undersigned Judge of Probate, in and fo	r said County in said State, hereby certify that
LARRY BUS By whos	se name as LARRY Busky of
BARUCH TUVES me of Solutions, Use a corporation to me, acknowledged before me on this day that, before and with full authority, executed the same vo	n, is signed to the foregoing instrument, and who is known ng informed of the contents of the instrument, he, as such luntarily for and as the act of said corporation.
Given under my hand and Official seal this_	$\frac{7^{\frac{1}{11}}}{\sqrt{11}}$ day of $\frac{\sqrt{11}}{\sqrt{11}}$ , $\frac{20}{\sqrt{11}}$ .
	udge of Probate Notary Public

PROBATE - 70

