

20190318000085460
03/18/2019 01:34:30 PM
MORTAMEN 1/10

After Recording Return To:
CoreLogic SolEx
1625 NW 136th Avenue Suite E-100
Sunrise, FL 33323

This Document Prepared By:
Labanya Baker
Nationstar Mortgage LLC, Subservicer for USAA Federal
Savings Bank
8950 CYPRESS WATERS BLVD., SUITE B
COPPELL, TX 75019

_____[Space Above This Line For Recording Data]_____
Original Recording Date: **January 04, 2017** Loan No.: **1821484472**
Original Loan Amount: **\$309,000.00** Investor Loan No: **219037907**
New Money: **\$5,590.64** MIN Number: **100105630006881714**
VA Case No.: **22-22-6-0698922**

LOAN MODIFICATION AGREEMENT

Borrower ("I/my/me"): **ANGELA M. WARD, WIFE and TRAVIS M. WARD, JR., HUSBAND.** Dated this **21st** day of **February, 2019**. If more than one Borrower or Mortgagor is executing this document, each is referred to as "I." For purposes of this document words signifying the singular (such as "I") shall include the plural (such as "we") and vice versa where appropriate.

Lender or Servicer ("Lender"): **USAA Federal Savings Bank, serviced by Nationstar Mortgage LLC, whose address is 8950 CYPRESS WATERS BLVD., SUITE B, COPPELL, TX 75019**

Mortgagee for Lender ("MERS"): Mortgage Electronic Registration Systems, Inc. ("MERS") has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.

Date of first lien mortgage, deed of trust, or security deed ("Mortgage") and Note ("Note"): **December 29, 2016** and recorded in Book/Liber **N/A**, Page **N/A**, Instrument No: **20170104000002760**, recorded on **January 04, 2017**, of the Official Records of **SHELBY County, AL**.

Property Address ("Property"): **536 WHITE TAIL RUN
PELHAM, AL 35124**

Legal Description:

See Exhibit "A" attached hereto and made a part hereof;

If my representations and covenants in Section 1 continue to be true in all material respects, then this Loan Modification Agreement ("Agreement") will, as set forth in Section 3, amend and supplement (1) the Mortgage on the Property, and (2) the Note secured by the Mortgage. The Mortgage and Note together, as they may previously have been amended, are referred to as the "Loan Documents." Capitalized terms used in this Agreement and not defined have the meaning given to them in Loan Documents.



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LOAN MODIFICATION AGREEMENT
10036 05/18



(page 1 of 9 pages)

I understand that after I sign and return two copies of this Agreement to the Lender, the Lender will send me a signed copy of this Agreement. This Agreement will not take effect unless the preconditions set forth in Section 2 have been satisfied.

1. **My Representations and Covenants.** I certify, represent to Lender, covenant and agree:

- A. I am experiencing a financial hardship, and as a result, (i) I am in default under the Loan Documents or my default is imminent, and (ii) I do not have sufficient income or access to sufficient liquid assets to make the monthly mortgage payments now or in the near future;
- B. One of the borrowers signing this Agreement lives in the Property as a principal residence, and the Property has not been condemned;
- C. There has been no impermissible change in the ownership of the Property since I signed the Loan Documents. A permissible change would be any transfer that the lender is required by law to allow, such as a transfer to add or remove a family member, spouse or domestic partner of the undersigned in the event of a death, divorce or marriage;
- D. I have provided documentation for **all** income that I receive (and I understand that I am not required to disclose child support or alimony unless I chose to rely on such income when requesting to qualify for the VA Modification Program ("Program"));
- E. Under penalty of perjury, all documents and information I have provided to Lender in connection with this Agreement, including the documents and information regarding my eligibility for the Program, are true and correct;
- F. If Lender requires me to obtain credit counseling in connection with the Program, I will do so; and
- G. I have made or will make all payments required under a trial period plan.

