20190430000142280 04/30/2019 12:43:52 PM DEEDS 1/2

| Send tax notices to:   |    |  |
|------------------------|----|--|
| Micholas a Allison Bro | st |  |
| 15 Mitchell St         |    |  |
| Wilsonville AL 3510    | 06 |  |
|                        |    |  |
|                        |    |  |
| STATE OF ALABAMA       | )  |  |
| COUNTY OF SHELBY       | \  |  |
| COOM I OF SUFFRI       | )  |  |

## SPECIAL WARRANTY DEED

KNOWN ALL MEN BY THESE PRESENTS, that for and in consideration of One Million Four Hundred Fifty Thousand And No/100 Dollars (\$145,000.00) and other good and valuable consideration to the undersigned Fannie Mae A/K/A Federal National Mortgage Association (hereinafter referred to as Grantor), in hand paid by Nicholas Brost and Allison O. Brost (hereinafter referred to as the Grantee), the receipt and sufficiency whereof are hereby acknowledged. Grantor does hereby grant, bargain, sell and convey unto the said Grantee that certain real estate situated in Shelby County, Alabama being more particularly described as:

LOT 23-A, ACCORDING TO A RESURVEY OF LOTS 23, 24, 25 & 26, MITCHELL SUBDIVISION, AS RECORDED IN MAP BOOK 34, PAGE 63 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Property Address (For Informational Purposes): 15 Mitchell Street, Wilsonville, AL 35166

TO HAVE AND TO HOLD unto said Grantee, their successors and assigns, in fee simple, forever.

And Grantor special warrants the title to the said above described property against the lawful claims of all persons claiming by, through, and under the Grantor, but not otherwise, and Grantor shall warrant and defend the same to the said Grantee, their successor and assigns forever.

\$142,373.00 of the consideration recited herein was paid from the proceeds of a purchase money mortgage executed simultaneously herewith.

## 20190430000142280 04/30/2019 12:43:52 PM DEEDS 2/2

| Dated this 24th day of April   | <u>,2019</u>  |
|--|---|
|  | Fannie Mae a/k/a Federal National Mortgage Association by Albertelli Law, as Attorney-in-Fact POA and Corp. Res. recorded in Instrument No Book , Page  |
|  | in the Office of the Judge of Probate of County, Alabama.  By:  |
|  | Matthew Verducci, as authorized signatory for Albertelli Law as Attorney-in-Fact for Fannie Mae a/k/a Federal National Mortgage Association.  |
| STATE OF Horida COUNTY OF Hillshowyh   |   |
| capacity as Attorney-In-Fact is signed to the f  | for said County, in said State, do hereby certify that Authorized Signor for Albertelli Law acting in its foregoing conveyance, and who is known to me, formed of the contents of said conveyance, he/she, as intarily for and as the set of said antity. |
| Given under my hand and seal, this the 2   |   |
| Notary Public State of Florida  Michelle Bahizi  Ny Commission GG 191652  Expires 04/08/2022 | Notary Public Bahry   |
| (SEAL)   | My commission expires:  |

## PREPARED BY:

Bright Line Title of Alabama, LLC Sady Mauldin 1 Independence Plaza, Suite 416 Birmingham, AL 35209 BAL18-76492

## AFTER RECORDING RETURN TO:

Bright Line Title of Alabama, LLC 5404 Cypress Center Drive, Suite 150 Tampa, FL 33609



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 04/30/2019 12:43:52 PM

**\$19.00 CHERRY** 

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