This instrument was prepared by:
Joshua L. Hartman
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice to: Todd M. Allen Constance J. Allen 2301 Brock Circle Hoover, AL 35242

<u>CORPORATION FORM STATUTORY WARRANTY DEED – Jointly for Life with Remainder to Survivor</u>

STATE OF ALABAMA)
SHELBY COUNTY)

That in consideration of <u>Five Hundred Eighty-Nine Thousand Eight Hundred Fifty-Six & No/100</u>

(herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

\$484,000.00 of the purchase price recited above has been paid by a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And the Grantors do hereby covenant with the Grantees, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

IN WITNESS WHEREOF, the said GRANTOR, by its Managing Member, SB Holding Corp., by its Authorized Representative, who is authorized to execute this conveyance, hereto set its signature and seal, this the <u>22nd</u> day of <u>March</u>, 20 19 .

BROCK POINT PARTNERS, LLC

By: SB HOLDING CORP.
Its: Managing Member

By:

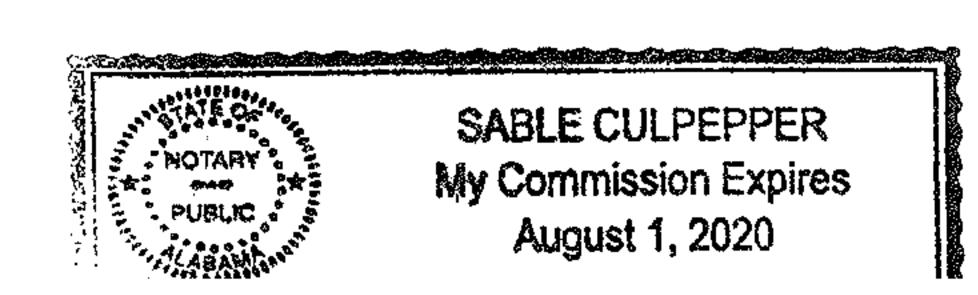
Its: Authorized Representative

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that J. Daryl Spears ______, whose name as Authorized Representative of SB Holding Corp., an Alabama corporation, Managing Member of BROCK POINT PARTNERS, LLC, an Alabama limited liability company is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day to be effective on the 22nd _____ day of __March ______, 2019 ____, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this 22nd day of March

20_19___.
My Commission Expires:



Notary Public Capepper

Exhibit "A"

Lot 70, according to the Survey of Brock Point Phase 2A, as recorded in Map Book 48, Page 70, in the Probate Office of Shelby County, Alabama.

Subject to:

- 1. Sanitary Sewer Easement recorded in Instrument No. 2016-33045 and Instrument No. 2016-39397.
- 2. Right-of-way granted to Alabama Power Company recorded in Volume 338, Page 636 and Volume 340, Page 23.
- 3. Amended and Restated Restrictive Covenants between Dantract, Inc., Daniel Oak Mountain limited partners, Harry and Jane Brock, et al, dated November 3, 1989 and recorded in Real 265, Page 96, amending restrictions recorded in Misc. Book 12, Page 45 as amended in Misc. Book 15, Page 844 and Misc. Book 12, Page 852 as amended in Misc. Book 15, Page 840.
- 4 Covenant and agreement for Water Service as recorded in Real 2365, Page 574.
- 5. Restrictions appearing of record in Inst. No. 2017-19952 and Inst. No. 2017-23878; Amended by First Amendment to Brock Point Residential Declaration of Covenants, Conditions and Restrictions recorded as Instrument No.: 20181129000418000.
- 6. 10' Sanitary Sewer Easement and 15' Storm Easement as shown on plat recorded in Map Book 48, Page 70, in the Office of the Judge of Probate of Shelby County, Alabama.

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Form RT-1

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address		LLC_	Grantee's Name Mailing Address	Todd M. Allen and Constance J. Allen
Property Address	Hoover, AL 35226 2301 Brock Circle Hoover, AL 35242		Date of Sale Total Purchase Price Or Actual Value Or Assessor's Market Value	\$
		claimed on this form car nentary evidence is not r		following documentary evidence:
Bill of S Sales Co		Appraisa Other:	1	
Closing	Statement			
	nce document presents form is not require		tains all of the requi	ired information referenced above,
		Instructi	ions	
	and mailing address nt mailing address.			ns conveying interest to property
Grantee's name being conveyed	-	s - provide the name of	the person or perso	ns to whom interest to property is
	ss - the physical add to the property was		ng conveyed, if ava	ilable. Date of Sale - the date on
	price - the total amo		se of the property, b	ooth real and personal, being
conveyed by th		d for record. This may be		both real and personal, being appraisal conducted by a licensed
current use valu	uation, of the property tax p	ty as determined by the	local official charg	of fair market value, excluding ged with the responsibility of be penalized pursuant to <u>Code of</u>
accurate. I furtl	her understand that		med on this form n	in this document is true and nay result in the imposition of the
Date March 22	<u>, 2019</u>	Print <u>Joshua L. Hartman</u>		
Unattest	**************************************	· · · · · · · · · · · · · · · · · · ·	Sign	
	(verified Filed and Recorded	by)	(Grantor/Gran	ee/Owner/Agent) circle one

Official Public Records

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Shelby County, AL

\$127.00 CHERRY

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Clerk

Judge of Probate, Shelby County Alabama, County

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