2. **Acknowledgements and Preconditions to Modification.** I understand and acknowledge that:

- A. If prior to the Modification Effective Date as set forth in Section 3 the Lender determines that any of my representations in Section 1 are no longer true and correct or any covenant in Section 1 has not been performed, the Loan Documents will not be modified and this Agreement will terminate. In that event, the Lender will have all of the rights and remedies provided by the Loan Documents; and
- B. I understand that the Loan Documents will not be modified unless and until (i) the Lender accepts this Agreement by signing and returning a copy of it to me, and (ii) the Modification Effective Date (as defined in Section 3) has occurred. I further understand and agree that the Lender will not be obligated or bound to make any modification of the Loan Documents if I fail to meet any one of the requirements under this Agreement.

3. **The Modification.** If my representations and covenants in Section 1 continue to be true in all material respects and all preconditions to the modification set forth in Section 2 have been met, the Loan Documents will automatically become modified on **April 1, 2019** (the "Modification Effective Date") and all unpaid late charges that remain unpaid will be waived. I understand that if I have failed to make any payments as a precondition to this modification under a trial period plan, this modification will not take effect. The first modified payment will be due on **April 1, 2019**.

- A. The Maturity Date will be: **March 1, 2049**.



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LOAN MODIFICATION AGREEMENT
10036 05/18



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(page 2 of 9 pages)

- B. The modified principal balance of my Note will include all amounts and arrearages that will be past due as of the Modification Effective Date (including unpaid and deferred interest, fees, escrow advances and other costs, but excluding unpaid late charges, collectively, "Unpaid Amounts") less any amounts paid to the Lender but not previously credited to my Loan. The new principal balance of my Note will be **\$305,000.95** (the "New Principal Balance"). I understand that by agreeing to add the Unpaid Amounts to the outstanding principal balance, the added Unpaid Amounts accrue interest based on the interest rate in effect under this Agreement. I also understand that this means interest will now accrue on the unpaid Interest that is added to the outstanding principal balance, which would not happen without this Agreement.
- C. Interest at the rate of **3.750%** will begin to accrue on the New Principal Balance as of **March 1, 2019** and the first new monthly payment on the New Principal Balance will be due on **April 1, 2019**. My payment schedule for the modified Loan is as follows:

Years	Interest Rate	Interest Rate Change Date	Monthly Prin & Int Payment Amount	Monthly Escrow Payment Amount	Total Monthly Payment	Payment Begins On	Number of Monthly Payments
1-30	3.750%	March 01, 2019	\$1,412.51	\$236.39 May adjust periodically	\$1,648.90 May adjust periodically	April 01, 2019	360

*The escrow payments may be adjusted periodically in accordance with applicable law and therefore my total monthly payment may change accordingly.

The above terms in this Section 3.C. shall supersede any provisions to the contrary in the Loan Documents, including but not limited to, provisions for an adjustable, step or simple interest rate.

I understand that, if I have a pay option adjustable rate mortgage loan, upon modification, the minimum monthly payment option, the interest-only or any other payment options will no longer be offered and that the monthly payments described in the above payment schedule for my modified Loan will be the minimum payment that will be due each month for the remaining term of the Loan. My modified Loan will not have a negative amortization feature that would allow me to pay less than the interest due resulting in any unpaid interest being added to the outstanding principal balance.

- D. I will be in default if I do not comply with the terms of the Loan Documents, as modified by this Agreement.
- E. If a default rate of interest is permitted under the Loan Documents, then in the event of default under the Loan Documents, as amended, the interest that will be due will be the rate set forth in Section 3.C.

