## PARTIAL RELEASE AND SATISFACTION OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Ten and 00/100 Dollars (\$10.00), in hand paid to Regions Bank, by SDH Birmingham, LLC, the said REGIONS BANK does hereby release from that certain Mortgage, Assignment of Rents and Leases and Security Agreement heretofore executed by the said SDH BIRMINGHAM, LLC, which is dated January 22, 2018, and filed for record in Instrument Number 20180124000024340, said mortgage being modified under that certain Note and Mortgage Modification and Spreader Agreement dated February 6, 2018, and filed for record in Instrument Number 20180222000057190, and being further modified under that certain Note and Mortgage Modification and Spreader Agreement dated May 3, 2018, and filed for record in Instrument Number 20180510000160550, in the Probate Office of Shelby County, Alabama. The description of the property being released is described as follows:

Lot 180, according to the Survey of Kensington Place Phase II, as recorded in Map Book 42, Page 117, in the Probate Office of Shelby County, Alabama.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

**REGIONS BANK** 

| BY:    | with Cockhull.  |
|--------|-----------------|
| NAME:  | KRISTI COCKRell |
| TITLE: | AVA             |

STATE OF ALABAMA

COUNTY OF JETHURSON

| I, the undersigned, a N   | otary Public in and for sa | aid County and Si | tate, hereby |
|---|----------------------------|-------------------|--------------|
| certify that 15/15/1  | MCKIEI!                    | whose             | name as      |
| AUP   | of REGIC                   | DNS BANK, is si   | igned to the |
| foregoing release, and who is<br>that, being informed of the o<br>voluntarily and with full autho | contents of the release,   | he/she execute    | <b>~</b> -   |
|   |                            | 1                 |              |

Given under my hand and seal this 5 day of 1/10/12

My Commission Expires:\_

SHONDA VANCE

NOTARY PUBLIC

COMM. EXP. 12-05-2021

ALABAMA

PREPARED BY: B. Christopher Battles 3150 Highway 52 West Pelham, AL 35124

> Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County

Clerk Shelby County, AL 03/14/2019 10:52:02 AM **\$17.00 JESSICA** 20190314000082020

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