

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0030006324

20190424000134740
04/24/2019 01:27:22 PM
REL 1/1

PREPARED BY: MARSHA WOODBURY
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



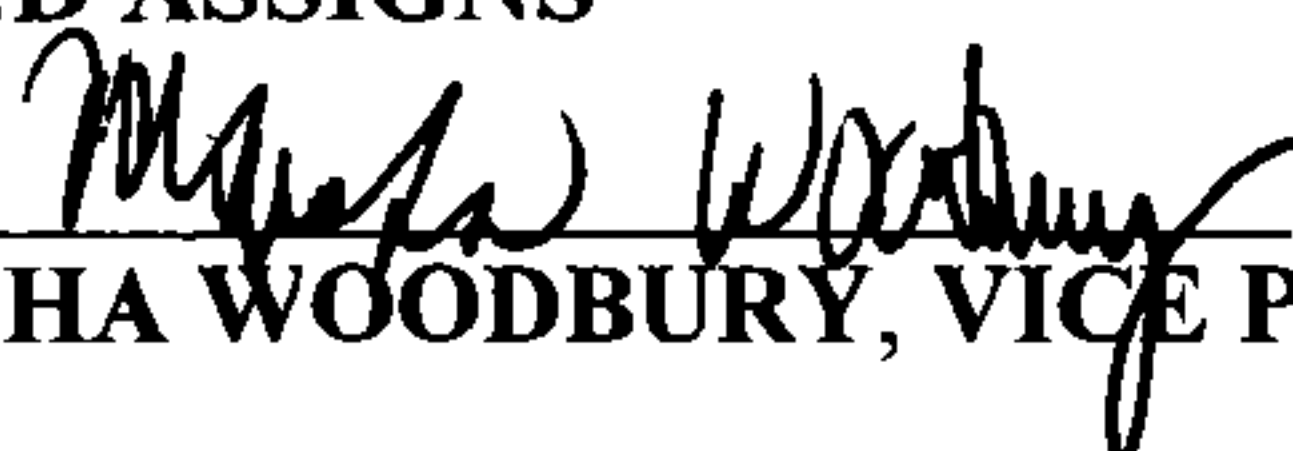
RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NATIONAL BANK OF COMMERCE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 30, 2015 executed by JOANN P RICHARDSON, AN UNMARRIED WOMAN, Mortgagor, located at 201 NOTTINGHAM DR, CALERA, AL 35040, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NATIONAL BANK OF COMMERCE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 02, 2015 as Instrument No. 20150702000223530 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

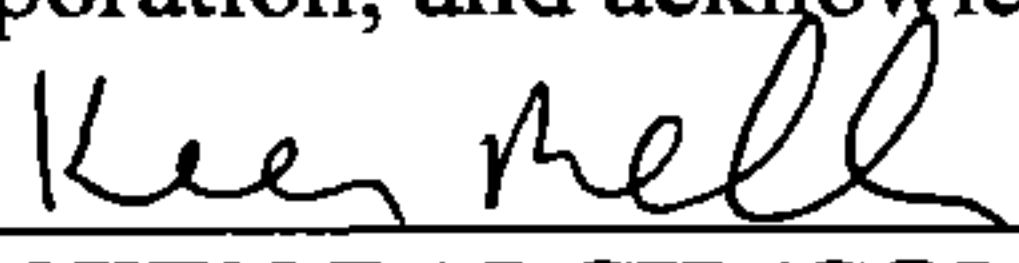
LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

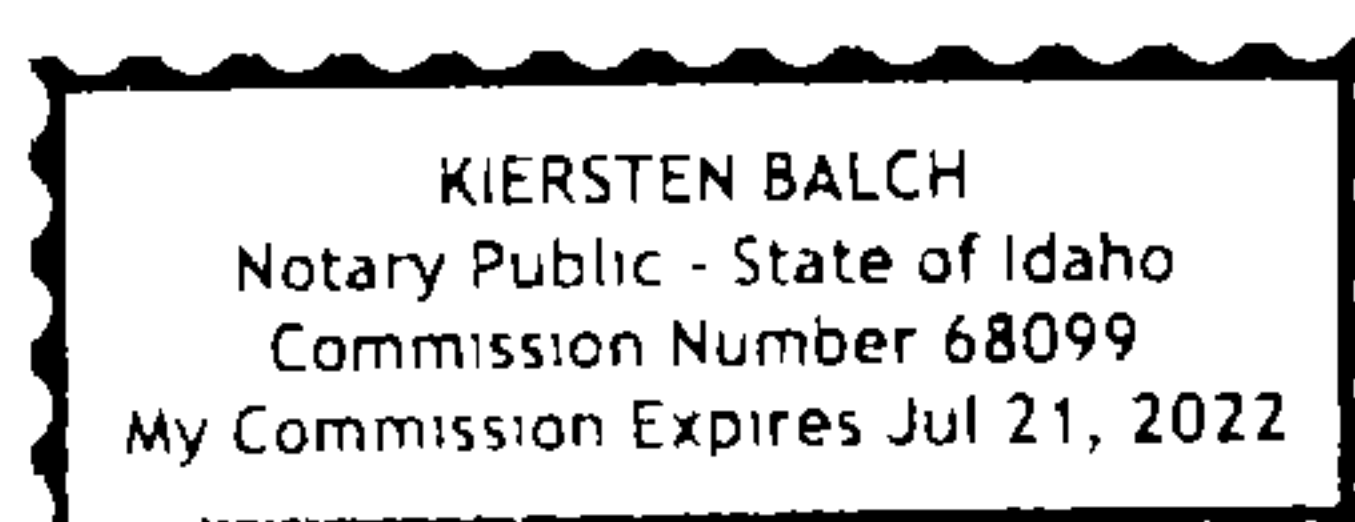
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 19, 2019.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NATIONAL BANK OF COMMERCE, ITS SUCCESSORS AND ASSIGNS


MARSHA WOODBURY, VICE PRESIDENT

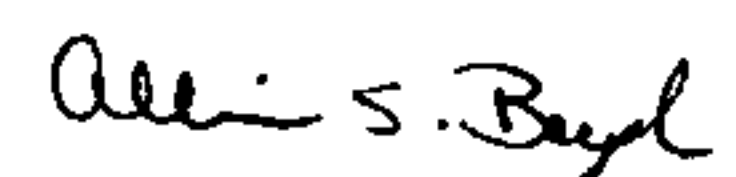
STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On APRIL 19, 2019, before me, KIERSTEN BALCH, personally appeared MARSHA WOODBURY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NATIONAL BANK OF COMMERCE, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/24/2019 01:27:22 PM
\$15.00 CHERRY
20190424000134740



POD: 20190403
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MERS PHONE: 1-888-679-6377