4. **Additional Agreements.** I (the borrower) agree to the following:

- A. That all persons who signed the Loan Documents or their authorized representative(s) have signed this Agreement, unless (i) a borrower or co-borrower is deceased; (ii) the borrower and co-



★ 1 8 2 1 4 8 4 4 7 2 Y G N M A ★
LOAN MODIFICATION AGREEMENT
10036 05/18



(page 3 of 9 pages)

borrower are divorced and the property has been transferred to one spouse in the divorce decree, the spouse who no longer has an interest in the property need not sign this Agreement (although the non-signing spouse may continue to be held liable for the obligation under the Loan Documents); or (iii) the Lender has waived this requirement in writing.

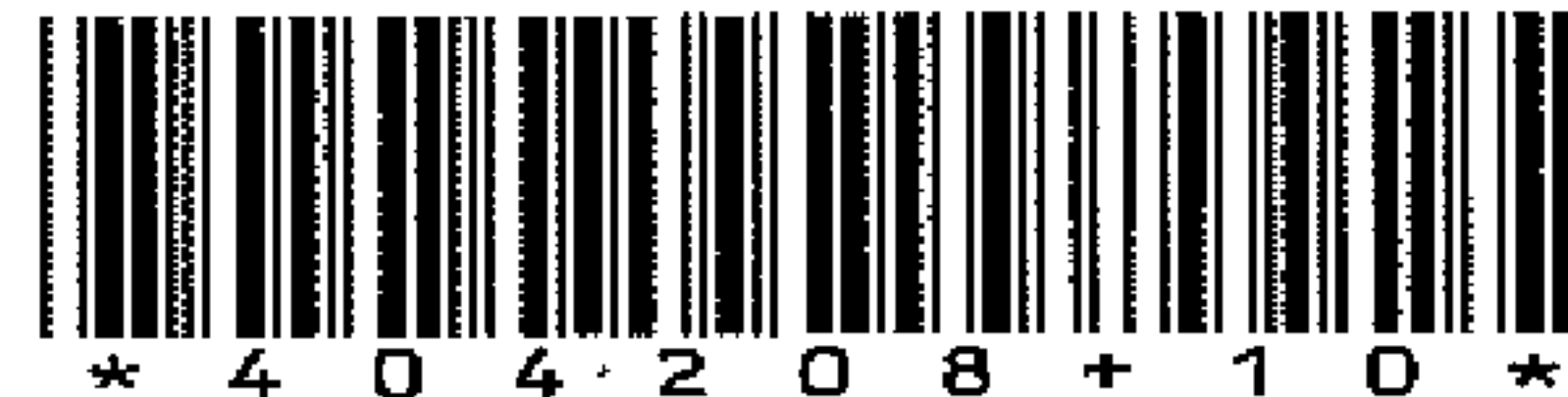
- B. That this Agreement shall supersede the terms of any modification, forbearance, trial period plan or other workout plan that I previously entered into with Lender.
- C. To comply, except to the extent that they are modified by this Agreement, with all covenants, agreements, and requirements of Loan Documents including my agreement to make all payments of taxes, insurance premiums, assessments, Escrow Items, impounds, and all other payments, the amount of which may change periodically over the term of my Loan.
- D. That this Agreement constitutes notice that the Lender's waiver as to payment of Escrow Items, if any, has been revoked, and I have been advised of the amount needed to fully fund my escrow account.
- E. That the Loan Documents as modified by this Agreement are duly valid, binding agreements, enforceable in accordance with their terms and are hereby reaffirmed.
- F. That all terms and provisions of the Loan Documents, except as expressly modified by this Agreement, remain in full force and effect; nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the obligations contained in the Loan Documents; and that except as otherwise specifically provided in, and as expressly modified by, this Agreement, the Lender and I will be bound by, and will comply with, all of the terms and conditions of the Loan Documents.
- G. That, as of the Modification Effective Date, notwithstanding any other provision of the Loan Documents, if all or any part of the Property or any interest in it is sold or transferred without Lender's prior written consent, Lender may, at its option, require immediate payment in full of all sums secured by the Mortgage. Lender shall not exercise this option if state or federal law, rules or regulations prohibit the exercise of such option as of the date of such sale or transfer. If Lender exercises this option, Lender shall give me notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which I must pay all sums secured by the Mortgage. If I fail to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Mortgage without further notice or demand on me.
- H. That, as of the Modification Effective Date, I understand that the Lender will only allow the transfer and assumption of the Loan, including this Agreement, to a transferee of my property as permitted under the Garn St. Germain Act, 12 U.S.C. Section 1701j-3. A buyer or transferee of the Property will not be permitted, under any other circumstance, to assume the Loan. Except as noted herein, this Agreement may not be assigned to, or assumed by, a buyer or transferee of the Property.
- I. That, as of the Modification Effective Date, if any provision in the Note or in any addendum or amendment to the Note allowed for the assessment of a penalty for full or partial prepayment of



