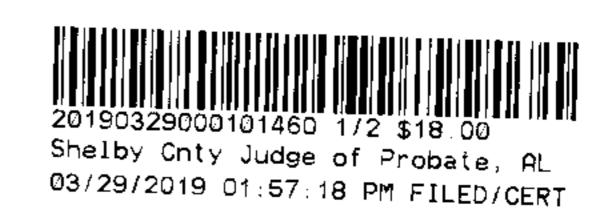
| State of Alabama | | | | Space Above This Line for Recording Data | | |
|-----------------------|-------------------|---|---------------------|--|---------------------------------------|--|
| This instrument was | s prepared by: | Bryant Bank Denise Clements | | | | |
| | | 234 Goodwin Crest Dri | ive, Suite 500 | | | |
| | | Homewood, Alabama | 35209 | | | |
| | | RELEA | SE OF MOR | ΓGAGE | • • | |
| Bryant Bank | · <u> </u> | | | , which | is organized and existing | |
| under the laws of | Alabama | | _and holder of that | certain Mortgage mad | le and executed by | |
| Christopher Paul I | larbor and Lea | Hand Harbor, husband | and wife | | | |
| | | | | | | |
| | | | | | _as Mortgagor, and | |
| Bryant Bank | | · · · · · · · · · · · · · · · · · · · | | as Mortgagee on | 2/6/2018 | |
| to secure the debt of | r other obligatio | n in the amount of | | | 777,300.00 | |
| | • | n fully paid, satisfied or ot | therwise discharged | The Mortgage was re | | |
| 2/7/18 | | , , a., , , , | | | | |
| in the Judge of | Probate | | for | Shelby | County, Alabama | |
| | | 0180207000040660 | | | | |
| The Mortgage havin | g been complie | d with, the undersigned r | eleases the Mortgag | e and all of its right, ti | tle and interest | |
| in the Property locat | ted at | 1060 Stagg Run Trail, | Pelham, AL 35124 | • | | |
| and legally describe | d as: | | | | · · · · · · · · · · · · · · · · · · · | |
| | | ng to the Survey of Stagg of Shelby County, Alabam | | Map Book 39, Page 67 | A & B, in the | |
| LENDER: | a Cana | and. | _(Seal) | | | |
| (Witness) | | | | | page 1 of 2 | |



ACKNOWLEDGEMENT (Lender Acknowledgement)

| State of Dhamma I, Hollie Rickett Sac | berry | County of $\sum_{}^{}$ | helby ss. lic, in and for said | |
|--|------------------|------------------------|-----------------------------------|--------------------------------|
| County in said State, hereby certify that | | se Clements | | |
| whose name(s) as Sr Vice President | | | | |
| of Bryant Bank | , a | Banking Instit | lution | is/are signed to the foregoing |
| instrument and who is known to me, acknow | rledged before n | ne on this day tha | at, being informed of the | contents of the instrument, |
| he/she/they, in his/her/their capacity as such | | she | executed the same | |
| voluntarily on the day the same bears date. | Given under my | hand this the | day of | March, 2019 |

HOLLIE RICKETT SADBERRY

My Commission Expires

December 19, 2020

Notary Public

20190329000101460 272 \$16 00 Shelby Cnty Judge of Probate, AL 03/29/2019 01:57 18 PM FILED/CERT