20190301000065030 03/01/2019 11:43:23 AM DEEDS 1/3

This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice To: LAKE WILBORN PARTNERS, LLC 3545 Market Street Birmingham, AL 35226

STATUTORY WARRANTY DEED

STATE OF ALABAMA)

SHELBY COUNTY)

That in consideration of Eighty-five Thousand Five Hundred and no/100 (\$85,500.00) Dollars to the undersigned grantor, **P. R. WILBORN, LLC**, a Delaware Limited Liability Company, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto **LAKE WILBORN PARTNERS**, **LLC**, an Alabama Limited Liability Company, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Jefferson County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Grantor makes no warranties as to title to the mineral and/or mining rights and other rights, privileges and immunities relating thereto.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, P. R. WILBORN, LLC, by its Member, who is authorized to execute this conveyance, hereto set its signature and seal, this the day of February, 2019.

P. R. WILBORN, LLC, A Delaware Limited Liability Company

By: _

Benjamin W. Hughey

Member

STATE OF ALABAMA)
MADISON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Benjamin W. Hughey, whose name as Member of P. R. Wilborn, LLC, a Delaware Limited Liability Company, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such Member and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this $\frac{26}{}$

day of February, 2019.

My Commission Expires:

5-4-21

Sthry M. Anderson Notary Public

EXHIBIT "A"

Lot 402, according to the Survey of Lake Wilborn Phase 4A, as recorded in Map Book 50, Page 25, in the Probate Office of Shelby County, Alabama.

Subject to:

- 1. Taxes for the year 2019 and subsequent years, not yet due and payable;
- 2. Easement(s), building line(s), and restriction(s) as shown on recorded map;
- 3. Right-of-way granted to Alabama Power Company recorded in Inst. No. 2017-10232; Inst. No. 2017-40343 and Inst. No. 2017-397480;
- 4. Restrictions appearing of record in Inst. No. 9863-4186; Inst. No. 2002-4257; Inst. No. 2016-5874 (Shelby County); Inst. No. 2016-17965 (Jefferson County); Inst. No. 2018-45937 (Jefferson County) and Inst. No. 2018-15451 (Shelby County);
- 5. Right-of-way granted to Alabama Power Company recorded in Volume 143, Page 353; Volume 239, Page 539; Bessemer Volume 1015, Page 69; Bessemer Volume 1015, Page 72; Bessemer Volume 1015, Page 75; Inst. No. 200013-7924; Volume 730, Page 383 and Real 26, Page 773;
- 6. Sanitary Sewer Pipeline from Auburn University Foundation to Jefferson County as recorded in Inst. No. 9962-1659;
- 7. Permanent Sanitary Sewer Easement in favor of Jefferson County as recorded in Inst. No. 9863-911;
- 8. Storm water drainage easement agreement between USX and City of Hoover as recarded in Inst. No. 9961-2379 and Inst. No. 9961-2380;
- 9. Transmission Line Permit granted to Alabama Power Company as set forth in Deed Book 138, Page 914; Deed Book 138, Page 96 and Deed Book 238, Page 137;
- 10. Sanitary Sewer Easement in favor of Jefferson County, Alabama referred to as the Fleming Sewer Extension Easement as recorded in LR 200662, Page 25279 in Jefferson County, and Inst. No. 20060418000180510 in Shelby County;
- 11. Restrictions appearing of record in Inst. No. 2017-33399; Inst. No. 2017094767; Inst. No. 2017-452070 and Inst. No. 2018-12920;
- 12. Easement Agreement between US Steel Corp and P. R. Wilborn, LLC recorded in Inst. No. 2016017964 (Jefferson County); Inst. No. 2016-5873 (Shelby County); Inst. No. 2018-45949 (Jefferson County) and Inst. No. 2018-15448 (Shelby County); and
- 13. Right of way to Water Works Board of the City of Birmingham recorded in Inst. No. 2017-338660.

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Real Estate Sales Validation Form

This Dogument must be filed in accordance with Code of Alabama 1075 Cantin

inis De	ocument must be juea in	accoraance with Co	ode of Alabama 1975, Section 4	10-22-1	
Grantor's Name	P.R. Wilborn, LLC	C			
Mailing Address		305 Church Street Huntsville, AL 35801			
Grantee's Name	Lake Wilborn Par	Lake Wilborn Partners, LLC			
Mailing Address		3545 Market Street Hoover, AL 35226			
Property Address	Hoover, AL 35244	Lot 402, Lake Wilborn Hoover, AL 35244 Filed and Recorded			
Date of Sale	February 4, 2019		Official Public Records Judge of Probate, Shelby County A Clerk	Alabama, County	
Total Purchase Price or Actual Value \$ or Assessor's Market Value	\$85,500.00	AHAN	Shelby County, AL 03/01/2019 11:43:23 AM \$106.50 JESSICA 20190301000065030	alling 5. Beyon	
Bill of Sale Sales Contr X Closing Sta	act tement	Appraisal Other	the following documentary evid		
Grantor's name and mailing a mailing address.	ddress – provide the nam	Instructions ne of the person or pe	ersons conveying interest to prop	perty and their current	
Grantee's name and mailing a	ddress – provide the nam	ne of the person or pe	ersons to whom interest to prope	erty is being conveyed.	
Property address – the physica	al address of the property	being conveyed, if a	available.		
Date of Sale – the date on whi	ich interest to the propert	y was conveyed.			
Total Purchase price – the tota offered for record.	al amount paid for the pur	rchase of the propert	y, both real and personal, being	conveyed by the instrument	
			ty, both real and personal, being ucted by a licensed appraiser or		
	the local official charged	d with the responsibil	ate of fair market value, excludi- lity of valuing property for prop § 40-22-1 (h).		
			ed in this document is true and a imposition of the penalty indica		
Date February 27, 2019		Print: Josi	hua L.) Hartman		

Sign:

(verified by)

(Grantor/Grantee/Owner/Agent) circle one

Unattested