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LOAN MODIFICATION AGREEMENT

10036 05/18



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(page 4 of 9 pages)

the Note, such provision is null and void.

- J. That, I will cooperate fully with Lender in obtaining any title endorsement(s), or similar title insurance product(s), and/or subordination agreement(s) that are necessary or required by the Lender's procedures to ensure that the modified mortgage Loan is in first lien position and/or is fully enforceable upon modification and that if, under any circumstance and notwithstanding anything else to the contrary in this Agreement, the Lender does not receive such title endorsement(s), title insurance product(s) and/or subordination agreement(s), then the terms of this Agreement will not become effective on the Modification Effective Date and the Agreement will be null and void.
- K. That I will execute such other documents as may be reasonably necessary to either (i) consummate the terms and conditions of this Agreement; or (ii) correct the terms and conditions of this Agreement if an error is detected after execution of this Agreement. I understand that either a corrected Agreement or a letter agreement containing the correction will be provided to me for my signature. At Lender's option, this Agreement will be void and of no legal effect upon notice of such error. If I elect not to sign any such corrective documentation, the terms of the original Loan Documents shall continue in full force and effect, such terms will not be modified by this Agreement, and I will not be eligible for a modification under the Loan Modification Program.
- L. "MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as nominee for Lender and Lender's successors and assigns. **MERS is the Mortgagee of record under the Security Instrument and this Agreement.** MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.
- M. That Lender will collect and record personal information, including, but not limited to, my name, address, telephone number, social security number, credit score, income, payment history, government monitoring information, and information about account balances and activity. In addition, I understand and consent to the disclosure of my personal information and the terms of the trial period plan and this Agreement by Lender to (i) the U.S. Department of the Treasury, (ii) Fannie Mae and Freddie Mac in connection with their responsibilities under the Home Affordability and Stability Plan; (iii) any investor, insurer, guarantor or servicer that owns, insures, guarantees or services my first lien or subordinate lien (if applicable) mortgage loan(s); (iv) companies that perform support services for the Loan Modification Program and the Second Lien Modification Program; and (v) any HUD certified housing counselor.
- N. That if any document related to the Loan Documents and/or this Agreement is lost, misplaced, misstated, inaccurately reflects the true and correct terms and conditions of the Loan as modified, or is otherwise missing, I will comply with the Lender's request to execute, acknowledge, initial and deliver to the Lender any documentation the Lender deems necessary. If the Note is replaced, the Lender hereby indemnifies me against any loss associated with a demand on the Note. All documents the Lender requests of me under this Section 4.N. shall be referred to as "Documents." I agree to deliver the Documents within ten (10) days after I receive the Lender's written request for such replacement.
- O. That the mortgage insurance premiums on my Loan, if applicable, may increase as a result of the



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LOAN MODIFICATION AGREEMENT
10036 05/18



(page 5 of 9 pages)

capitalization which will result in a higher total monthly payment. Furthermore, the date on which I may request cancellation of mortgage insurance may change as a result of the New Principal Balance.

