

This instrument was prepared by:

Mike T. Atchison, Attorney at Law Post Office Box 822 Columbiana, Alabama 35051

STATE OF ALABAMA SHELBY COUNTY

PARTIAL RELEASE

For value received, the undersigned GREENWICH INSURANCE COMPANY, a Delaware corporation, does hereby release the hereinafter particularly described property from the mortgage from LAKE CYRUS DEVELOPMENT COMPANY, INC., an Alabama corporation, and BRYNLEIGH ESTATES DEVELOPMENT CO., INC., an Alabama corporation to GREENWICH INSURANCE COMPANY, a Delaware corporation, dated April 9, 2010, and recorded in Instrument #20100504000138140, in the Probate Office of Shelby County, Alabama.

The Northeast Quarter of the Northwest Quarter of Section 32; The Northwest Quarter of the Northeast Quarter of Section 32; and that part of the Northwest Quarter of the Northwest Quarter of Section 33; and that part of the Northeast Quarter of the Northeast Quarter of Section 32 and that part of the South One-Half of the Northeast Quarter of Section 32, lying North and West of a line described more particularly as: Commence at the Northeast corner of the Northwest Quarter of the Northeast Quarter, Section 33; thence West along said Section line for 49.64 feet chains to a point on the North line of Section 33; thence Southwesterly to a point on the South line of Southwest Quarter of the Northeast Quarter, Section 32, being 10.03 chains West of the Southeast Quarter of the Southwest Quarter of the Northeast Quarter of Section 32. All located in Township 19 South, Range 1 West. Situated in Shelby County, Alabama.

LESS AND EXCEPT Brynleigh Estates, as recorded in Map Book 19, Page 139; and Brynleigh Estates 2nd Sector, as recorded in Map Book 21, Page 65, in Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

GREENWICH INSURANCE COMPANY

by: its Vice-President

STATE OF COUNTY OF FREEDOM

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that \(\frac{\frac

Given under my hand and official seal, this 24 day of \sqrt{a}

Notary Public

My commission expires:

ELISA MENNONNA

Notary Public

Connecticut

My Commission Expires Oct 31, 2021