

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Space above for Recorder's use

Investor #: A71 Service#: 1886797RL1



Loan#: 7892511315

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **AARON B. MORRIS AND RITA B. MORRIS , HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **AUGUST 29, 2006**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20060914000456920**, in Book No. ---, at Page No. --- on **SEPTEMBER 14, 2006**.


IN TESTIMONY WHEREOF, the said, **U.S. BANK NATIONAL ASSOCIATION**, has caused these presents to be signed by its Officer, Dated: **APRIL 19, 2019**

U.S. BANK NATIONAL ASSOCIATION

By: 
Sara Camp, Officer

WITNESS:


Jennie Stevenson

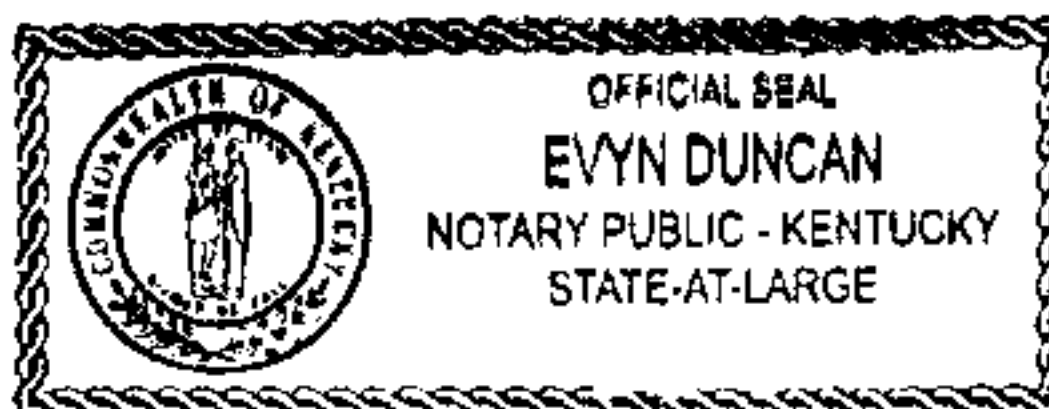

Kimberly Obryan

State of KENTUCKY }
County of DAVISS } ss.

On this date of **APRIL 19, 2019**, before me the undersigned authority, personally appeared **Sara Camp**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Evyn Duncan**
My Commission Expires: **11/28/2020**



PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, BODABALLA KRISHNA**



20190429000140560 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
04/29/2019 01:12:09 PM FILED/CERT