- P. This Agreement modifies an obligation secured by an existing security instrument recorded in SHELBY County, AL, upon which all recordation taxes have been paid. As of the date of this agreement, the unpaid principal balance of the original obligation secured by the existing security instrument is \$299,410.31. The principal balance secured by the existing security instrument as a result of this Agreement is \$305,000.95, which amount represents the excess of the unpaid principal balance of this original obligation.
- Q. In the event of any action(s) arising out of or relating to this Agreement or in connection with any foreclosure action(s) dismissed as a result of entering into this Agreement, if permitted by applicable law, I will remain liable for and bear my own attorney fees and costs incurred in connection with any such action(s).
- R. In the event that I was discharged in a Chapter 7 bankruptcy proceeding subsequent to the execution of the loan documents and did not reaffirm the mortgage debt under applicable law, Lender agrees that I will not have personal liability on the debt pursuant to this Agreement.
- S. If I am a Debtor in an active bankruptcy proceeding, I understand that Court and/or Bankruptcy Trustee approval of this loan modification agreement may be required depending upon jurisdictional requirements. If approval of the loan modification is required, Lender will not honor the loan modification agreement until evidence Of the required approval is provided.



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LOAN MODIFICATION AGREEMENT
10036 05/18



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(page 6 of 9 pages)

In Witness Whereof, the Lender and I have executed this Agreement.

Angela M. Ward
ANGELA M. WARD -Borrower

Date: 3/6/19

Travis M. Ward Jr
TRAVIS M. WARD, JR. -Borrower

Date: MAR 6th 2019

_____[Space Below This Line For Acknowledgments]_____

State of Alabama

County of Shelby

I, Leonard F Glynn Jr Notary Public, hereby certify that
(please print name)

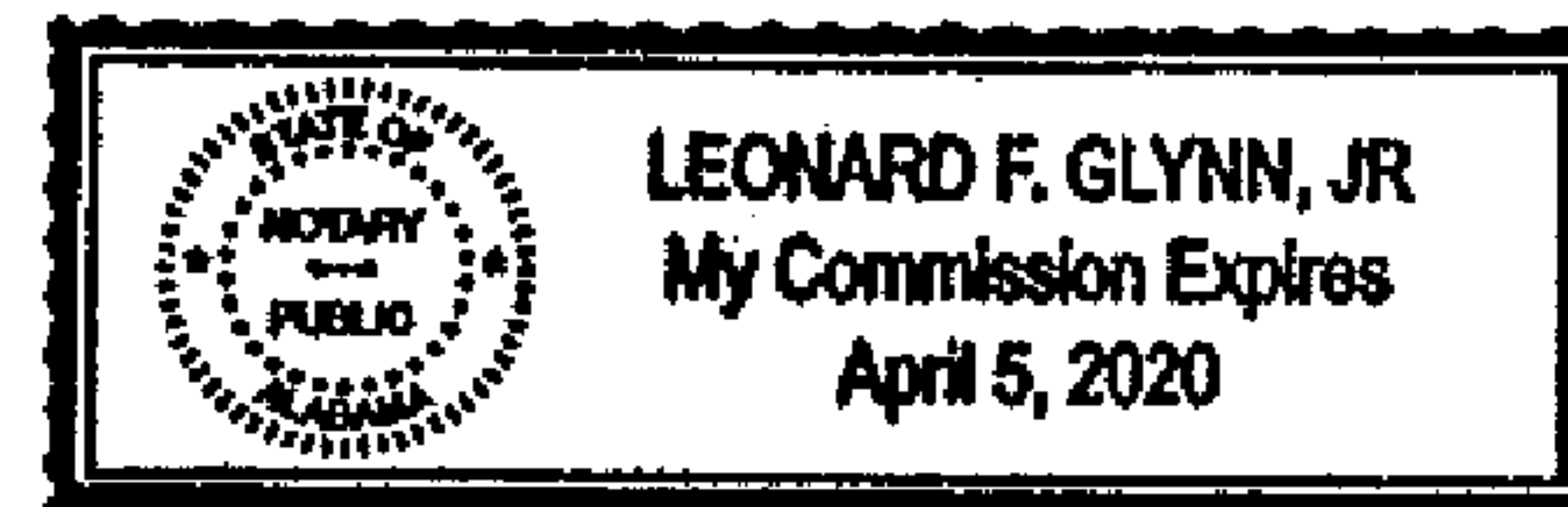
ANGELA M. WARD and TRAVIS M. WARD, JR., whose name is signed to the foregoing conveyance,
and who is known to me, acknowledged before me on this day that being informed of the contents of the
conveyance, he executed the same voluntarily on the day the same

bears Date. Given under my hand this 6th day of MARCH, A. D. 20 19.

Leonard F Glynn Jr
(signature of officer)

Leonard F Glynn Jr NOTARY PUBLIC
(printed name of officer)

My commission expires: 04/05/2020



* 1 8 2 1 4 8 4 4 7 2 Y G N M A *
LOAN MODIFICATION AGREEMENT
10036 05/18



(page 7 of 9 pages)

USAA FEDERAL SAVINGS BANK

Served by
Nationstar Mortgage LLC d/b/a Mr. Corp

By: LaBri Hany Baker (Seal) - Lender

Name: LaBri Hany Baker
Title: Assistant Secretary

3-14-19

Date of Lender's Signature

[Space Below This Line For Acknowledgments]

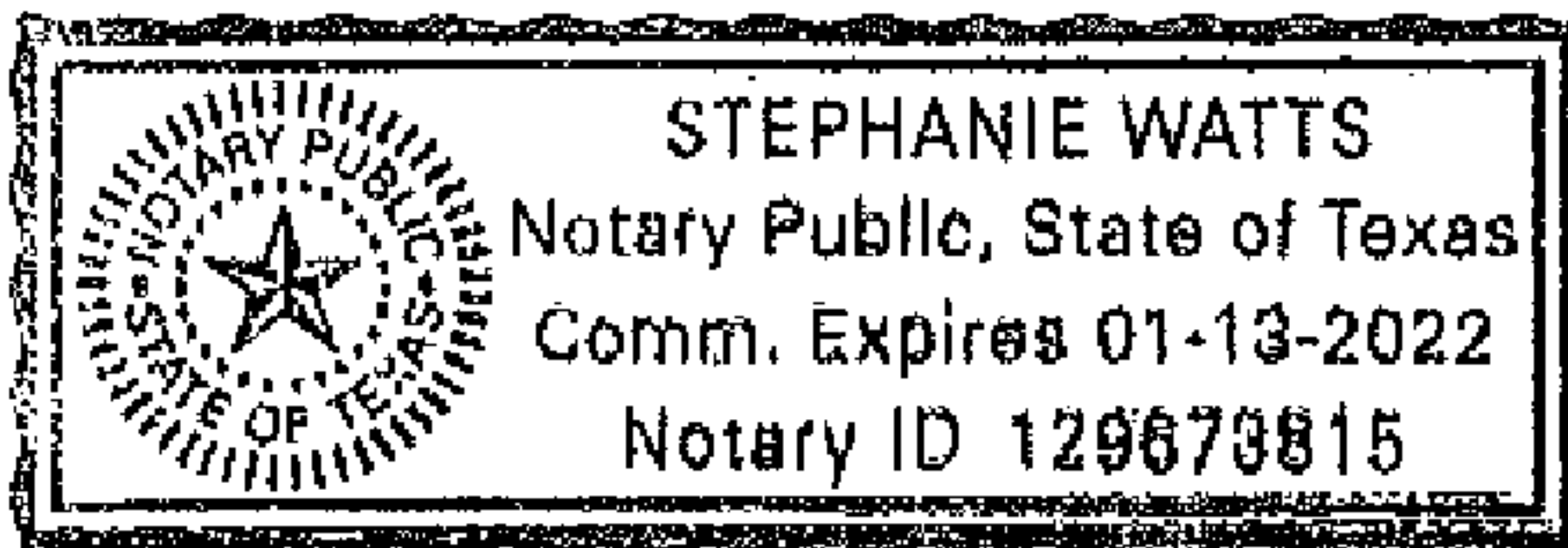
The State of TEXAS
County of DALLAS

Before me Stephanie Watts, Notary Public for the State of

Texas, on this day personally appeared LaBri Hany Baker
Assistant Secretary for USAA Federal Savings Bank, known to me (or proved to me on the
oath of _____ or through (description of identity card or other document)) to be

the person whose name is subscribed to the foregoing instrument and acknowledge to me that he served by
executed the same for the purposes and consideration therein expressed. Nationstar Mortgage LLC d/b/a Mr. Corp

Given under my hand and seal of office this 14th day of March, A.D., 2019.



Stephanie Watts
Signature of Officer

Stephanie Watts
(Printed Name of Officer)

Notary Public
Title of Officer

My Commission expires : 1/13/2022



* 1 8 2 1 4 8 4 4 7 2 Y G N M A *
LOAN MODIFICATION AGREEMENT
10036 05/18



(page 8 of 9 pages)

LaBrittany Baker

Mortgage Electronic Registration Systems, Inc - Nominee for Lender

LaBrittany Baker
(Print Name)

Title: Assistant Secretary

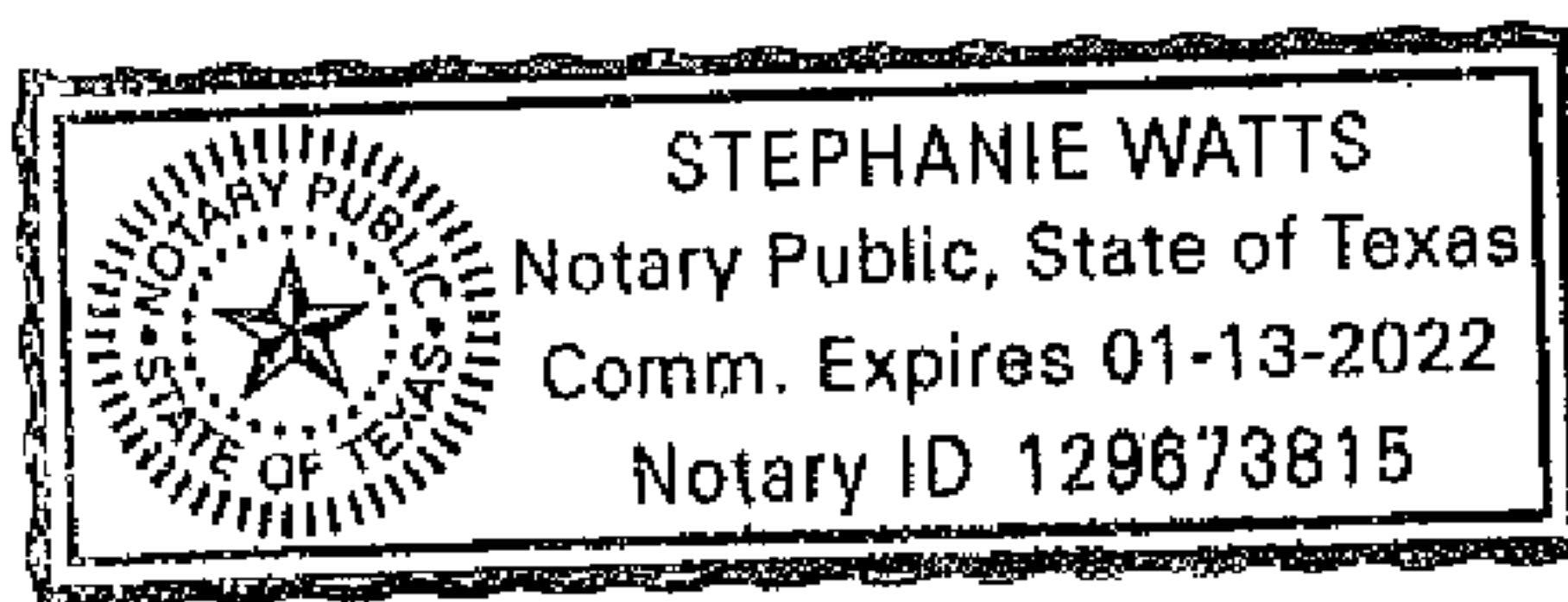
_____[Space Below This Line For Acknowledgments]_____

The State of TX
County of Dallas

Before me Stephanie Watts /Notary Public (name/title of officer) on this day
(Please Print Name)

personally appeared LaBrittany Baker, the Assistant Secretary of Mortgage
Electronic Registration Systems, Inc., known to me (or proved to me on the oath of _____
or through _____ (description of identity card or other document)) to be the person
whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the
same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 14th day of March, A.D., 2019.



Stephanie Watts
Signature of Officer

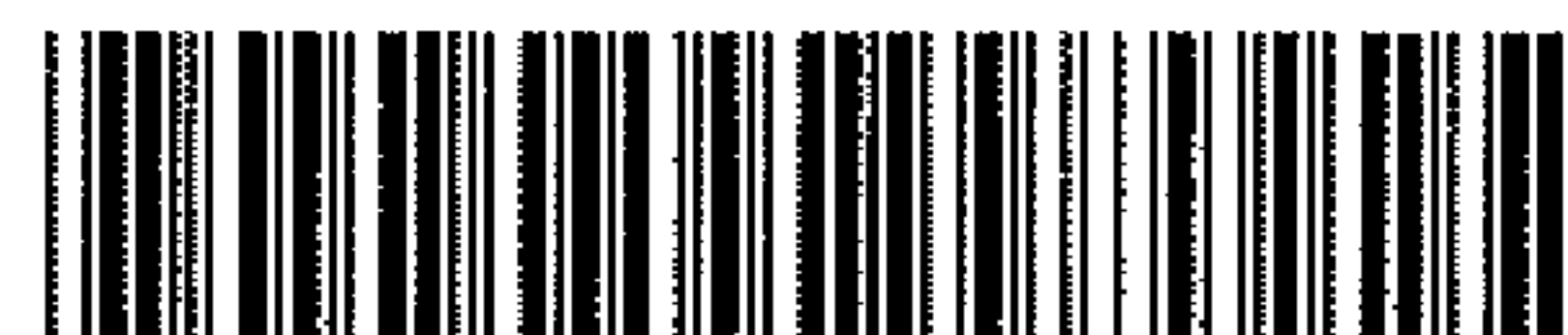
Stephanie Watts
Printed Name of Officer

Notary Public
Title of Officer

My Commission expires : 1/13/2022



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LOAN MODIFICATION AGREEMENT
10036 05/18



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(page 9 of 9 pages)

20190318000085460 03/18/2019 01:34:30 PM MORTAMEN
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Exhibit "A"

Loan Number: **1821484472**

Property Address: **536 WHITE TAIL RUN, PELHAM, AL 35124**

Legal Description:

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF SHELBY AND STATE OF ALABAMA: LOT 615, ACCORDING TO THE SURVEY OF DEER RIDGE LAKES SECTOR 6 PHASE I, AS RECORDED IN MAP BOOK 37, PAGE 58, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/18/2019 01:34:30 PM
\$500.50 CHERRY
20190318000085460

Alli S. Beyl



* 1 8 2 1 4 8 4 4 7 2 Y G N M A *
12338 06/18 Exhibit A Legal Description Attachment



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Page 1 of 1